

Initial Application Date: 5-4-16

Application # 1650038629

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Michael and Melissa Allen Mailing Address: 90 Colton Dr.

City: Spring Lake State: NC Zip: 28398 Contact No: 910 728 3039 Email: melissa.allen20@aol.com  
michael.allen1959@yahoo.com

APPLICANT\*: Melissa W. Allen Mailing Address: 90 Colton Drive

City: Spring Lake State: NC Zip: 28398 Contact No: 910 728 3039 Email: melissa.allen20@aol.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Melissa W. Allen Phone # 910 728 3039

PROPERTY LOCATION: Subdivision: Treadwinds Lot #: 106 Lot Size: .34 AC

State Road # \_\_\_\_\_ State Road Name: \_\_\_\_\_ Map Book & Page: PE# 534C

Parcel: 01 054501 001623 PIN: 6534-52-7390-000

Zoning: RA20R Flood Zone: X Watershed: NA Deed Book & Page: 3330 940 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size 18 x 33) Use: Above ground Pool Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 ext SFD Manufactured Homes: \_\_\_\_\_ Other (specify): 1 proposed Pool

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>39</u>
Rear		<u>25</u>		<u>50+</u>
Closest Side		<u>10</u>		<u>39+</u>
Sidestreet/corner lot		<u>20</u>		
Nearest Building on same lot		<u>10</u>		<u>22.6</u>

Comments: Call before going out 910 728 3039

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go Down 210 - Turn on Elliot Bridge Rd. Go down about 10 miles Turn into second entrance of tradewinds Turn in on 2nd road on left. Our house is the fifth house on left.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Melissa W. Allen  
Signature of Owner or Owner's Agent

May 4, 2016  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

Proposed

Net-to  
Slope x OS

House  
Ground

SITE PLAN APPROVAL

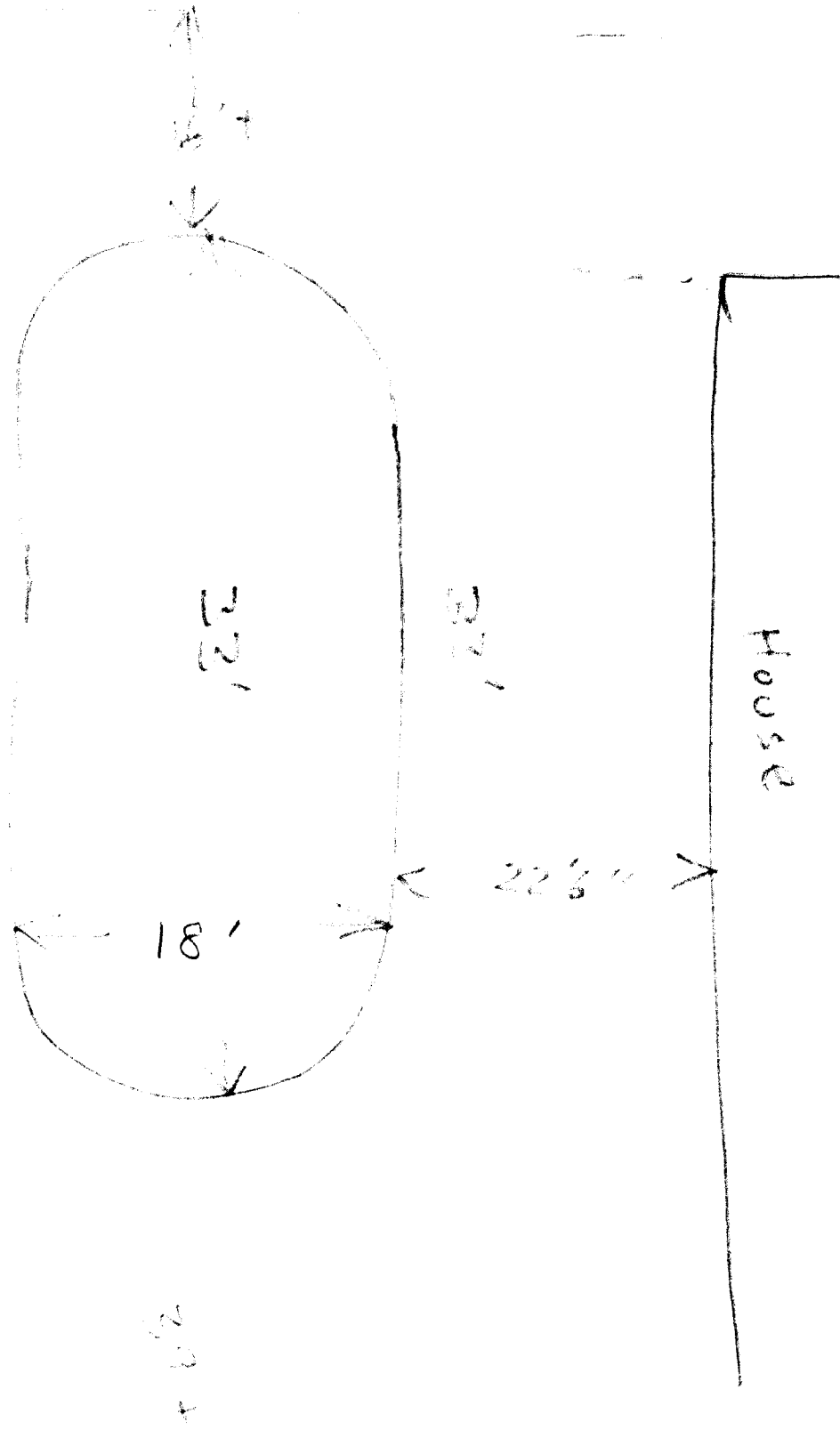
DISTRICT RA28 USE Res

#BEDROOMS

5416

Date

[Signature]  
Zoning Administrator



910 391 9853  
Mr. Britt

18 x 33

54 tall

STATE OF NORTH CAROLINA  
 JOHN W. IVEY, JR., COUNTY CLERK  
 JOHN W. IVEY, JR., COUNTY CLERK  
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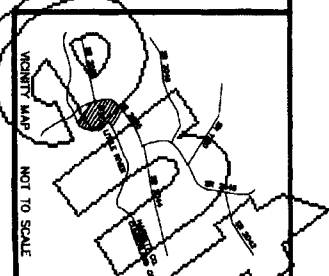
THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE  
 ENGINEER AND FOUND TO BE IN ACCORDANCE WITH THE HEALTH  
 AND SAFETY CODES OF THE STATE OF NORTH CAROLINA.  
 THE HEALTH AND SAFETY CODES OF THE STATE OF NORTH CAROLINA  
 REQUIRE THAT EACH LOT BE EVALUATED BY A PRIVATE  
 ENGINEER AND FOUND TO BE IN ACCORDANCE WITH THE HEALTH  
 AND SAFETY CODES OF THE STATE OF NORTH CAROLINA.  
 AT THE TIME OF PREPARATION, THIS CERTIFICATION DOES NOT REPRESENT  
 APPROVAL OR A PERMIT FOR ANY SITE WORK.

DATE: 11/13/96  
 ENGINEER: [Signature]  
 ENVIRONMENTAL HEALTH



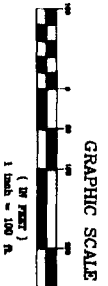
LOT	AREA	PERMITS	REMARKS	DATE
1	0.25 AC	11/13/96	RESIDENTIAL	11/13/96
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DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROJECT SUPERVISOR: [Name]  
 DISTRICT SUPERVISOR: [Name]  
 APPROVED: [Signature]  
 DATE: 11/13/96



TRADEWINDS  
 PHASE 2  
 SECTION 9

NORTH CAROLINA  
 HARRIS COUNTY  
 JANUARY 1996  
 JOHN W. IVEY, JR.



JOHN W. IVEY, JR.  
 COUNTY CLERK  
 1-1466

LAND USE PLANNING & SURVEYING  
 3428 N. MAIN STREET, P.O. BOX 449  
 HOPE MILLS, N.C. 28348  
 PHONE: (910) 425-4882

John W. Ivey, Jr.  
 B. Waring, Notary of Cumberland Co.  
 11/13/96  
 534K  
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 11/13/96

Page 1 of 1  
 11/13/96

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

No 9734

OPERATIONS PERMIT

Name: (owner) Odom Investments  New Installation  Septic Tank  
Property Location: SR# 2015  Repairs  Nitrification Line  
Subdivision TRADE WINDS Lot # 106  
TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
Contractor: STACKLAND Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
Water Supply:  Well  Public  Community  
Distance From Well: 50 min ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

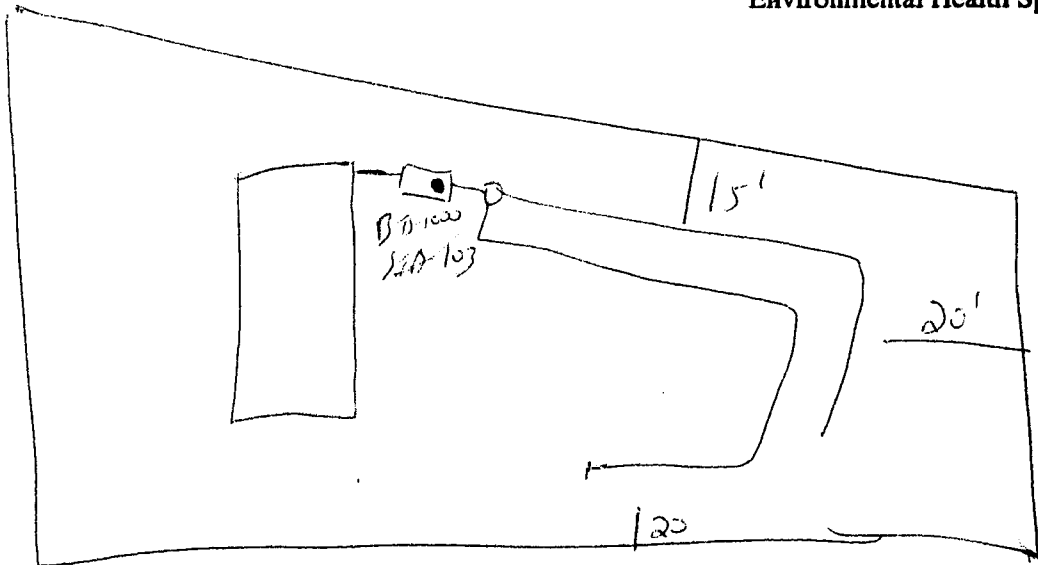
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 24 in.

French Drain: \_\_\_\_\_ Linear feet

Date: 12-11-96

PERMIT NO. 09865

Inspected by: Jon Waters  
Environmental Health Specialist



NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_ *Melissa W. Allen* \_\_\_\_\_ *May 4, 2016*  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)      DATE