

Initial Application Date: 5/11/18

Application # 1850043993

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: David Taylor & Toby Mailing Address: 35 Sherman Pines Drive
City: Fuquay Varina State: NC Zip: 27526 Contact No: 512-689-7283 Email: dstaylor@prism-solutions.com

APPLICANT*: same Mailing Address: same
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: David Taylor Phone # 512-689-7283

PROPERTY LOCATION: Subdivision: Sherman Pines Lot #: 1 Lot Size: 1.45
State Road # 401 State Road Name: 35 Sherman Pines Dr. Map Book & Page: 2006, 373
Parcel: 080655 0118 02 PIN: 0655-43-5444.000
Zoning: R-30 Flood Zone: X Watershed: WS-IV Deed Book & Page: 3516 1090 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/w/o bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/w/o bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 16 x 32) Use: Above ground pool (24' x 26' w/deck) Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

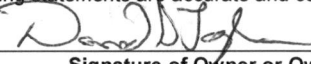
Required Residential Property Line Setbacks:

	Minimum	Actual
Front		
Rear	<u>25'</u>	<u>25+</u>
Closest Side	<u>10'</u>	<u>15</u>
Sidestreet/corner lot		
Nearest Building on same lot		

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 401 towards Wake/Harnett county line
About 1/4 mile AFTER Piney Grove and 1/2 mile BEFORE
the county line, turn left on Sherman Pines Drive.
Our house is the first on the left.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

5-11-18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: _____

APPLICATION #: 1850043 993

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 027673-LL
5/11/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-11-18
DATE

S-11-18

Site + Drainage Plan

SITE PLAN APPROVAL
 DISTRICT RA-30 USE Pool/deck
 #BEDROOMS -
8/11/18
 Date

LL
 Zoning Administrator

407

Ruby Jones Property



20' Pool + deck
 42'

Repair Field
 30'



35 Sherman Pines
 (my house)
 38'

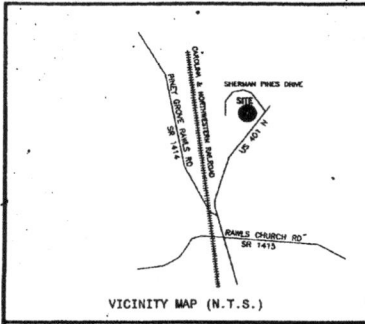
66'

20'

41'

118'

15'



- LEGEND
- M/S NOT TO SCALE
 - DP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - PS IRON PIPE SET
 - CPH TRANSFORMER
 - CTV CABLE TV BOX
 - L POLE LIGHT POLE
 - DEPL EXISTING POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCV RENOVICED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C.V.D. SEWER CLEAN OUT
 - ES EXISTING IRON STAKE
 - M.H. MANHOLE
 - CM EXISTING CONCRETE MONUMENT
 - P.S. PAPER SALON HALL
 - W/V WATER VALVE

State of North Carolina, Wake County

I, James W. Mauldin, certify that this map was drawn under my supervision from an actual survey made under my supervision, that the ratio of precision was calculated by latitudes and departures to 1/125,000, that the boundaries not surveyed are shown as broken lines plotted from information in book, SEE page 168, that this map was prepared in accordance with G.S. 47-37 as amended.

Witness my hand and seal this 18 day of May, 2017.

SIGNATURE *James W. Mauldin*

Licensed Number L-3247



I, James W. Mauldin, Professional Land Surveyor No. L-3247, certify to one or more of the following as indicated here:

- a. That this plat is of a survey that creates a subdivision of land within the scope of a county or municipality that has an ordinance that requires persons to file.
- b. That this plat is of a survey that is located in each portion of a county or municipality that is unincorporated as to an ordinance that requires persons to file.
- c. That this plat is of a survey of an existing parcel or parcels of land.
- d. That this plat is of a survey of another category, such as the reconstruction of a building, a court-ordered survey or other occasion to the satisfaction of a court.
- e. That the information available to this surveyor is such that I am unable to make a determination to the best of my professional ability as to the precision contained in (a) through (d) above.

James W. Mauldin
James W. Mauldin, Professional Land Surveyor No. L-3247

FOR REGISTRATION

Map Book No. 2017-168

HARNETT COUNTY, NC

2017 MAY 18 02:05 PM

BOOK 2017 PG. 168-168

FEE: \$21.00

INSTRUMENT # 2017067194

TWISTER

2017067194

Course	Bearing	Distance
L1	S 03°07'02" W	24.00'
L2	N 66°52'58" W	20.00'
L3	N 03°07'02" E	24.00'

Curve	Radius	Length	Chord	Chord Bear.
C1	276.00'	223.85'	217.72'	N 70°45'19" E
C2	275.00'	15.47'	95.47'	S 84°18'47" E
C3	25.00'	43.12'	37.97'	S 33°17'46" E
C4	5298.02'	37.58'	37.58'	S 15°54'14" W
C5	5298.02'	12.12'	12.12'	S 15°38'06" W

NOTES:

- (A) THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS OF RECORD AFFECTING SAME.
- (B) NO TITLE SEARCH HAS BEEN PERFORMED BY THIS FIRM DURING THE COURSE OF THIS SURVEY.
- (C) THIS SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES THAT MAY OR MAY NOT BE PRESENT ON THIS SITE.
- (D) THIS PROPERTY LIES WITHIN THE WS-IV HOW WATER SUPPLY WATERSHED DISTRICT.
- (E) DASHED LINES NOT SURVEYED BUT TAKEN FROM MAP BOOK, 2006, PAGE 373.

THE SURVEYOR RELIED UPON THE CITY OR COUNTY FOR APPROVAL OF ALL APPLICABLE ORDINANCE AND HAS MADE NO INTERPRETATIONS OF THE ORDINANCES.

REFERENCES:

D.B.3369, PG.129

O.B.692, PG.144

M.B.2006, PG.373

ALL OTHER REFERENCES AS SHOWN

- LEGEND
- Existing Iron Pipe (Control Point)
 - Iron Stake Set (unless otherwise noted)
 - Existing Concrete Monument (Control Point)
 - Concrete Monument Set
 - X Computed Point Only

All measurements shown are horizontal ground measurements unless otherwise noted. Area computed by course. See

Zone: 18-30 Proj: 0820-43-8444.000

0820-43-3070.000

NORTH CAROLINA - HARNETT COUNTY

FILED DATE 5/19/17 TIME 2:05 pm

MAP NUMBER 2017-168

REGISTER OF DEEDS

KIMBERLY S. HARGROVE

BY: *Kimberly S. Hargrove*

ASST. DEPUTY REGISTER OF DEEDS

Supr.

HARNETT COUNTY

MINIMUM BUILDING SETBACKS

RA-30 ZONING

FRONT	- 35'
REAR	- 25'
SIDE	- 10'
CORNER SIDE	- 20'



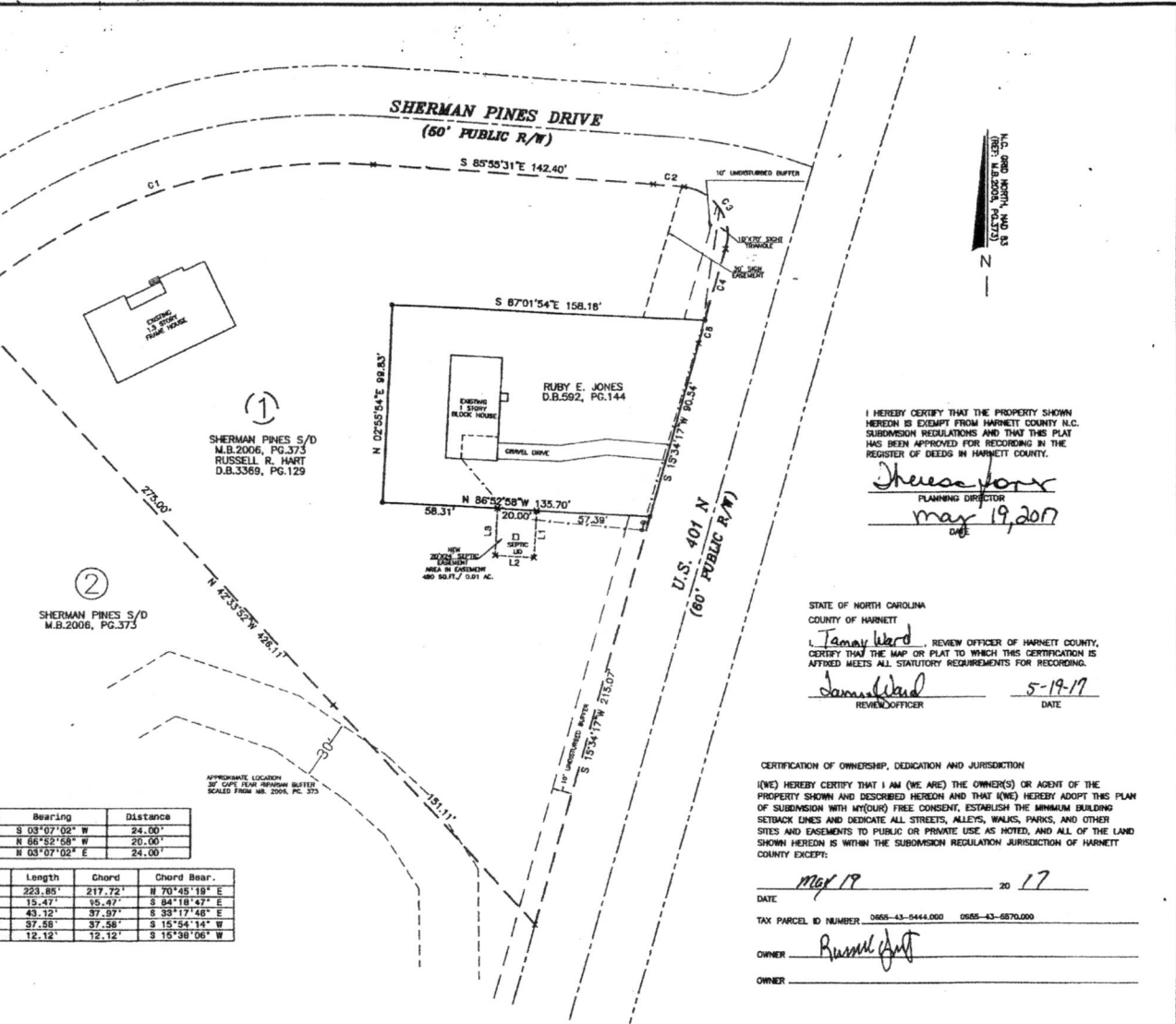
RECORDED HARNETT COUNTY MAP NUMBER 2017 PAGE 168

JOB# 3055-1

APPROXIMATE LOCATION OF CURB FROM MAP BOOK, PG. 373

APPROXIMATE LOCATION OF CURB FROM MAP BOOK, PG. 373

APPROXIMATE LOCATION OF CURB FROM MAP BOOK, PG. 373



I HEREBY CERTIFY THAT THE PROPERTY SHOWN HEREON IS EXEMPT FROM HARNETT COUNTY N.C. SUBDIVISION REGULATIONS AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS IN HARNETT COUNTY.

Sheresa Fox
PLANNING DIRECTOR
MAY 19, 2017

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, *Tammy Ward*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS ATTACHED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

James Ward 5-19-17
REVIEW OFFICER DATE

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

(WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY(OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

May 19 20 17

DATE

TAX PARCEL ID NUMBER 0685-43-5444.000 0685-43-6570.000

OWNER *Russell Hart*

OWNER

OWNERS:

RUSSELL R. HART
35 SHERMAN PINES DRIVE
FUQUAY-VARINA, N.C. 27526

SEPTIC EASEMENT MAP FOR:

RUSSELL R. HART & RUBY E. JONES

HECTOR'S CREEK TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA

SCALE: 1" = 40' MAY 8, 2017

REVISED: MAY 18, 2017 (COUNTY COMMENTS)

MAULDIN - WATKINS SURVEYING, P.A.
P.O. BOX 444 / 1301 W. BROAD ST.
FUQUAY VARINA, NORTH CAROLINA 27526
(919) 552-9326 C-929

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work
Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

Owner s Name David Taylor Date _____
Site Address 35 Sherman Pines Drive, Fuquay Varina, NC 27526 Phone _____
Directions to job site from Lillington _____

Subdivision _____ Lot _____
Description of Proposed Work _____ # of Bedrooms _____
Heated SF _____ Unheated SF _____ Finished Bonus Room? _____ Crawl Space _____ Slab _____

General Contractor Information

Leisure King Pools & Spas, LLC (Kapak Pools) 888-788-5464
Building Contractor s Company Name Telephone
1661 Tarpon Bay Dr. S, Naples, FL 34119 KapakInstallation@gmail.com
Address Email Address
License # _____

Electrical Contractor Information

Description of Work _____ Service Size 20 Amps T-Pole Yes No
Owner
Electrical Contractor s Company Name Telephone _____
Address Email Address _____
License # _____

Mechanical/HVAC Contractor Information

Description of Work _____
Mechanical Contractor s Company Name Telephone _____
Address Email Address _____
License # _____

Plumbing Contractor Information

Description of Work _____ # Baths _____
Plumbing Contractor s Company Name Telephone _____
Address Email Address _____
License # _____


Insulation Contractor Information

Insulation Contractor s Company Name & Address Telephone _____

***NOTE General Contractor must fill out and sign the second page of this application**

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule


Signature of Owner/Contractor/Officer(s) of Corporation

5-11-18
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them


Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name _____

Sign w/Title  _____ Date 5-11-18

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 5/11/18 53 Receipt no: 353760

Year	Number	Amount
2018	50043993	
35 SHERMAN PINES DR		
FUQUAY-VARINA, NC 27526		
B4	BP - ENV HEALTH FEES	
		\$100.00

DAVID TAYLOR

Tender detail	
CP CREDIT CARD	\$100.00
Total tendered	\$100.00
Total payment	\$100.00

Trans date: 5/11/18 Time: 14:28:09

** THANK YOU FOR YOUR PAYMENT **