



Plan Review, Inspection and Permit Fees

Application Number 08 -- 500 19405

\$100.00	_____	Explosive Materials (90 Days)
\$ 35.00	_____	Explosive Materials (48 Hrs)
\$ 25.00	_____	Fireworks Public Display
\$ 20.00	<u>1</u>	Final Inspection
\$ 25.00	_____	Fire Alarm Testing
\$ 25.00	_____	Fixed Fire Suppression
\$ 10.00	_____	Insecticide Fog/Fumigation
\$ 50.00	_____	Testing of Pipes/UST/AGST
\$ 50.00	<u>1</u>	Plans up to 5000 ft ²
\$100.00	_____	Plans 5001 ft ² to 10,000 ft ²
\$150.00	_____	Plans 10,001 ft ² to 25,000 ft ²
\$250.00	_____	Plans 25,001 ft ² and over
\$ 25.00	_____	Sprinkler Certification Test
\$ 25.00	_____	Standpipe Testing
\$ 25.00	_____	Special Assembly
\$ 10.00	_____	Temporary Kiosks/Displays
\$ 10.00	_____	Tents greater than 700 ft ²
\$ 50.00	_____	Tank Installation (charge for each tank)
\$ 50.00	_____	Tank Removal (charge for each tank)

\$ 70.00/hr Total

Todd Lee McLean
Code Enforcement Official

3/4/08
Date



March 4, 2008

Bill Pannhoff
697 Bethel Baptist Rd
Spring Lake, NC 28390

B & B Catering
697 Bethel Baptist Rd
Spring Lake, NC 28390

Application Number 08-50019405

Mr. Pannhoff,

Thank you for submitting the plans for B & B Catering. The plans have been carefully reviewed by a qualified code enforcement official to examine for full compliance with the North Carolina Fire Prevention Code and all other fire protection regulatory documents. There are some items that were found during the plan review process that need to be addressed before a final inspection of the new facility can be given. These items are outlined and described below.

- **906.1 Fire Extinguishers**
 - Fire extinguishers shall be placed in approved locations as drawn by the code enforcement official on the approved plans.
 - The fire extinguishers provided shall have a minimum rating of 2A 10B:C and shall not be installed higher than 5 feet above the finished floor

- **503.1.1 Fire Department Access**
 - The fire department access shall extend to within 150 feet of all portions of the facility.
 - The fire department access road shall be of an unobstructed width of not less than 20 feet and shall have an unobstructed vertical clearance of not less the 13 feet 6 inches.

- **505.1 Physical Address**
 - The physical address of the building shall be posted in a conspicuous place so that it can be seen on approach from the road, access road, and/or parking lot.
 - The numbers used to make up the physical address shall be at least 5 inches in height.

- **506.1 Knox Box**
 - A secure key box shall be installed on the new building that houses all keys to all the doors within the building in which the fire department would need access to in the event of an emergency
 - Authorization form is attached

- **[M] 609.2 Where required.**
 - A Type I hood shall be installed at or above all commercial cooking appliances and domestic cooking appliances used for commercial purposes that produce grease vapors.
 - Fixed Fire Suppression plans to be submitted for review

Thank you again for submitting the plans for the B & B Catering. Please review the plans and adhere to any notes and alterations that were made in addition to the original drawings. These remarks are for the plans that were submitted and its original intent. These remarks do not apply if the original intent changes or what was submitted on the above date changes. If you have any questions, please do not hesitate to call this office.

Again, thank you and we look forward to working with you during the construction period!

Sincerely,



T.J. McLamb, CFI
Chief Deputy Fire Marshal



Fire Marshal Division

APPLICATION FOR PLAN REVIEW

APPLICATION NUMBER: 08-50019405

TODAY'S DATE: 2/18/08 RECEIVED BY: _____

SUBMITTED BY: Bill Pannitoff

NAME OF PROJECT: BB Entry

PHYSICAL ADDRESS: 697 Bethel Baptist RD
Springlake, NC 28390

PHONE NUMBER: 910-476-4333 EXT. _____

CONTACT PERSON: Bill Pannitoff

MAILING ADDRESS: 697 Bethel Baptist RD
Springlake, NC 28390

PHONE NUMBER: 910-497-8222 EXT. X

CONTRACTOR'S NAME: Bill Pannitoff

MAILING ADDRESS: 697 Bethel Baptist RD
Springlake, NC 28390

PHONE NUMBER: 910-497-8222 EXT. _____

*** NOTICE ***

PLEASE ALLOW 7 TO 10 WORKING DAYS FOR PLANS TO BE REVIEWED.



Harnett
COUNTY
 NORTH CAROLINA



Emergency Services Department

www.harnett.org

200 N. 13th Street
 Suite 19
 Erwin, NC 28339

Mailing Address:
 PO Box 370
 Lillington, NC 27546

ph: 910-893-7580
 fax: 910-893-5025

Fire Marshal Division

APPLICATION FOR PLAN REVIEW

APPLICATION NUMBER: 08 - 150019405

TODAY'S DATE: 5/20/08 RECEIVED BY: [Signature]

SUBMITTED BY: RICHARD RILEY

NAME OF PROJECT: B4B Catering

PHYSICAL ADDRESS: 697 BETHEL BAPTIST Church Rd
Spring Lake, NC 28390

PHONE NUMBER: _____ EXT. _____

CONTACT PERSON: MILE EDWARDS

MAILING ADDRESS: 115 BESTWOOD Dr
Clayton, NC 27520

PHONE NUMBER: (919) 550-2699 EXT. _____

CONTRACTOR'S NAME: B4PE INT'L

MAILING ADDRESS: 115 BESTWOOD Dr
Clayton, NC 27520

PHONE NUMBER: (919) 550-2699 EXT. _____

*** NOTICE***

PLEASE ALLOW 7 TO 10 WORKINGS DAYS FOR PLANS TO BE REVIEWED.

ANSUL R-102 FIRE SUPPRESSION SYSTEMS
DESIGN/INSTALLATION SHEET

Date _____

CUSTOMER

AUTHORIZED ANSUL DISTRIBUTOR

B+B CATERING
NAME
697 BETHEL BAPTIST CHURCH Rd
STREET
SPRING LAKE NC 28390
CITY, STATE & ZIP

BFPE INT'L
NAME
115 BESTWOOD Dr
STREET
CLAYTON NC 27520
CITY, STATE & ZIP

FILL IN ALL APPROPRIATE DATA BELOW AND CAREFULLY SKETCH HAZARD LAYOUT ON LAST PAGE

SYSTEM

Model(s) and serial numbers ANSUL R102 69A1

Location _____

Number of nozzles and Part No. 2W(2), 1N(2), 3N(4), 260

Number of detector(s) and degree rating(s) 6 @ 500°

Energy shut-off devices - type and size 1 1/2 MECH GAS VALVE

Location _____

Other accessory equipment provided (pull station, electric switches, etc.) and location REMOTE pull STATION

ELECTRIC + Alarm microswitches

COOKING/VENTILATING EQUIPMENT

Number of duct(s) and size 2 @ 14X14

Hood size and plenum size 2 @ 8'

Nozzle Qty.	Nozzle Desc.	Flow Nos.
2	2W	4
2	1N	2

Appliance Type*	Length	Width	Area	Fryer with Drip Board			Nozzle Qty.	Nozzle Desc.	Flow Nos.
				Length	Width	Area			
1. <u>KETTLE</u>	<u>24</u>						-	-	-
2. <u> Fryer</u>				<u>21</u>	<u>14</u>		1	3N	3
3. <u> Fryer</u>				<u>21</u>	<u>14</u>		1	3N	3
4. <u> RANGE 6 EYE</u>	<u>36</u>	<u>24</u>					3'	1F	3
5. <u> grill</u>	<u>38</u>	<u>24</u>					1	260	2
6. _____									
7. _____									
8. _____									

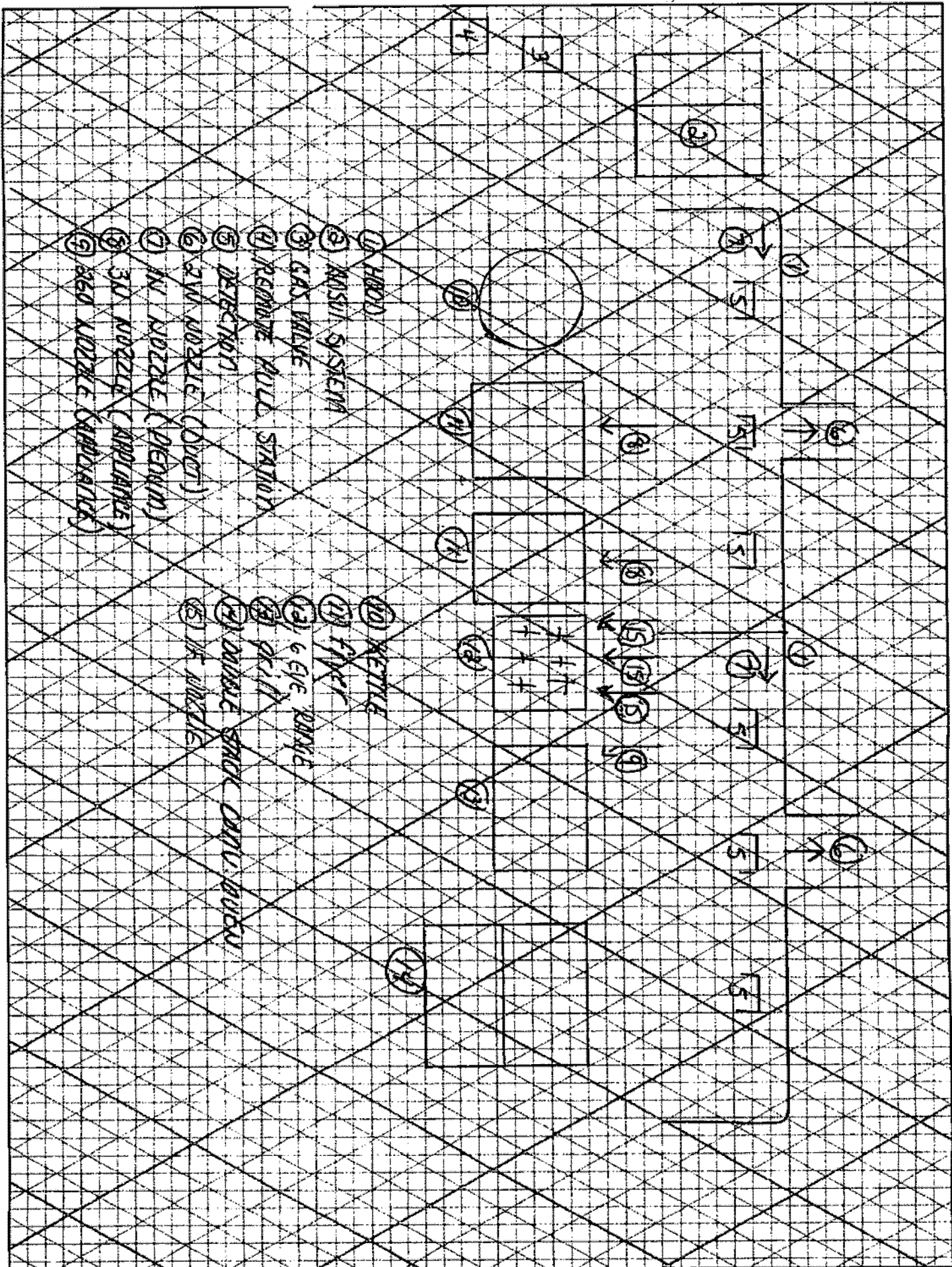
* NOTE: List appliances from left to right and indicate those being modified

Total Flow Nos. 17

Maximum temperature determined at detector location(s) _____

COMMENTS

JOB # AK 1128-08
JOC



- ① HOOD
- ② NOXUS SYSTEM
- ③ GAS VALVE
- ④ REMOTE FILL STATION
- ⑤ DETECTION
- ⑥ 3/16 NOZZLE (DIPOT)
- ⑦ 1/4 NOZZLE (PREMIUM)
- ⑧ 3/16 NOZZLE (APPLIANCE)
- ⑨ 1/8 NOZZLE (SAMPLING)

- ⑩ KETTLE
- ⑪ FLYER
- ⑫ 6 EYE RANGE
- ⑬ SKIRT
- ⑭ DOUBLE SHOT CONTROL PUCK
- ⑮ 1/8 NOZZLE



Plan Review, Inspection and Permit Fees

Application Number 08 -- 50019405

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\$ 25.00	_____	Special Assembly
\$ 10.00	_____	Temporary Kiosks/Displays
\$ 10.00	_____	Tents greater than 700 ft ²
\$ 50.00	_____	Tank Installation (charge for each tank)
\$ 50.00	_____	Tank Removal (charge for each tank)

\$ 25.00 Total

Teddy Lee M. Lee
Code Enforcement Official

5/20/08
Date



May 20, 2008

Mike Edwards
115 Bestwood Dr
Clayton, NC 27520

B & B Catering
697 Bethel Baptist Church Rd
Spring Lake, NC 28390

Application Number 08-50019405

Mr. Edwards,

Thank you for submitting the plans for the hood system. The plans have been carefully reviewed by a qualified code enforcement official to examine for full compliance with the North Carolina Fire Prevention Code and all other fire protection regulatory documents. There are some items that were found during the plan review process that need to be addressed before a final inspection of the new facility can be given. These items are outlined and described below.

- **Commercial cooking equipment.**
 - Portable fire extinguishers shall be provided within a 30-foot (9144 mm) travel distance of commercial-type cooking equipment. Cooking equipment involving vegetable or animal oils and fats shall be protected by a Class K rated portable extinguisher.

- **Performance test**
 - A performance test shall be conducted upon completion and before final approval of the installation of a ventilation system serving commercial food heat-processing appliances. The test shall verify the rate of airflow and proper operation as specified in this chapter. The permit holder shall furnish the necessary test equipment and devices required to perform the tests.

- **Manual system operation.**
 - A manual actuation device shall be located at or near a means of egress from the cooking area, a minimum of 10 feet (3048 mm) and a maximum of 20 feet (6096 mm) from the kitchen exhaust system. The manual actuation device shall be located a minimum of 4.5 feet (1372 mm) and a maximum of 5 feet (1524 mm) above the floor. The manual actuation shall require a maximum force of 40 pounds (178 N) and a maximum movement of 14 inches (356 mm) to actuate the fire suppression system.

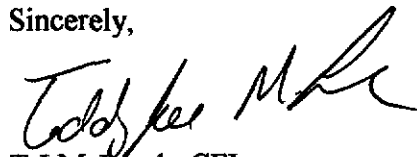
- **System interconnection.**
 - The actuation of the fire suppression system shall automatically shut down the fuel or electrical power supply to the cooking equipment. The fuel and electrical supply reset shall be manual.

- **Monitoring**
 - If the building is equipped with a automatic fire alarm system, the fixed fire suppression shall be tied into the system for monitoring of activations

Thank you again for submitting the plans for the hood system. Please review the plans and adhere to any notes and alterations that were made in addition to the original drawings. These remarks are for the plans that were submitted and its original intent. These remarks do not apply if the original intent changes or what was submitted on the above date changes. If you have any questions, please do not hesitate to call this office.

Again, thank you and we look forward to working with you during the construction period!

Sincerely,



T.J. McLamb, CFI
Chief Deputy Fire Marshal



Harnett
COUNTY
 NORTH CAROLINA



Emergency Services Department

www.harnett.org

200 N. 13th Street
 Suite 19
 Erwin, NC 28339

Mailing Address:
 PO Box 370
 Lillington, NC 27546

ph: 910-893-7580
 fax: 910-893-5025

Fire Marshal Division

APPLICATION FOR PLAN REVIEW

APPLICATION NUMBER: 08 - 950019405

TODAY'S DATE: 5/20/08 **RECEIVED BY:** [Signature]

SUBMITTED BY: RICHARD RILEY

NAME OF PROJECT: B4B Catering

PHYSICAL ADDRESS: 697 BETHEL BAPTIST Church Rd
Spring Lake, NC 28390

PHONE NUMBER: _____ **EXT.** _____

CONTACT PERSON: MILE EDWARDS

MAILING ADDRESS: 115 BESTWOOD Dr
Clayton, NC 27520

PHONE NUMBER: (919) 550 2699 **EXT.** _____

CONTRACTOR'S NAME: BAPE INT'L

MAILING ADDRESS: 115 BESTWOOD Dr
Clayton, NC 27520

PHONE NUMBER: (919) 550-2699 **EXT.** _____

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Harnett County

Office of the Fire Marshal
P.O. Box 370
Lillington, N.C. 27546
(910)-893-7580

Permit Certificate

Business Name: B & B CATERING
Address: 697 BETHAL BAPTIST RD
95 KILLDEER DR
SPRING LAKE, NC 28390
Phone: OFFC 910-497-8228

The following permit has been issued:

Permit No. 2008030

Type: 047 Fixed Fire Suppression

Issued Date: 05/20/2008
Effective Date: 05/20/2008
Expiration Date: 08/21/2008

This permit certificate has been issued for construction / operational purposes located at the above business location. This permit has been issued and will be enforced in accordance with section 105 of the N.C. State Fire Prevention Code. Please contact our office for any further questions regarding this permit.

Teddy Joe McLamb

5/20/08

Inspector: Teddy Joe McLamb

Date

ANSUL R-102 FIRE SUPPRESSION SYSTEMS
DESIGN/INSTALLATION SHEET

Date _____

CUSTOMER

B+B CATERING
NAME
697 BETHEL BAPTIST CHURCH Rd
STREET
SPRING LAKE NC 28390
CITY, STATE & ZIP

AUTHORIZED ANSUL DISTRIBUTOR

BEPE INTL
NAME
115 BESTWOOD Dr
STREET
CLAYTON NC 27520
CITY, STATE & ZIP

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Fryer with Drip Board

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4. <u>RANGE 6 EYE</u>	<u>36</u>	<u>24</u>					3	1F	3
5. <u>grill</u>	<u>38</u>	<u>24</u>					1	260	2
6. _____									
7. _____									
8. _____									

* NOTE: List appliances from left to right and indicate those being modified

Total Flow Nos. 17

Maximum temperature determined at detector location(s) _____

COMMENTS

HARNETT COUNTY EMERGENCY SERVICES
"REVIEWED FOR CODE COMPLIANCE"
Teddy Lee M. Lee 5/20/88
CODE COMPLIANCE OFFICER DATE

JOB # AK 1128-08

