

Initial Application Date: 12/28/09

Application # 0950023487

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Daniel + Marcia Stephenson Mailing Address: 590 Fred Burns Rd
City: Holly Springs State: NC Zip: 27540 Home #: (919) 552-8972 Contact #: (919) 369-5279

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: _____ Lot #: _____ Lot Acreage: 3.95 ac

State Road #: 1451 State Road Name: Fred Burns Rd Map Book & Page: PCBF, 459A

Parcel: 050625 0010 02 PIN: 0625-76-9982 000

Zoning: RA40 Flood Zone: X Watershed: X Deed Book & Page: 1114 265 PE Premise #: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401N turn left on Christian Light Rd, turn left Cokesbury Rd, turn left Wade Stephenson, turn left Fred Burns Rd.

- PROPOSED USE: *Homes with Progress Energy as service provider need to supply premise number from Progress Energy **Circle:**
- SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab
(Is the bonus room finished? ___ w/ a closet ___ if so add in with # bedrooms)
 - Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
(Is the second floor finished? ___ Any other site built additions? ___)
 - Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 - Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
 - Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 - Addition/Accessory/Other (Size 24 x 24) Use Storage / Garage Closets in addition (___) yes (___) no

Water Supply: County (___) New Well (___) Existing Well (No. dwellings ___) **MUST** have operable water before final

Sewage Supply: (___) New Septic Tank (Complete **New Tank Checklist**) (Existing Septic Tank (___) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___) YES () NO

Structures (existing or proposed): Single family dwellings 1 Manufactured Homes ___ Other (specify) _____

Required Residential Property Line Setbacks:	Comments: _____	
Front	Minimum <u>35</u>	Actual <u>249+</u>
Rear	<u>25</u>	<u>160</u>
Closest Side	<u>10</u>	<u>24</u>
Sidestreet/corner lot	<u>-</u>	<u>-</u>
Nearest Building on same lot	<u>10</u>	<u>60</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Daniel Stephenson
Signature of Owner or Owner's Agent

12/28/09
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

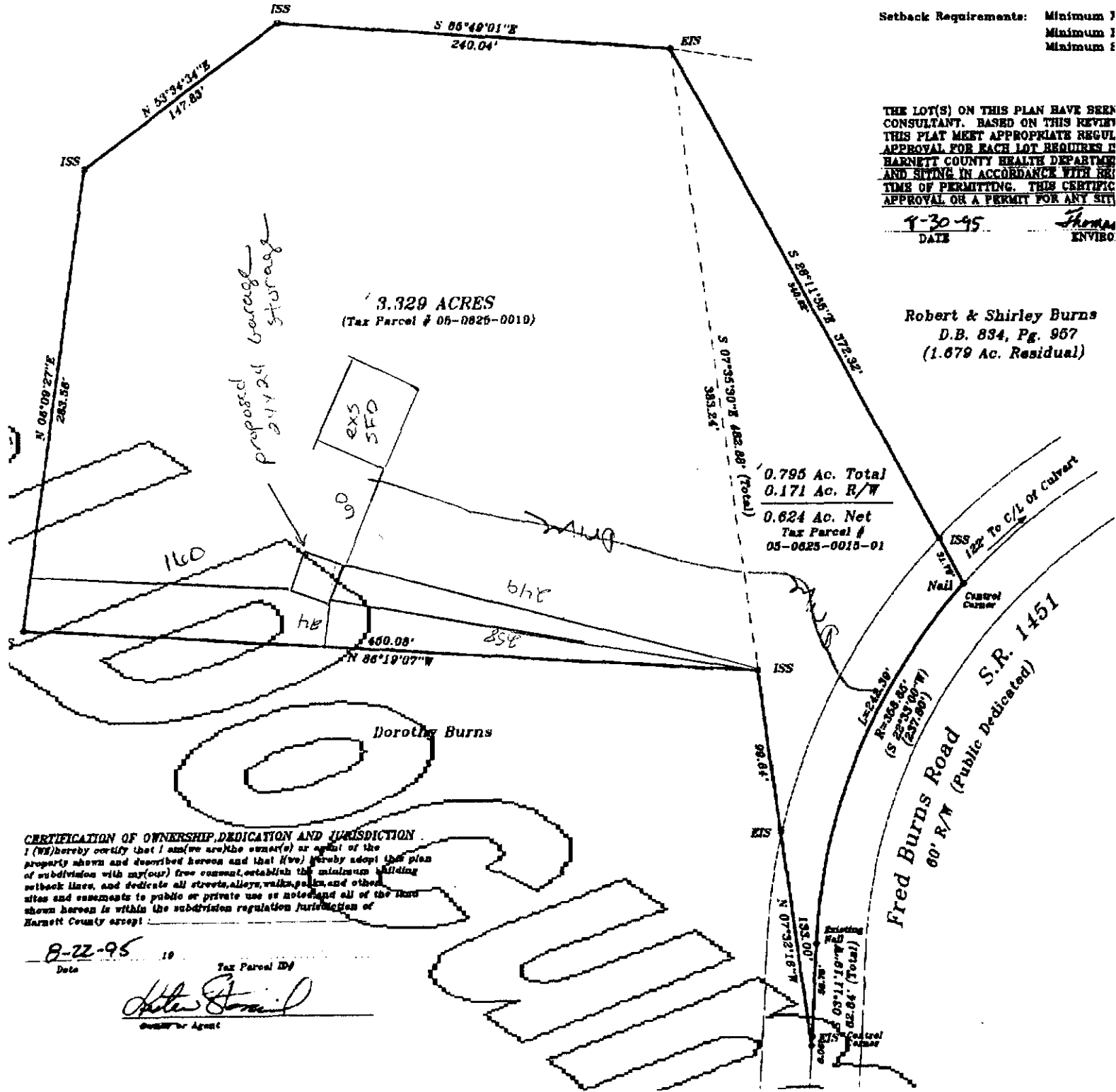
Setback Requirements: Minimum 7
Minimum 1
Minimum 5

THE LOT(S) ON THIS PLAN HAVE BEEN CONSULTANT. BASED ON THIS REVIEW THIS PLAT MEET APPROPRIATE REGUL APPROVAL FOR EACH LOT REQUIRES H HARNETT COUNTY HEALTH DEPARTMENT AND SITING IN ACCORDANCE WITH RE TIME OF PERMITTING. THIS CERTIFIC APPROVAL OR A PERMIT FOR ANY SIT

9-30-95
DATE

Thomas
ENVIRO

Robert & Shirley Burns
D.B. 834, Pg. 967
(1.679 Ac. Residual)



3.329 ACRES
(Tax Parcel # 05-0826-0010)

0.795 Ac. Total
0.171 Ac. R/W
0.624 Ac. Net
Tax Parcel # 05-0825-0015-01

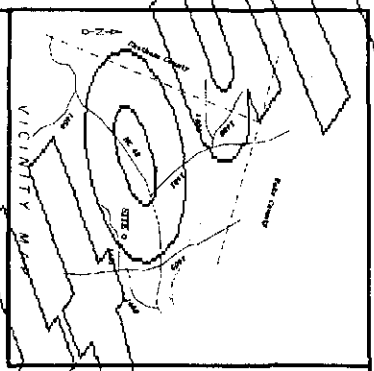
CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
I (We) hereby certify that I am (we are) the owner(s) or agent of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my(our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, paths, and other sites and easements to public or private use as noted and all of the land shown herein is within the subdivision regulation jurisdiction of Harnett County except:

8-22-95
Date

John Smith
Owner's Agent

1280

SITE PLAN APPROVAL
DISTRICT RA40 USE Det Garage/Storage
#BEDROOMS _____
Date 12/28/09
County Administrator *QAB*



- LEGEND**
- Line and Point Survey
 - County Boundary
 - Survey Boundary
 - Right of Way
 - Water
 - Other

NOTICE TO CONTRACTORS

THESE PLANS HAVE BEEN REVIEWED BY A PROFESSIONAL ENGINEER AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE NORTH CAROLINA ENGINEERING ACT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF THE SURVEY DATA AND THE LOCATION OF ALL UTILITIES AND OBSTRUCTIONS PRIOR TO CONSTRUCTION.

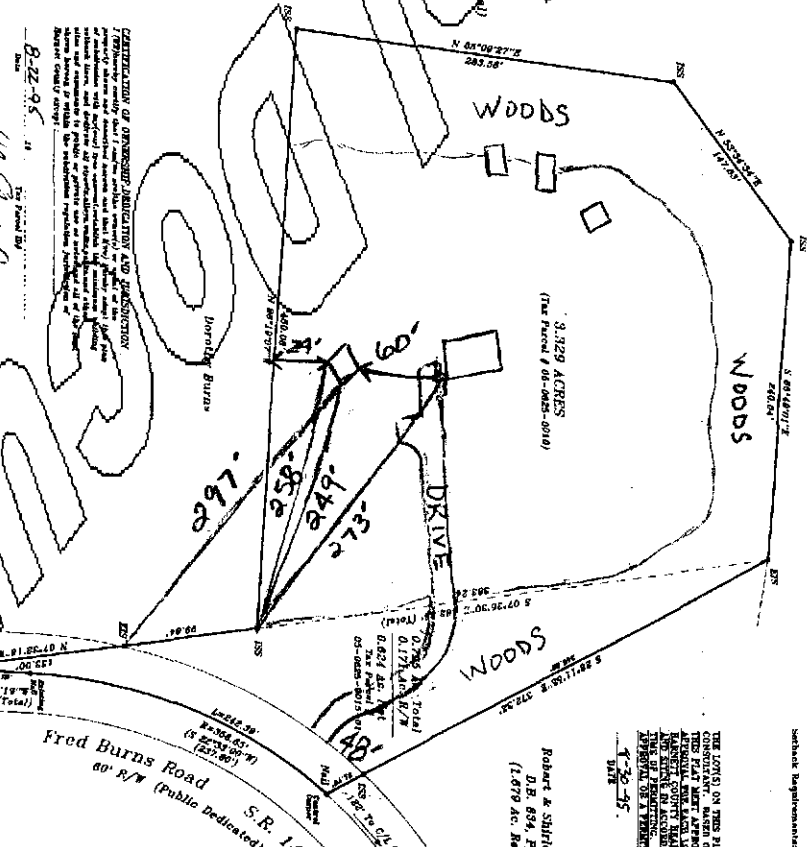
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Recorded in **Small County Map Column** **F** **Slide** **459A**



4.124 ACRES

PROPERTY OF
DANIEL R. STEPHENSON
MARCIA B. STEPHENSON

REVISIONS	
01	TOWNSHIP: BUCKHORN
02	COUNTY: HARRITT
03	STATE: NORTH CAROLINA
04	TAX MAP: 05-0026-0010-01
05	ZONE: RL-40

STANCK & ASSOCIATES,
Registered Land Surveyors, P.A.
P.O. Box 726, Lenoir, N.C. 28752-0726

DATE: 08-24-05
SUPERSEDED BY: FIELD BOOK
SCALE: 1" = 60'
DRAWING BY: [Signature]
CHECKED & CLOSE BY: [Signature]

Ref. D.B. 834, Pg. 957
P.C. Slide 136-D

PC# F Slide 459A

I hereby certify that this record plat complies with the Subdivision Regulations of Harritt County, North Carolina and that this plat has been prepared for recording in the Register of Deeds in Harritt County.

30 Aug 95
Date
Planning Director

Minimum Post - 30'
Minimum Back - 30'
Minimum Side - 10'

Robert & Shirley Burns
D.B. 634, Pg. 307
(1,079 Ac. Residual)

1-29-95
Date
Harritt County, N.C.
Environmental Section



NAME: Daniel & Marcia Stephenson

APPLICATION #: 0950023487

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 105391

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain.
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Daniel Stephenson

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/28/09

DATE

11
2/10
9511130
CUMULATIVE

FILED
BOOK 1114 PAGE 265-266
'95 SEP 12 PM 4 13
GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

Excise Tax -0- Recording Time, Book and Page
Tax Lot No. Parcel Identifier No. 05-0625-0010
Verified by _____ County on the _____ day of _____, 19____
by _____
Mail after recording to Henry M. Pleasant, P.O. Drawer 220, Angler, NC, 27501
This instrument was prepared by Henry M. Pleasant, Attorney
Brief description for the index 3.329 acres, Buckhorn Township

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30 day of August, 1995, by and between

GRANTOR
Dorothy B. Burns
Rt. 1 Box 283
Holly Springs, NC 27540

GRANTEE
Daniel R. Stephenson
and wife,
Marcia B. Stephenson
Rt. 1 Box 252-A2
Holly Springs, NC 27540

Enter in appropriate block for each party; name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, _____ Township, _____ County, North Carolina and more particularly described as follows:

BEING all of a tract of land containing 3.329 acres, as shown on map recorded in Plat Cabinet F, Slide 459A, of the Harnett County Registry.

HARNETT COUNTY TAX I.D.#
05-0625-
0010
BY ALL

UNRECORDED

The property hereinabove described was acquired by Granter by instrument recorded in

A map showing the above described property is recorded in Plat Book PCWF page Slide 459A

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Granter in fee simple.

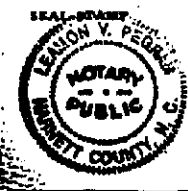
And the Granter covenants with the Grantee, that Granter is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Granter will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

HARNETT COUNTY, N.C. 4:13 pm
FILED DATE 9-12-98
BOOK 114 PAGE 265-266
REGISTER OF DEEDS
RAYLE P. HOLLEE

IN WITNESS WHEREOF, the Granter has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the date of which is written.

.....
(Corporate Name)
BY:
.....
President
ATTEST:
.....
Secretary (Corporate Seal) (SEAL)

Dorothy E. Burns
Dorothy E. Burns



NORTH CAROLINA, Harnett County.
I, a Notary Public of the County and State aforesaid, certify that Dorothy E. Burns Granter, personally appeared before me this day and acknowledged the execution of the foregoing instrument, witness my hand and official stamp or seal, this 5th day of September 1998.
My commission expires 10-22-98 Seamon V. Pezman Public

SEAL-STAMP

NORTH CAROLINA, County.
I, a Notary Public of the County and State aforesaid, certify that Secretary of North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by as its Secretary.
Witness my hand and official stamp or seal, this day of 19.....
My commission expires: Notary Public

The foregoing Certificate(s) of Seamon V. Pezman - Notary of Harnett Co.
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
Ray P. Hollee REGISTER OF DEEDS FOR Harnett COUNTY
By Tally Cleaman County Assistant - Register of Deeds