

Initial Application Date: 6-20-16

Application # 1450038998  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Joe Brislin & Bethany Mailing Address: 369 Kinsman Ct  
City: Figuay Varina State: NC Zip: 27526 Contact No: 570-8157711 Email: joseph.brislin@gmail.com

APPLICANT: Cool Pools NC LLC Mailing Address: 2300 Old US 1 Hwy  
City: Apex State: NC Zip: 27502 Contact No: 919367-7277 Email: Cher@Coolpoolsnc.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Cher Levent Phone # 919 931-4524

PROPERTY LOCATION: Subdivision: Forest Trails Lot #: 98 Lot Size: .44'  
State Road # 369 State Road Name: Kinsman Ct Map Book & Page: 2058 358  
Parcel: 08 0653 0115 06 PIN: 0644-36-6241-000  
Zoning: R330 Flood Zone: X Watershed: NA Deed Book & Page: 3294, 157 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size 13 x 33) Use: Inground fiberglass pool Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: yes Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

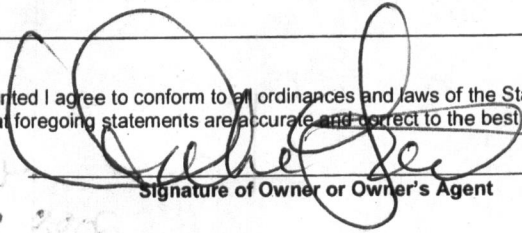
	Minimum	Actual
Front	<u>35</u>	<u>—</u>
Rear	<u>25</u>	<u>70</u>
Closest Side	<u>10</u>	<u>15</u>
Sidestreet/corner lot	<u>—</u>	<u>63</u>
Nearest Building on same lot	<u>—</u>	<u>20</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Main St. to 401 W. to L. Christian Light Rd. to  
Kingsbrook. wild Oaks, to Kinsman.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

June 13, 2014  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Cool Pools / Joe Brustin

APPLICATION #: 35998

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 016353-LB-0-2016

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

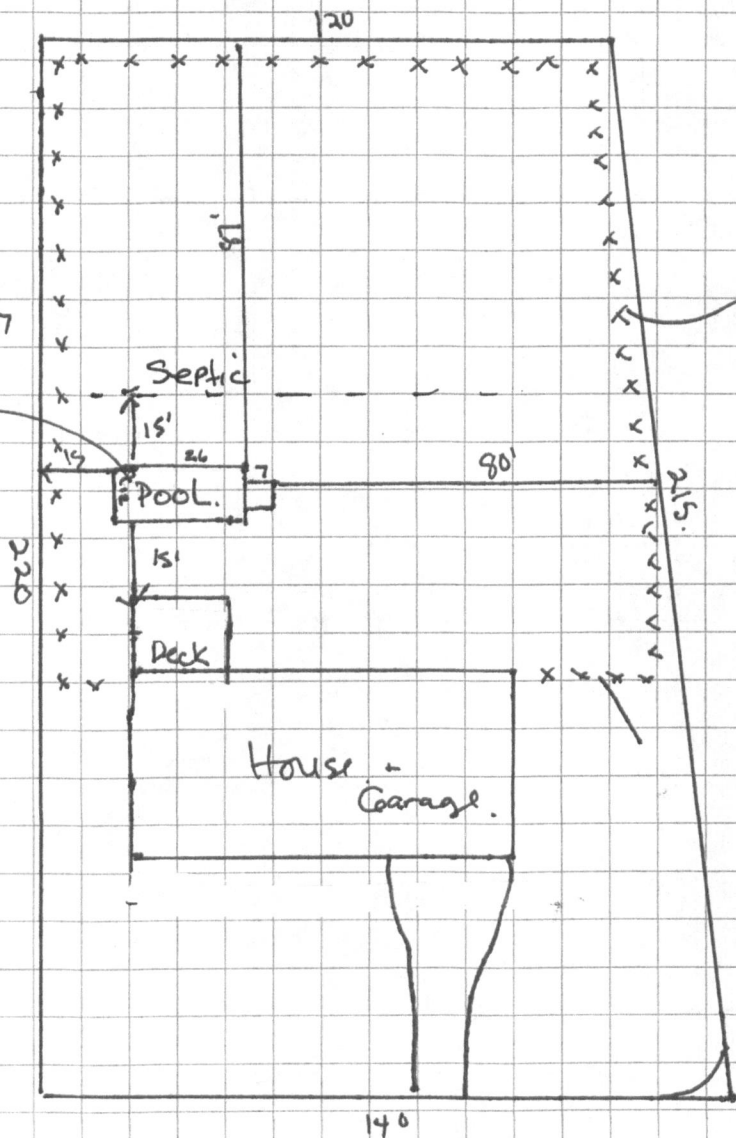
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

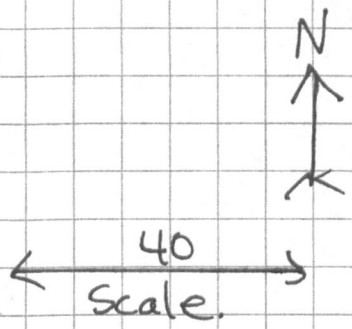
[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

June 13, 2016  
DATE

Inground.  
Fiberglass Pool.  
13x26 w/spa 7x7



Existing Fence.  
to NC Swimming Pool  
Code.  
with Self latching gates



369 Kinsman Ct.  
Fuquay Varina

Curve	Radius	Length	Chord	Chord Bear.
C1	25.00'	39.27'	35.36'	S 47°06'09" W

# PLOT PLAN FOR JOE BRISLIN HECTORS CREEK TOWNSHIP HARNETT COUNTY NORTH CAROLINA

NOTE: BEING LOT 98 OF FOREST TRAILS SUBDIVISION, PHASE THREE RECORDED IN MAP NUMBER 2008-409

NOTE: AREA COMPUTED BY COORDINATE METHOD.

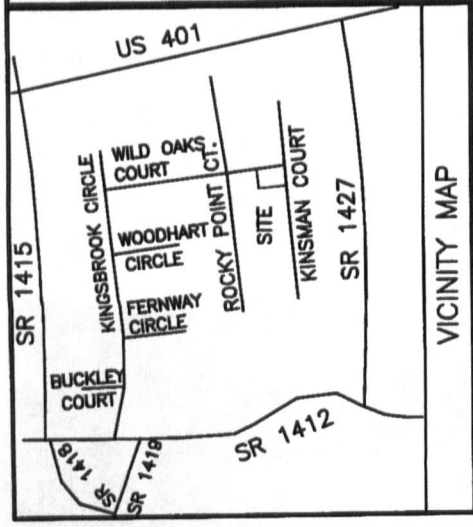
NOTE: NO NCGS MONUMENT WITHIN 2000'.

NOTE: A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

LOT 55 OF MAP NUMBER 2006-698

LOT 54 OF MAP NUMBER 2006-698

LOT 97 OF MAP NUMBER 2008-409



- IMPERVIOUS SURFACE COVERAGE
- 1661 SQ.FT. - HOUSE & GARAGE
- 110 SQ.FT. - WALK & STEPS
- 988 SQ.FT. - DRIVEWAY
- 144 SQ.FT. - STORAGE
- 735 SQ.FT. - POOL PATIO
- 3638 TOTAL SQ.FT. - PROPOSED COVERAGE
- 5386 SQ.FT. - ALLOWABLE COVERAGE
- 1748 SQ.FT. - AVAILABLE COVERAGE

PRELIMINARY PLAN- NOT FOR RECORDATION, CONVEYANCES, OR SALES.

NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

I, Clyde T. Pearce, certify that this map was drawn under my supervision and that the boundaries not surveyed are indicated as drawn from information in Map Number 2008-409; that the ratio of precision or positional accuracy is 1:10,000; and that this map meets the requirements of the Standards of Practice for Land Surveying in North Carolina.



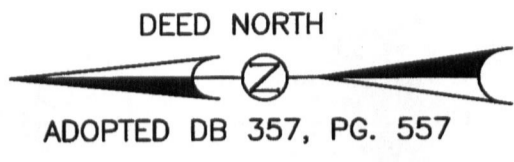
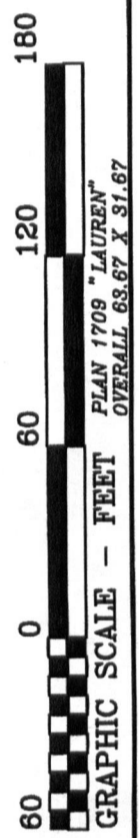
This 15th day of JUNE, 2016.

Seal

NOTE: NOT AN ACTUAL FIELD SURVEY. INFORMATION TAKEN FROM MAP NUMBER 2008-409.

**WILLIAMS - PEARCE & ASSOC., P.A.**

P. O. BOX 892  
ZEBULON, N. C.  
PHONE: 269-9605



DRAWN BY: CTP & BGW

CHECKED BY: CTP

DATE: 05-07-2008

SCALE: 1" = 60'

JOB: BGW1006 CF  
FB:

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546 - Ph: 910-893-7525 - Fx: 910-893-2793 - www.harnett.org/permits

**Certification of Work Performed By Owner/Contractor  
(Individual Trade Application)**

Owner (s) of Structure: Joe Brislin Phone: 570-815-7711

Owner (s) Mailing Address: 309 Kinsman Ct  
Ferguson Marina, NC 27526

Land Owner Name (s): Same Phone: \_\_\_\_\_

Construction or Site Address: Same

PIN # \_\_\_\_\_ Parcel # \_\_\_\_\_

Job Cost: \$ 200.00 Description of Work to be done Hook up Pump + Bonding  
for Swimming Pool

Mechanical: New Unit With Ductwork \_\_\_ New Unit Without Ductwork \_\_\_ Gas Piping \_\_\_ Other \_\_\_

Electrical\*: 200 Amp \_\_\_  <200 Amp \_\_\_ Service Change \_\_\_ Service Reconnect \_\_\_ Other \_\_\_  
\* For Progress Energy customers we need the premise number

Plumbing: Water/Sewer Tap \_\_\_ Number of Baths \_\_\_ Water Heater \_\_\_

Specific Directions to Job from Lillington:  
main st, to 401 W. to L. Christian light Rd., to Kingsbrook  
wild Oaks, to Kinsman.

Subdivision: Forest Trails Lot #: 98

I Arc Electric Inc will provide the Electrical labor on this structure.  
(Contractors Name) (Trade)

I am the building owner or my NC state license number is 29565-L, which entitles me to perform such work on the above structure legally. All work shall comply with the State Building Code and all other applicable State and local laws, ordinances and regulations.

Arc Electric Inc  
Contractor's Company Name  
P.O. Box 58355 Raleigh, NC 27658  
Address  
29565-L  
License #

919 888-3500  
Telephone  
Customercare@arcelectric.com  
Email Address

Structure Owner / Contractor Signature: [Signature] Date: May 26, 2016

By signing this application you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

**\*Company name, address, & phone must match information on license**