

-----  
ADDRESS . : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER . . : CLARK JOANN PHONE : (910) 497-8228  
PARCEL . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	3/19/08	TI <i>AP-MR</i>	C*BLDG FOOTING VRU #: 001579069

----- COMMENTS AND NOTES -----  
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-----  
ADDRESS . . : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER . . . : CLARK JOANN PHONE : (910) 497-8228  
PARCEL . . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
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STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	3/19/08	MR	C*BLDG FOOTING VRU #: 001579069
	3/19/08	AP	
C155 01	3/24/08	TI	C*BLDG FOUNDATION VRU #: 001581274

AP JH

----- COMMENTS AND NOTES -----

PREPARED 3/27/08, 8:04:07  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 1  
DATE 3/27/08

-----  
ADDRESS . . : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER . . : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
-----

DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P351 01	3/27/08	TI	C*PLUMB ROUGH IN VRU #: 001583325
	3/27/08	CA	
P357 01	3/27/08	TI	C*PLUMB UNDER SLAB TIME: 17:00 VRU #: 001583939

AP JH

----- COMMENTS AND NOTES -----

-----  
ADDRESS . . : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER . . : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E267 01	3/28/08	TI <i>AP JH</i>	C*ELEC TEMP SERVICE POLE VRU #: 001583753

----- COMMENTS AND NOTES -----

-----  
ADDRESS . : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER . . : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
-----

DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E267 01	3/28/08	JH	C*ELEC TEMP SERVICE POLE VRU #: 001583753
	3/28/08	AP	
E259 01	3/31/08	TI	C*ELEC UNDER SLAB TIME: 17:00 VRU #: 001585728

*AP JH*

----- COMMENTS AND NOTES -----  
-----

-----  
ADDRESS . . : 697 BETHEL BAPTIST RD SUBDIV:  
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OWNER . . . : CLARK JOANN #4 PHONE : (910) 497-8228  
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APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

**STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED**  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

**PERMIT: CBCO 00 CP BUILDING COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	3/19/08 3/19/08	MR AP	C*BLDG FOOTING VRU #: 001579069
C155 01	3/24/08 3/24/08	JH AP	C*BLDG FOUNDATION VRU #: 001581274
C159 02	3/31/08 3/31/08	TI CA	C*BLDG SLAB INSP VRU #: 001585256
C159 01	3/31/08 3/28/08	TI CA	C*BLDG SLAB INSP VRU #: 001585140
C159 03	4/02/08	TI	C*BLDG SLAB INSP VRU #: 001586882

*CA JD*

*not ready*

-----  
COMMENTS AND NOTES  
-----

-----  
ADDRESS . . : 697 BETHEL BAPTIST RD SUBDIV:  
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APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
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STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	3/19/08 3/19/08	MR AP	C*BLDG FOOTING VRU #: 001579069
C155 01	3/24/08 3/24/08	JH AP	C*BLDG FOUNDATION VRU #: 001581274
C159 02	3/31/08 3/31/08	TI CA	C*BLDG SLAB INSP VRU #: 001585256
C159 01	3/31/08 3/28/08	TI CA	C*BLDG SLAB INSP VRU #: 001585140
C159 03	4/02/08 4/02/08	TI CA	C*BLDG SLAB INSP VRU #: 001586882
C159 04	4/07/08 4/07/08	TI CA	C*BLDG SLAB INSP VRU #: 001588417
C159 05	4/08/08 4/08/08	JH CA	C*BLDG SLAB INSP TIME: 17:00 VRU #: 001589225 per Bill
C159 06	4/14/08	TI	C*BLDG SLAB INSP VRU #: 001592898

4/14/08 AP DT

----- COMMENTS AND NOTES -----

PREPARED 4/21/08, 14:01:02  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 21  
DATE 4/22/08

-----  
ADDRESS . . . : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
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PARCEL . . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
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STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E267 01	3/28/08	JH	C*ELEC TEMP SERVICE POLE VRU #: 001583753
	3/28/08	AP	
E259 01	3/31/08	JH	C*ELEC UNDER SLAB TIME: 17:00 VRU #: 001585728
	3/31/08	AP	
E251 01	4/22/08	TI	C*ELEC ROUGH IN VRU #: 001596552

AP JH

----- COMMENTS AND NOTES -----



-----  
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APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
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STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	3/19/08	MR	C*BLDG FOOTING VRU #: 001579069
	3/19/08	AP	
C155 01	3/24/08	JH	C*BLDG FOUNDATION VRU #: 001581274
	3/24/08	AP	
C159 02	3/31/08	TI	C*BLDG SLAB INSP VRU #: 001585256
	3/31/08	CA	
C159 01	3/31/08	TI	C*BLDG SLAB INSP VRU #: 001585140
	3/28/08	CA	
C159 03	4/02/08	TI	C*BLDG SLAB INSP VRU #: 001586882
	4/02/08	CA	
C159 04	4/07/08	TI	C*BLDG SLAB INSP VRU #: 001588417
	4/07/08	CA	
C159 05	4/08/08	JH	C*BLDG SLAB INSP TIME: 17:00 VRU #: 001589225
	4/08/08	CA	per Bill
C159 06	4/14/08	DT	C*BLDG SLAB INSP VRU #: 001592898
	4/14/08	AP	
C161 01	4/30/08	TI	C*MONOLITH SLAB VRU #: 001601319

AP JH

----- COMMENTS AND NOTES -----  
-----

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STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E267 01	3/28/08	JH	C*ELEC TEMP SERVICE POLE VRU #: 001583753
	3/28/08	AP	
E259 01	3/31/08	JH	C*ELEC UNDER SLAB TIME: 17:00 VRU #: 001585728
	3/31/08	AP	
E251 01	4/22/08	JH	C*ELEC ROUGH IN VRU #: 001596552
	4/22/08	AP	
E251 02	5/13/08	TI	C*ELEC ROUGH IN VRU #: 001607997
		<i>AP JH</i>	

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P351 01	3/27/08	TI	C*PLUMB ROUGH IN VRU #: 001583325
	3/27/08	CA	
P357 01	3/27/08	JH	C*PLUMB UNDER SLAB TIME: 17:00 VRU #: 001583939
	3/27/08	AP	
P351 02	5/13/08	TI	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001608108
		<i>DA JH</i>	will be a plumbing in wall rough in.

----- COMMENTS AND NOTES -----  
-----

ADDRESS : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT NBR: CU# 27-07  
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PARCEL : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . : FLOOD ZONE X

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	3/19/08 3/19/08	MR AP	C*BLDG FOOTING VRU #: 001579069
C155 01	3/24/08 3/24/08	JH AP	C*BLDG FOUNDATION VRU #: 001581274
C159 02	3/31/08 3/31/08	TI CA	C*BLDG SLAB INSP VRU #: 001585256
C159 01	3/31/08 3/28/08	TI CA	C*BLDG SLAB INSP VRU #: 001585140
C159 03	4/02/08 4/02/08	TI CA	C*BLDG SLAB INSP VRU #: 001586882
C159 04	4/07/08 4/07/08	TI CA	C*BLDG SLAB INSP VRU #: 001588417
C159 05	4/08/08 4/08/08	JH CA	C*BLDG SLAB INSP TIME: 17:00 VRU #: 001589225 per Bill
C159 06	4/14/08 4/14/08	DT AP	C*BLDG SLAB INSP VRU #: 001592898
C161 01	4/30/08 4/30/08	JH AP	C*MONOLITH SLAB VRU #: 001601319
C163 01	5/16/08	TI <i>AP JH</i>	C*BLDG FLOOR FRAMING VRU #: 001610153 Slab on grade tie in between buildings

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E267 01	3/28/08 3/28/08	JH AP	C*ELEC TEMP SERVICE POLE VRU #: 001583753
E259 01	3/31/08 3/31/08	JH AP	C*ELEC UNDER SLAB TIME: 17:00 VRU #: 001585728
E251 01	4/22/08 4/22/08	JH AP	C*ELEC ROUGH IN VRU #: 001596552
E251 02	5/13/08 5/13/08	JH AP	C*ELEC ROUGH IN VRU #: 001607997
E257 01	5/16/08	TI <i>AP JH</i>	C*ELEC OVERHEAD VRU #: 001610536

PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
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ADDRESS . . : 697 BETHEL BAPTIST RD  
 TENANT, NBR: CU# 27-07  
 CONTRACTOR :  
 OWNER . . . : CLARK JOANN #4  
 PARCEL . . . : 01-0524- - -0024- -05-  
 APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC

SUBDIV:  
 PHONE :  
 PHONE : (910) 497-8228

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M459 01	5/14/08	JH	C*MECH ROUGH IN TIME: 17:00 VRU #: 001608629
	5/14/08	CA	per Bill
M459 02	5/16/08	TI	C*MECH ROUGH IN VRU #: 001610144

*AP JH*

**PERMIT: CPPC 00 CP PLUMBING COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P351 01	3/27/08	TI	C*PLUMB ROUGH IN VRU #: 001583325
	3/27/08	CA	
P357 01	3/27/08	JH	C*PLUMB UNDER SLAB TIME: 17:00 VRU #: 001583939
	3/27/08	AP	
P351 02	5/13/08	JH	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001608108
	5/13/08	DA	will be a plumbing in wall rough in. 1)Nail guards top & bottom plates on drain line @ bathroom in kitchen, & bottom plate behind electrical panel on water line. 2)Fire caulk drain line @ top plate @ bathroom in kitchen. 3)Missing insulation on water lines in slab @ electrical room. 4)All pvc pipe above ceiling needs to be strapped every 4'.
P351 03	5/14/08	JH	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001608850
	5/14/08	CA	per Bill
P351 04	5/16/08	TI	C*PLUMB ROUGH IN VRU #: 001610542

*AP JH*

COMMENTS AND NOTES

## Largent Consulting Engineers PA

Post Office Box 9599  
Fayetteville • North Carolina • 28311  
910-922-5947 (Voice)  
910-401-1501 (Facsimile)  
slargent@largentconsulting.com

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May 14, 2008

Mr. Thomas Goetz, AIA  
1220 Fort Bragg Road  
Fayetteville, North Carolina 28305

Re: The Kitchen, Packing Room, and Storage Buildings  
Spring Lake, North Carolina

Dear Mr. Goetz:

The following changes have been incorporated into the construction process for the referenced project as follows:

- Split heat pump air conditioning systems are being used in lieu of the originally designed slab mounted packaged equipment.
- The heat pump indoor units are located in the attic and the heat pump outside units are shifted around to the sides of the building.
- Each side of the building is now provided with ten supply diffusers in lieu of the originally designed six diffusers.

Largent Consulting Engineers PA takes no exception in these changes.

If you have any questions, please call.

Thank you.

Sincerely yours,



Stephen D. Largent PE, Principal

Copy: Bill Pannhoff

0715D



05-14-08  
via: fax

Mr. Bill Pannhoff, Owner  
B&B Catering  
95 Killdeer Drive  
Spring Lake, N.C. 28380

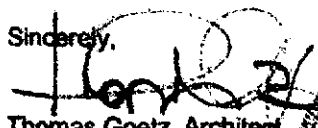
Re: New Construction  
Food Service / Kitchen Facility

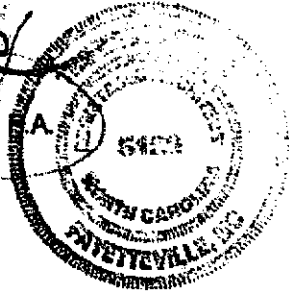
Dear Mr. Pannhoff:

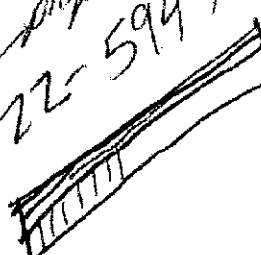
In reference to our telecom today, I understand you have changed the locations of the HVAC equipment and opted to go with a split system in lieu of the packaged system as designed by Steve Largent, PE. This change as I understand it has been reviewed by you, your HVAC sub contractor and the County inspector. As I shared with you I feel there could be ramifications with these changes and you may want to talk with Mr. Largent regarding these.

This letter serves as my acknowledgement of these changes. You need to provide a copy of this correspondence to the Harnett County Building Inspection Department.

Sincerely,

  
Thomas Goetz, Architect  
Thomas Goetz Architect, P.A.  
088&B



Steve Largent  
922-5947  




1220 Ft. Bragg Road  
Suite 200-A  
P.O. Box 53928  
Fayetteville, NC 28305

(910) 485-3000

FAX (910) 323-3911









ADDRESS : 697 BETHEL BAPTIST RD  
TENANT, NBR: SU# 27-07  
CONTRACTOR :  
OWNER : CLARK JOANN #4  
PARCEL : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD

SUBDIV:  
PHONE :  
PHONE : (910) 497-8228

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE : FLOOD ZONE X

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E267 01	3/28/08	JH	C*ELEC TEMP SERVICE POLE VRU #: 001583753
	3/28/08	AP	
E259 01	3/31/08	JH	C*ELEC UNDER SLAB TIME: 17:00 VRU #: 001585728
	3/31/08	AP	
E251 01	4/22/08	JH	C*ELEC ROUGH IN VRU #: 001596552
	4/22/08	AP	
E251 02	5/13/08	JH	C*ELEC ROUGH IN VRU #: 001607997
	5/13/08	AP	
E257 01	5/16/08	JH	C*ELEC OVERHEAD VRU #: 001610536
	5/16/08	AP	
E257 02	5/30/08	TI	C*ELEC OVERHEAD VRU #: 001617361

*AP JH*

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P351 01	3/27/08	TI	C*PLUMB ROUGH IN VRU #: 001583325
	3/27/08	CA	
P357 01	3/27/08	JH	C*PLUMB UNDER SLAB TIME: 17:00 VRU #: 001583939
	3/27/08	AP	
P351 02	5/13/08	JH	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001608108
	5/13/08	DA	will be a plumbing in wall rough in. 1)Nail guards top & bottom plates on drain line @ bathroom in kitchen, & bottom plate behind electrical panel on water line. 2)Fire caulk drain line @ top plate @ bathroom in kitchen. 3)Missing insulation on water lines in slab @ electrical room. 4)All pvc pipe above ceiling needs to be strapped every 4'.
P351 03	5/14/08	JH	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001608850
	5/14/08	CA	per Bill
P351 04	5/16/08	JH	C*PLUMB ROUGH IN VRU #: 001610542
	5/16/08	AP	
P351 05	5/28/08	JH	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001615251
	5/28/08	CA	THIS INSPECTION WILL BE FOR THE METAL BUILDING AND THEY WANT THE PLUMBING ROUGH IN FOR THE DRAINS AND WATER CONNECTION. per Bill
P351 06	5/30/08	TI	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001616804

PREPARED 5/29/08, 14:00:39  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 20  
DATE 5/30/08

ADDRESS . . : 697 BETHEL BAPTIST RD  
TENANT, NBR.: CU# 27-07  
CONTRACTOR :  
OWNER . . : CLARK JOANN #4  
PARCEL . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC

SUBDIV:  
PHONE :  
PHONE : (910) 497-8228

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
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           *OP JH*

----- COMMENTS AND NOTES -----

ADDRESS : 697 BETHEL BAPTIST RD SUBDIV:  
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 APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC

DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
 ON LEFT.JD

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
 FLOOD ZONE : FLOOD ZONE X

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P351 01	3/27/08 3/27/08	TI CA	C*PLUMB ROUGH IN VRU #: 001583325
P357 01	3/27/08 3/27/08	JH AP	C*PLUMB UNDER SLAB TIME: 17:00 VRU #: 001583939
P351 02	5/13/08 5/13/08	JH DA	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001608108 will be a plumbing in wall rough in. 1)Nail guards top & bottom plates on drain line @ bathroom in kitchen, & bottom plate behind electrical panel on water line. 2)Fire caulk drain line @ top plate @ bathroom in kitchen. 3)Missing insulation on water lines in slab @ electrical room. 4)All pvc pipe above ceiling needs to be strapped every 4'.
P351 03	5/14/08 5/14/08	JH CA	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001608850 per Bill
P351 04	5/16/08 5/16/08	JH AP	C*PLUMB ROUGH IN VRU #: 001610542
P351 05	5/28/08 5/28/08	JH CA	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001615251 THIS INSPECTION WILL BE FOR THE METAL BUILDING AND THEY WANT THE PLUMBING ROUGH IN FOR THE DRAINS AND WATER CONNECTION. per Bill
P351 06	5/30/08 5/30/08	JH DP	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001616804 <del>1) Plumbing rough in does not match plans.</del> <del>2) Need 10' head of water on drain lines.</del> <del>3) Need 100psi on water lines, no pressure on water lines.</del>
P351 07	6/02/08	TI <i>AP JH</i>	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001618172 WILL BE THE PLUMBING IN WALL. THEY WOULD LIKE THIS FIRST THING IN THE MORNING.

COMMENTS AND NOTES

ADDRESS : 697 BETHEL BAPTIST RD  
 TENANT, NBR: CU# 27-07  
 CONTRACTOR :  
 OWNER . . : CLARK JOANN #4  
 PARCEL . . : 01-0524- - -0024- -05-  
 APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
 DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
 ON LEFT.JD

SUBDIV:  
 PHONE :  
 PHONE : (910) 497-8228

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
 FLOOD ZONE . . . : FLOOD ZONE X

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	3/19/08	MR	C*BLDG FOOTING VRU #: 001579069
	3/19/08	AP	
C155 01	3/24/08	JH	C*BLDG FOUNDATION VRU #: 001581274
	3/24/08	AP	
C159 02	3/31/08	TI	C*BLDG SLAB INSP VRU #: 001585256
	3/31/08	CA	
C159 01	3/31/08	TI	C*BLDG SLAB INSP VRU #: 001585140
	3/28/08	CA	
C159 03	4/02/08	TI	C*BLDG SLAB INSP VRU #: 001586882
	4/02/08	CA	
C159 04	4/07/08	TI	C*BLDG SLAB INSP VRU #: 001588417
	4/07/08	CA	
C159 05	4/08/08	JH	C*BLDG SLAB INSP TIME: 17:00 VRU #: 001589225
	4/08/08	CA	per Bill
C159 06	4/14/08	DT	C*BLDG SLAB INSP VRU #: 001592898
	4/14/08	AP	
C161 01	4/30/08	JH	C*MONOLITH SLAB VRU #: 001601319
	4/30/08	AP	
C163 01	5/16/08	JH	C*BLDG FLOOR FRAMING VRU #: 001610153
	5/16/08	AP	Slab on grade tie in between buildings
C153 02	5/16/08	JH	C*BLDG ROUGH IN TIME: 17:00 VRU #: 001611136
	5/16/08	AP	
C153 01	5/19/08	TI	C*BLDG ROUGH IN VRU #: 001610708
	5/16/08	CA	
C153 03	6/04/08	TI	C*BLDG ROUGH IN TIME: 17:00 VRU #: 001619212
	6/04/08	AP JH	
C163 02	6/04/08	TI	C*BLDG FLOOR FRAMING TIME: 17:00 VRU #: 001619204
		CA JH	per Bill donot need

COMMENTS AND NOTES

-----  
ADDRESS : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE : FLOOD ZONE X  
-----

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E267 01	3/28/08 3/28/08	JH AP	C*ELEC TEMP SERVICE POLE VRU #: 001583753
E259 01	3/31/08 3/31/08	JH AP	C*ELEC UNDER SLAB TIME: 17:00 VRU #: 001585728
E251 01	4/22/08 4/22/08	JH AP	C*ELEC ROUGH IN VRU #: 001596552
E251 02	5/13/08 5/13/08	JH AP	C*ELEC ROUGH IN VRU #: 001607997
E257 01	5/16/08 5/16/08	JH AP	C*ELEC OVERHEAD VRU #: 001610536
E257 02	5/30/08 5/30/08	JH AP	C*ELEC OVERHEAD VRU #: 001617361 this is the unheated building
E253 01	6/05/08 6/05/08	JH CA	C*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 001620210 per Tim Rowe
E257 03	6/09/08	TI	C*ELEC OVERHEAD VRU #: 001622097

*AP JH*

----- COMMENTS AND NOTES -----

PREPARED 6/10/08, 14:00:50  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 23  
DATE 6/11/08

-----  
ADDRESS . . : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER . . . : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL . . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CPMC 02 CP MECHANICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M457 01	6/11/08	TI <i>APJH</i>	C*MECH DUCT VRU #: 001623498

----- COMMENTS AND NOTES -----

-----  
ADDRESS : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . : FLOOD ZONE X  
-----

PERMIT: CPMC 02 CP MECHANICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M457 01	6/11/08	JH	C*MECH DUCT VRU #: 001623498
	6/11/08	AP	
M451 01	6/18/08 <i>6-18-8</i>	TF <i>AP</i>	C*GAS PIPING VRU #: 001627629 GAS LINE INSPECTION

----- COMMENTS AND NOTES -----

*FS*



ADDRESS : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER . . : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL . . : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC

DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE . . . . : FLOOD ZONE X

PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M459 01	5/14/08	JH	C*MECH ROUGH IN TIME: 17:00 VRU #: 001608629
	5/14/08	CA	per Bill
M459 02	5/16/08	JH	C*MECH ROUGH IN VRU #: 001610144
	5/16/08	AP	
M451 01	6/18/08	TI	C*GAS PIPING TIME: 17:00 VRU #: 001627785
	6/17/08	CA	WILL BE FOR THE GAS LINE
M451 02	6/20/08	TI	C*GAS PIPING VRU #: 001628791

~~CA-MR~~

COMMENTS AND NOTES

Temp Power

*They had this  
Called in for  
an electrical final  
also, but I cancelled  
Please tell them  
all their final  
are together & get  
other Depts. have  
signed off.*

EXPIRE DATE 60 - Days  
Aug 20, 08

T 4988

# TEMPORARY POWER CERTIFICATE

JOB NAME B+B Catering

OWNER Clack ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION 697 Bethel Baptist Rd  
"For Testing Purposes"

\_\_\_\_\_ The power company shall not be required to terminate electric service supplied to the premises described above on or after the expiration date specified in this certificate, unless and until it is notified in writing by the Harnett County Electrical Inspector to do so.

I the undersigned understand that this certificate is for Temporary Power only and that a final inspection is required before permanent power will be approved. I shall also comply with any special requirement requested by the Harnett County Inspection Department.

Date JUNE 20 2008 Rowe's Elect / Jim Rowe  
Owner or Authorized Signature

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code certifying at the time of issuance this structure was in temporary compliance with the various ordinances of the County of Harnett regulating building construction or use.

Date 6-20-8 Mike R...  
Building Official

-----  
ADDRESS : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
-----

DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE : FLOOD ZONE X  
-----

PERMIT: CPLU 00 CP LAND USE PERMIT

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
Z818 01	6/25/08 <i>06/25/08</i>	TI <i>✓ V.B./DA</i>	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 001631829

PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M459 01	5/14/08	JH	C*MECH ROUGH IN TIME: 17:00 VRU #: 001608629
	5/14/08	CA	per Bill
M459 02	5/16/08	JH	C*MECH ROUGH IN VRU #: 001610144
	5/16/08	AP	
M451 01	6/18/08	TI	C*GAS PIPING TIME: 17:00 VRU #: 001627785
	6/17/08	CA	WILL BE FOR THE GAS LINE
M451 02	6/20/08	MR	C*GAS PIPING VRU #: 001628791
	6/20/08	DA	this was really a temp power inspection. I issued a 60 day temp power cert.
M465 01	6/25/08	TI	C*MECH FINAL VRU #: 001631283
	6/24/08	CA	
M451 03	6/25/08 <i>06/25/08</i>	TI	C*GAS PIPING TIME: 17:00 VRU #: 001631878

----- COMMENTS AND NOTES -----

PREPARED 6/26/08, 14:01:29  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 21  
DATE 6/27/08

-----  
ADDRESS : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED  
FLOOD ZONE : FLOOD ZONE X  
-----

PERMIT: CPLU 00 CP LAND USE PERMIT

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
Z818 01	6/25/08 6/25/08	RB DA	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 001631829 Site plan needs to be revised to reflect on site development.
Z818 02	6/27/08 <u>6/27/08</u>	TI <u>R.B./AP</u>	PZ*ZONING INSPECTION VRU #: 001633411

----- COMMENTS AND NOTES -----

-----  
ADDRESS : 697 BETHEL BAPTIST RD SUBDIV:  
TENANT, NBR: CU# 27-07  
CONTRACTOR : PHONE :  
OWNER : CLARK JOANN #4 PHONE : (910) 497-8228  
PARCEL : 01-0524- - -0024- -05-  
APPL NUMBER: 08-50019405 CP NEW RESTAURANTS & OTHER FOOD SVC  
DIRECTIONS : 210S 12MILES LEFT ON BETHEL BAPTIST LOT  
ON LEFT.JD  
-----

**STRUCTURE: 000 000 50X70 HEATED, 60X45 UNHEATED ATTACHED**

FLOOD ZONE : FLOOD ZONE X  
PROPOSED USE : CATERING SEPTIC - EXISTING? : NEW  
-----

**PERMIT: CBCO 00 CP BUILDING COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	3/19/08	MR	C*BLDG FOOTING VRU #: 001579069
	3/19/08	AP	
C155 01	3/24/08	JH	C*BLDG FOUNDATION VRU #: 001581274
	3/24/08	AP	
C159 02	3/31/08	TI	C*BLDG SLAB INSP VRU #: 001585256
	3/31/08	CA	
C159 01	3/31/08	TI	C*BLDG SLAB INSP VRU #: 001585140
	3/28/08	CA	
C159 03	4/02/08	TI	C*BLDG SLAB INSP VRU #: 001586882
	4/02/08	CA	
C159 04	4/07/08	TI	C*BLDG SLAB INSP VRU #: 001588417
	4/07/08	CA	
C159 05	4/08/08	JH	C*BLDG SLAB INSP TIME: 17:00 VRU #: 001589225
	4/08/08	CA	per Bill
C159 06	4/14/08	DT	C*BLDG SLAB INSP VRU #: 001592898
	4/14/08	AP	
C161 01	4/30/08	JH	C*MONOLITH SLAB VRU #: 001601319
	4/30/08	AP	
C163 01	5/16/08	JH	C*BLDG FLOOR FRAMING VRU #: 001610153
	5/16/08	AP	Slab on grade tie in between buildings
C153 02	5/16/08	JH	C*BLDG ROUGH IN TIME: 17:00 VRU #: 001611136
	5/16/08	AP	
C153 01	5/19/08	TI	C*BLDG ROUGH IN VRU #: 001610708
	5/16/08	CA	
H824 01	5/27/08	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001636471
	5/27/08	AP	
C153 03	6/04/08	JH	C*BLDG ROUGH IN TIME: 17:00 VRU #: 001619212
	6/04/08	AP	
C163 02	6/04/08	JH	C*BLDG FLOOR FRAMING TIME: 17:00 VRU #: 001619204
	6/04/08	CA	do not need
A814 01	7/02/08	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001636497
	7/02/08	AP	697 BETHEL BAPTIST RD
C179 01	7/03/08	TI	C*BLDG FINAL VRU #: 001636505

*IGN AP*

----- COMMENTS AND NOTES -----

**COUNTY OF HARNETT  
DEPARTMENT OF BUILDING INSPECTION  
AND PLANNING/DEVELOPMENT  
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: BUSINESS

Owner: J.P. Clark B&B Catering

911 Address: 697 Bethel Baptist Rd

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date: 7-3-08

James T. Hall  
Building Official

PERMIT NUMBERS

Building Permit No.: \_\_\_\_\_

Electrical Permit No.: \_\_\_\_\_

Insulation Permit No.: \_\_\_\_\_

Plumbing Permit No.: \_\_\_\_\_

Mech. Permit No.: \_\_\_\_\_

MFG. Home: \_\_\_\_\_

*08 500194129*

04 03 1000 03700 BB CATERING 310703007 FILED

**B & B Catering & Event Planning**

19405

*"A Touch of Class"*

*697 Bethel Baptist Road*

*Spring Lake, NC 28390*

*Phone: 910-497-8228 Fax: 910-497-6984*

*E-Mail: [pannhoff@embarqmail.com](mailto:pannhoff@embarqmail.com) / Web Site: [BNBCatering.com](http://BNBCatering.com)*

**F A X C O V E R S H E E T**

**DATE:** 4/3/2008

**FAX NUMBER:** 910-893-2793

**COMPANY:** Harnett County Central Permitting

**Attn:** Nancy

**RE:** Letter

**NUMBER OF PAGES INCLUDING COVER SHEET: 2**

Have a great day!

Ashley Atkinson

Event Planner

OFFICE: 910-497-8228 / FAX: 910-497-6984 / KITCHEN: 910-263-2735 / Chef Bill CELL: 910-476-4888

BILL'S E-MAIL: [pannhoff@embarqmail.com](mailto:pannhoff@embarqmail.com) / CAREY'S EMAIL: [officemgr01@embarqmail.com](mailto:officemgr01@embarqmail.com)

WEB ADDRESS: [BNBCatering.com](http://BNBCatering.com)

04-03-08  
via: fax

Mr. Bill Pannhoff, Owner  
B&B Catering  
95 Kildeer Drive  
Spring Lake, N.C. 28390

Re: New Construction  
Food Service / Kitchen Facility

Dear Mr. Pannhoff:

In reference to our telecom today I have reviewed the drawings and the requested changes to be made to the construction documents. The following changes are authorized subject to your acceptance of these changes as presented by Carolina Concrete.

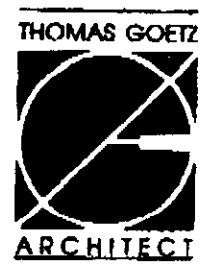
1. A sand / clay base may be used in lieu of a stone base. All materials for pad and sub pad are to be compacted in accordance to the specifications. As I understand it, no sub surface soils testing has been conducted for this site. I assume you and your contractor are satisfied with proposing this change based on your understanding of the site conditions.
2. I understand the rebar in the footing and extending vertically does not allow for the specified lap in the first course of masonry. It is approved to reduce the lap reinforcing splice to 14" in the first course of masonry in lieu of that specified.

Prior to placing concrete you are reminded the soils need to be pre-treated for termite control in accordance with regulations of governing authorities for application of soil treatment solutions.

A copy of this correspondence is to be provided by the owner to the Harnett County Building Inspection Department and Mark Vann of Carolina Concrete.

Sincerely,

Thomas Goetz, Architect  
Thomas Goetz Architect  
08B&B



1220 Ft. Bragg Road  
Suite 200-A  
P.O. Box 53928  
Fayetteville, NC 28305  
  
(910) 485-3000  
FAX (910) 323-3911



To: Jimmy

Geotechnical, Environmental  
and Construction Engineering

# PYRAMID GEOSCIENCES, INC.

P

File in Ser  
Folder in Box

April 14, 2008

BB

Imp. Pac.

Via facsimile and mail  
910.630.2225

McDonald Materials, Inc.  
2611 Murchison Road  
Fayetteville, North Carolina 28301

Attention: Mr. Frank McDonald  
Reference: Compacted Structural Fill Material Evaluation  
B & B Catering at Anderson Creek  
Spring Lake, North Carolina

Project No. 08FCS-2379  
Document No. 08F-1690

Dear Mr. McDonald:

As requested, an engineering representative of Pyramid Geosciences, Inc. visited the referenced site on April 9, 2008 to evaluate compacted structural fill material properties within the limits of the new building area.

Structural fill material was placed within the limits of the new building area. A bulk sample of the fill material was obtained at the site for laboratory evaluation and standard proctor analysis. The maximum moisture content for the structural fill material were determined in 698 Laboratory Compaction Characteristics of Soil Using Standard laboratory tests are attached for reference.

The compacted fill material was evaluated by performing a triaxial shear test. Each field test was performed in general accordance with ASTM D1557 for Density of Soil In-Place by the Drive-Cylinder Method, showing the approximate test locations are attached.

Based on the field density and laboratory test results achieved and the compacted structural fill material new construction.

P  
Cc: M  
B

- AS YOU
- FOR YOU
- FOR YOU
- NO ACTION
- PLEASE REPLY
- PLEASE SIGN

From: Bill

P.O. Box 9267, Fayetteville, NC 28404  
Telephone 910.484.1111  
FAX 910.484.1112

04-14-2008 16:05 BB CATERING 9104976984