

Initial Application Date: 5-23-08

Application # 08 500 20146

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Timothy W. Mallett Mailing Address: 50 Sweet Bayberry Ct.

City: Sanford State: NC Zip: 27332 Home #: 919-499-5678 Contact #: 919-499-3940

APPLICANT\*: SAML Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: SAML Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision w/phase or section: Crestview Lot #: 233 Lot Acreage: .44

State Road #: 2444 State Road Name: Sweet Bayberry Court Map Book&Page: 2005, 947

Parcel: 03958712 0020,73 PIN: 9587-83-7693.000

Zoning: RA 20R Flood Zone: X Watershed: N/A Deed Book&Page: 02127 / 0665 Power Company\*: N/A

\*New homes with Progress Energy as service provider need to supply premise number N/A from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 W to Buffalo Lakes Rd. turn left. Go to Cresthaven Dr turn left (Crestview SD) first left Cliffside Ct. next right Crystal Springs Dr go to the end and turn right, Rollingstone Ct. then next left Sweet Bayberry Ct. house at end of circle.

PROPOSED USE:

- SFD (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck     Crawl Space / Slab (Is the bonus room finished?     w/ a closet     if so add in with # bedrooms)
- Mod (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Site Built Deck     ON Frame / OFF (Is the second floor finished?     Any other site built additions?    )
- Manufactured Home:     SW     DW     TW (Size     x    ) # Bedrooms     Garage     (site built?    ) Deck     (site built?    )
- Duplex (Size     x    ) No. Buildings     No. Bedrooms/Unit
- Home Occupation # Rooms     Use     Hours of Operation:     #Employees
- Addition Accessory Other (Size 10 x 14) Use Storage shed Closets in addition (   ) yes (X) no

Water Supply: (X) County ( ) Well (No. dwellings    ) MUST have operable water before final Sewage Supply: ( ) New Septic Tank (Complete **New Tank Checklist**) (X) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES (X) NO Structures (existing & proposed): Stick Built/Modular     Manufactured Homes     Other (specify) 10 x 14 Storage Build

Required Residential Property Line Setbacks:

Front	Minimum <u>35</u>	Actual <u>86</u>
Rear	<u>25</u>	<u>15</u>
Closest Side	<u>10</u>	<u>5</u>
Sidestreet/corner lot	<u>   </u>	<u>   </u>
Nearest Building on same lot	<u>6</u>	<u>44</u>

Comments: Didn't realize that I needed a permit for a storage shed. shed was built 8 months ago and is already assessed on taxes. Attempting to fix issues ~~with~~ in regards to the permits to be legal.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

T Mallett  
Signature of Owner or Owner's Agent

21 MAY 08  
Date

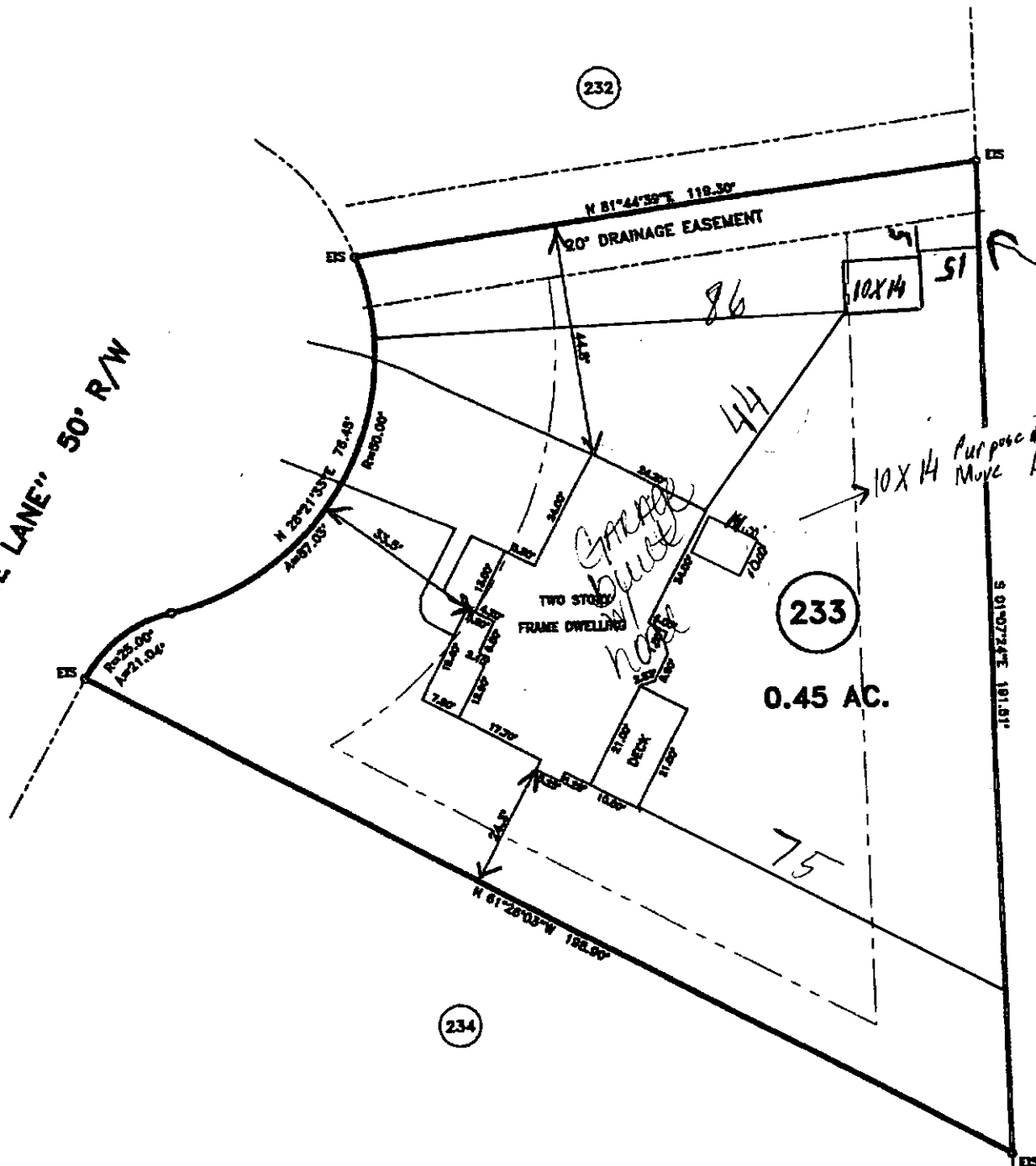
\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

232

"CASCADE LANE" 50' R/W



233

0.45 AC.

234

1 = 30



SITE PLAN APPROVAL  
 DISTRICT RA 20 USE Moving 10X14 Storage Build  
 #BEDROOMS 0  
 Date 5-23-08 V.L. [Signature]  
 Zoning Administrator

NAME: \_\_\_\_\_

Conf # \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

0850020146

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**Environmental Health New Septic Systems Test** Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

910 893 75 25 # 1

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

23 MAY 08  
DATE



HARNETT COUNTY TAX ID#  
03-9587-12-0020-73  
 \_\_\_\_\_  
 \_\_\_\_\_  
9-6-05 BY SCB

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2005 SEP 07 10:12:30 AM  
 BK:2127 PG:665-667 FEE:\$17.00  
 NC REV STAMP:\$377.00  
 INSTRUMENT # 2005015909

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 377.00

Parcel Identifier No. 03958712 0020 73 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: THE BARFIELD LAW FIRM, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

This instrument was prepared by: THE BARFIELD LAW FIRM, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 31st day of August, 2005, by and between

GRANTOR	GRANTEE
S & K Home Bldrs, LLC 4609 Forest Highland Drive Raleigh, NC 27604	Timothy W. Mallett and wife, Jenny W. Mallett 50 Bayberry Court Sanford, NC 27332

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Sanford, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 233 of Crestview Estates Subdivision, Phase 4, as shown in plat map recorded in Map # 2004-1222 and 1224, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2021 page 602.

A map showing the above described property is recorded in Plat Book 2004 page 1222.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

Printed by Agreement with the NC Bar Association - 1981 SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609