

Initial Application Date: 4-24-17

Application # 1750041228

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Brenda Hall: Jerry Mailing Address: 13341 NC Hwy 210
City: Spring Lake State: NC Zip: 28390 Contact No: 910 436-3450 Email: bree@lovesdolphins@gmail.com

APPLICANT: 1 Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brenda Hall Phone # 910-436-3450

PROPERTY LOCATION: Subdivision: 269 NW Salmon LN Lot #: _____ Lot Size: 48.36
State Road # _____ State Road Name: _____ Map Book & Page: 2014, 44

Parcel: 010525 0064 PIN: 0525-98-0654.000
Zoning: Conservation Flood Zone: X Watershed: _____ Deed Book & Page: 3041, 0868 Power Company*: South River

17.11ac
31.24ac RA-20R-

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 16 x 32) Use: Inground Pool Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: - New Septic Tank (Complete Checklist) X Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (X) yes () no

Does the property contain any easements whether underground or overhead (X) yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: existing Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>25'</u>	<u>+25'</u>
Rear	<u>25'</u>	<u>+25'</u>
Closest Side	<u>10'</u>	<u>+10'</u>
Sidestreet/corner lot	<u>10'</u>	<u>+10'</u>
Nearest Building on same lot	_____	_____

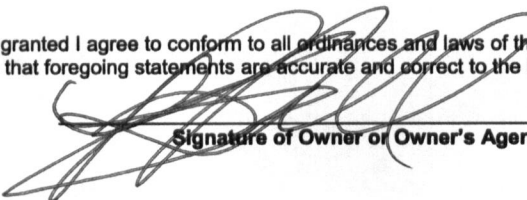
Comments: Install 16x32 pool 3'x6' deep with 3' Concret all around. 15' away from back porch edge of concret. Total sqft. 22wx43L. Will have water slide. New Elec connection for pump system. Metal fence around pool edges.

APPLICATION CONTINUES ON BACK

Not Flagging Property - 48 Acres pur susen said this is ok.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 210 toward Anderson
Creek take left at Lassitter Rd 1/4 of mile
in 1st curve is ww Salmon Ln dirt Rd turn
left follow to flower bed sign The Hall's turn
left house straight ahead.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

4-24-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Brenda Hall

APPLICATION #: 41228

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 021814 11
4-24-17

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

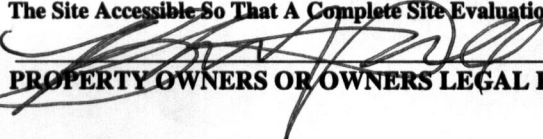
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { } NO Do you plan to have an irrigation system now or in the future?
- { } YES { } NO Does or will the building contain any drains? Please explain. _____
- { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { } NO Is the site subject to approval by any other Public Agency?
- { } YES { } NO Are there any Easements or Right of Ways on this property?
- { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.


PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-20-17
DATE

+10'

Front of House

2109 W Salmon Ln.
Bunn level, NC 28323

+25'

Back of house

+25'
Property line

Total →
22W x 43L



Septic

← Leach lines

Interx
Walmart
Pool
Removed
for
inground
pool

+10'

SITE PLAN APPROVAL
DISTRICT ~~14-20~~ USE ~~TR~~
BEDROOMS
4-2-17
Zoning Administrator

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Brenda Hall Date 4-20-17
Site Address 269 NW Salmon Ln. Phone 910 850 1594
Directions to job site from Lillington 210 to Lassitter Rd take left in first curve is NW Salmon Ln take left follow Rd to flower bed on left turn house straight ahead.

Subdivision _____ Lot _____
Description of Proposed Work 16x32 Pool # of Bedrooms _____
Heated SF _____ Unheated SF _____ Finished Bonus Room? _____ Crawl Space _____ Slab _____

General Contractor Information

Affordable Pools 910 229-7963
Building Contractor's Company Name Telephone
6527 Raeford Rd. affordablepoolsnc@yahoo.com
Address Email Address
N/A \$28,500.00

License # _____

Electrical Contractor Information

Description of Work Elec for Pool Service Size _____ Amps T-Pole _____ Yes No
Zips Electric 910 527-9404
Electrical Contractor's Company Name Telephone
5211 Perry Oliver Dr. Zipselectric@gmail.com
Address Email Address
2119-Limited

License # _____

Mechanical/HVAC Contractor Information

Description of Work _____
Mechanical Contractor's Company Name Telephone _____
Address Email Address _____
License # _____

Plumbing Contractor Information

Description of Work _____ # Baths _____
Plumbing Contractor's Company Name Telephone _____
Address Email Address _____
License # _____

Insulation Contractor Information

Insulation Contractor's Company Name & Address Telephone _____

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule



Signature of Owner/Contractor/Officer(s) of Corporation

Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

____ General Contractor Owner _____ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

____ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

____ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

____ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Brenda Hall Owner

Sign w/Title  _____ Date 4-24-17

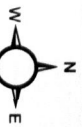
Harnett County GIS

NOT FOR LEGAL USE



LEGEND

- Surrounding County Boundaries
- Harnett County Boundary
- Major Roads
- Interstate
- US Roads
- Federal Property
- Address Numbers
- NC
- Airport
- City Limits



April 19, 2017

GIS/E-911 Addressing

Harnett County GIS

1 inch = 800 feet

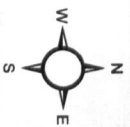
Harnett County GIS



Harnett County GIS

LEGEND

- Surrounding County Boundaries
- Federal Property
- City Limits
- Harnett County Boundary
- Airport
- Major Roads
- Interstate
- Address Numbers
- NC
- US
- Roads
- Railroad
- Tax Parcels
- CapeFearRiver



1 inch = 100 feet

GIS/E-911 Addressing

April 19, 2017

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2012 OCT 09 10:15:02 AM
BK:3041 PG:868-869
FEE: \$26.00
EXCISE TAX: \$360.00
INSTRUMENT # 2012016263
MAWOOD

HARNETT COUNTY TAX ID#

01-0536-0112



10-9-12 BY 813

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 360.00

PIN:

Mail To: Jason O. Wunsch

P.O. Box 365 Lillington, NC 27546

This instrument was prepared by: JASON GRA WUNSCH

Brief description for the Index Tract 1 and Tract 2 W W Salmon

THIS DEED made this 5th day of October, 2012 by and between

GRANTOR

GRANTEE

Tae Im Lee and spouse Sang Soo Lee
1409 Cantrell Court
Fayetteville, NC 28314

Jerry Lee Hall and wife Brenda Hall
378 W. Manchester Rd.
Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of , Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Tract 1: BEING all of the property described in a Deed recorded in Book 1274, Page 40-43, Harnett County Registry, North Carolina and also depicted as First Tract and Second Tract with a total of 43.18 acres on a map entitled "Survey for Raymond A. Dover and wife Tae Im Dover" a plat of the same duly recorded in Book of Plat 2004, Page 311, Harnett County Registry. This parcel includes 10.02 acres previously conveyed to Raymond Dover and described as Tract 3 on a plat entitled "Survey for Raymond Dover" duly recorded in Book of Plats 2006, Page 980, Harnett County Registry.

Tract II: Being that 6.0 acres shown as Parcel A on a map entitled "12 Acre lot and Lot Recombination survey for J. C. Adams, Inc.," recorded in Map Number 2001-271, Harnett County registry, North Carolina.

This property is not the primary residence of the Grantor.

The property herein above described was acquired by grantor Book 2951 page 584 Harnett County Registry..

A map showing the above described property is recorded in Map Book 2006 at page 980 and Map Book 2001 page 271 of the Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

THIS PROPERTY IS SUBJECT TO ALL RESTRICTIONS AND EASEMENT OF RECORDS.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written

Tae Im Lee (Seal)

Sang Soo Lee (Seal)

SEAL - STAMP



State of North Carolina, Harnett County.

I, Jessica M. Clark, a Notary Public of the County and State aforesaid, certify that Tae Im Lee and Sang Soo Lee as grantor personally appeared before me and executed the foregoing instrument. Witness my hand and official stamp or seal, this 5 day of October, 2012.

My commission expires: 03/08/2017

Jessica M. Clark
Notary Public