ADDRESS . : 945 ALPHIN RD SUBDIV:
CONTRACTOR : SOUTHERN ENERGY MANAGEMENT INC PHONE : (919) 836-0330
OWNER . . : ALPHIN ERNEST J PHONE : (910) 892-8258
PARCEL . . : 02-1504- - -0045- - -
APPL NUMBER: 16-50037919 CP STANDALONE TRADE - RESIDENTIAL
DIRECTIONS : T/S: 01/27/2016 10:44 AM JBROCK ----
945 ALPHIN

STRUCTURE: 000 000 17X44 GROUND SOLAR PANELS FOR RESID
FLOOD ZONE . . . . : FLOOD ZONE X
PROPOSED USE . . . . . : SOLAR PANELS WATER SUPPLY . . . . . : NA

PERMIT: CPER 00 CP ELECTRICAL RESIDENTIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E213 01	3/02/16	DT	R*ELECTRICAL UNDERGROUND TIME: 17:00 VRU #: 002783363
	3/03/16	AP	T/S: 03/01/2016 12:57 PM DJOHNSON ---------- ELECTRICAL TRENCH AND FOOTING INSPECTION.WOULD LIKE AM INSPECTION. T/S: 03/03/2016 03:41 PM DETAYLOR ----------
R131 01	3/17/16	TI	ONE TRADE FINAL TIME: 17:00 VRU #: 002790228
	3/17/16	AP DT	T/S: 03/16/2016 11:47 AM LBENNETT ----------

---------- COMMENTS AND NOTES ----------