

Initial Application Date: 10-9-08

Application # 0850021093

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

www.harnett.org/permits

LANDOWNER: Justin Rode Mailing Address: 427 Cokesbury Park Lane

City: Fuquay Varina State: NC Zip: 27526 Home #: 567-2652 Contact #: \_\_\_\_\_

APPLICANT\*: same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision w/phase or section: Cokes Park PH 3 Lot #: 40 Lot Acreage: 1

State Road #: 403 State Road Name: Cokesbury Rd Map Book&Page: 2006, 954

Parcel: 05 06 35 0124 02 PIN: 0635 58 4918, 000

Zoning: RA20M Flood Zone: X Watershed: N/A Deed Book&Page: 2475, 993 Power Company\*: \_\_\_\_\_

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 401 N, (L) on 42 W, (D) on Cokesbury Rd, (R) Cokesbury Park Lane (427)

**PROPOSED USE:**

Circle:

- SFD (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space / Slab \_\_\_\_\_  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF \_\_\_\_\_  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size 12 x 14) Use shed Closets in addition( )yes (X)no

Water Supply: ( County) ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply: ( ) New Septic Tank (Complete Checklist) ( Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES (X) NO

Structures (existing & proposed): Stick Built/Modular existing Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

<b>Required Residential Property Line Setbacks:</b>			<b>Comments:</b> <u>12 X 14 Storage Building to be built - showing on site plan Deck addition</u>
Front	Minimum <u>35</u>	Actual <u>16.3</u>	
Rear	<u>5</u>	<u>15</u>	
Closest Side	<u>5</u>	<u>8.5</u>	
Sidestreet/corner lot	<u>/</u>	<u>/</u>	
Nearest Building on same lot	<u>6</u>	<u>60</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Justin Rode  
Signature of Owner or Owner's Agent

10/9/08  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY

SITE PLAN APPROVAL 12X14 Storage, Showing Future Deck addition

DISTRICT RA 20M USE

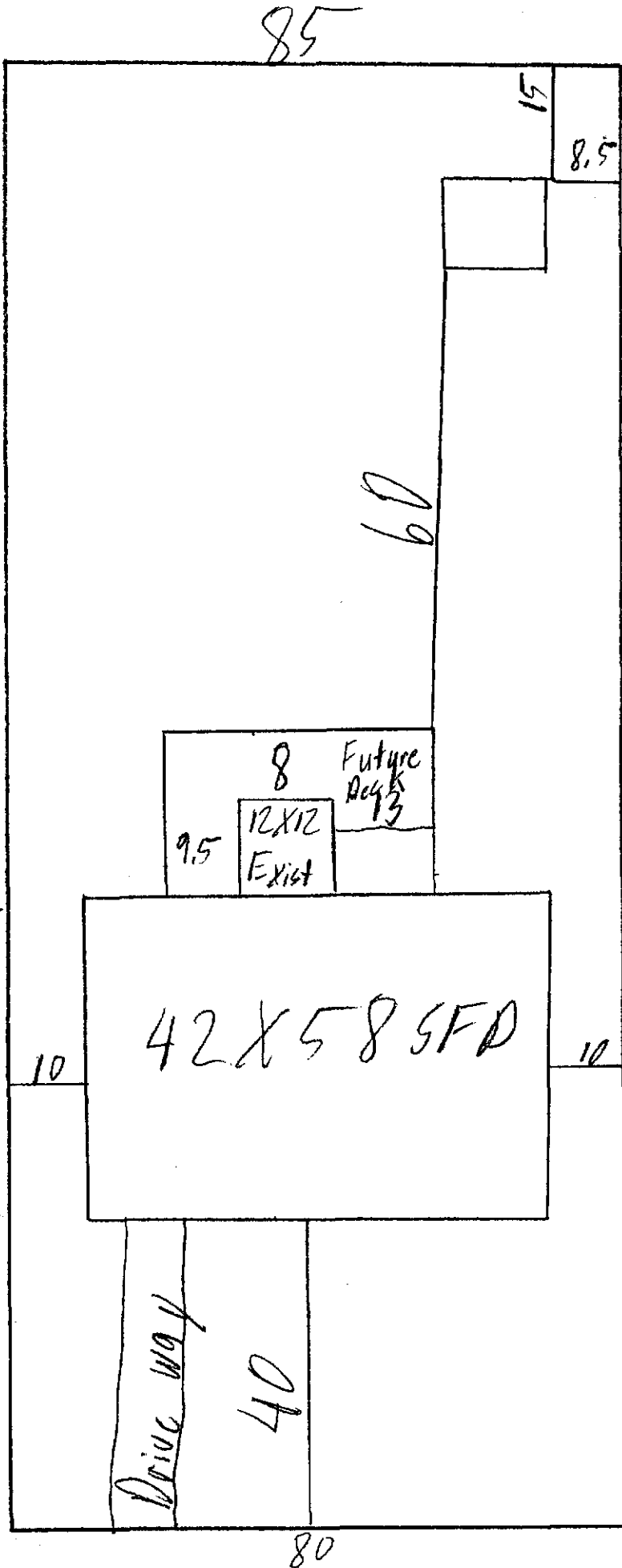
#BEDROOMS 2

10-9-08 Zoning Administrator

Date

Map 2006-85A

190



12x14 Storage Build

190

40

80

100 Keshburn PK Lane

conf # 095400

0950021093

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES    NO   Does the site contain any Jurisdictional Wetlands?  
 YES    NO   Do you plan to have an irrigation system now or in the future?  
 YES    NO   Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES    NO   Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES    NO   Is any wastewater going to be generated on the site other than domestic sewage?  
 YES    NO   Is the site subject to approval by any other Public Agency?  
 YES    NO   Are there any easements or Right of Ways on this property?  
 YES    NO   Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Justin Hele  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/9/08  
DATE

UNRECORDED



HAMMETT COUNTY T  
05 0635-0124-02

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARRIS  
HAMMETT COUNTY, NC  
2008 FEB 15 02:21:46 PM  
BK: 2475 PG: 993-995 FEE: \$17.00  
NC REV STAMP: \$360.00  
INSTRUMENT # 2008002485

21388 ✓ SK12

Excise Tax \$ 360.00 Recording Time, Book & Page  
This property is insured by Fidelity National Title

BRIEF DESCRIPTION Lot 40, Phase III of Cokesbury Park Subdivision

Matt To Grantee Parcel Identification No 050635-0124-02

Prepared By Chris Tee Howell, Attorney at Law  
Adams & Howell, P.A.

**NORTH CAROLINA GENERAL WARRANTY DEED**

This WARRANTY DEED is made this 12th day of February, 2008, by and between STANCIL BUILDERS, INC. (A North Carolina Corporation), whose address is 466 Stancil Road, Angier, NC 27501, party(ies) of the first part, hereinafter referred to as the Grantor(s), and JUSTIN J. RODE and wife, TERESA M. RODE, whose address is 427 Cokesbury Park Lane, Fuquay-Vanna, NC 27526, party(ies) of the second part, hereinafter referred to as the Grantee(s)

**WITNESSETH**

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple Said property being all of that certain piece, parcel or tract of land situated, lying and being in Buckhorn Township, Hammett County, North Carolina, and more particularly described as follows:

BEING all of Lot 40, Phase III of Cokesbury Park Subdivision as shown in Map # 2006, Pages 854 & 856, Hammett County Registry.

This conveyance is expressly made subject to the lien created by all the Grantors' real 2008 Hammett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 2318, Page 148.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above

AND the said Grantors, parties of the first part, covenant to and with said Grantee, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever

UNRECORDED