

Initial Application Date: 12-20-11

Application # 1150028076

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

LANDOWNER: Stacey L. Carthon & wife Ernestine S. NICOLA C Mailing Address: 2909 Meadowmont LN  
\* City: Fayetteville State: NC Zip: 28306 Contact No: 910 425 2838 Email: \_\_\_\_\_

APPLICANT\*: Jennifer Schultz Mailing Address: 72 Vail Ct  
City: Sanford State: NC Zip: 27332 Contact No: \_\_\_\_\_ Email: jenax71@i  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jennifer Schultz-Klejenstuber Phone # 910-257-3283

PROPERTY LOCATION: Subdivision: The Summit Lot #: 76 Lot Size: .59756619  
State Road # 10 State Road Name: Silverthorne Dr. Map Book & Page: 2003, 973

Parcel: 63958710 0020 36 PIN: 9586-88-1864.000

Zoning: RA2DR Flood Zone: X Watershed: MA Deed Book & Page: D1985/0794 Power Company\*: CEMC

\*New structures with Progress Energy as service provider need to supply premise number OTP from Progress Energy.

**PROPOSED USE:**

- SFD: (Size     x    ) # Bedrooms:     # Baths:     Basement(w/w/o bath):     Garage:     Deck:     Crawl Space:     Slab:     Slab:     Monolithic Slab:      
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (If yes add in with # bedrooms))
- Mod: (Size     x    ) # Bedrooms     # Baths     Basement (w/w/o bath)     Garage:     Site Built Deck:     On Frame     Off Frame      
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home:     SW     DW     TW (Size     x    ) # Bedrooms:     Garage:     (site built?    ) Deck:     (site built?    )
- Duplex: (Size     x    ) No. Buildings:     No. Bedrooms Per Unit:
- Home Occupation: # Rooms:     Use:     Hours of Operation:     #Employees:

Addition/Accessory/Other: (Size 14 x 26) Use: Pool Closets in addition? ( ) yes ( ) no

2333x40 - Addition Storage/Gen room/Study  
Water Supply:  County  Existing Well  New Well (# of dwellings using well    ) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist)  County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 ext Manufactured Homes:     Other (specify): Proposed Addition

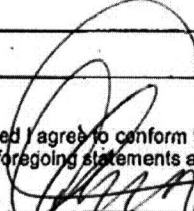
**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>40</u>
Rear	<u>25</u>	<u>75</u>
Closest Side	<u>10</u>	<u>27</u>
Sidestreet/corner lot	<u>20</u>	<u>28</u>
Nearest Building on same lot	<u>6</u>	<u>6</u>

Comments: Customer knows that 1 proposed lines may need to be moved. pool

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 towards Western Harnett High School, Pass High School, Left on Tingen Rd, R on Alpine, R on Timberline, 1st house on corner lot on right side of Rd. (Corner of Timberline and Silverthorne).

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

\*  AGENT FOR OWNERS \* 18 DEC 11  
Signature of Owner or Owner's Agent Date  
CLARK COOK

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



NAME: Jennifer Schultz-Kleynstuber

APPLICATION #: 1150028076

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)  
910-893-7525 option 1 CONFIRMATION # 120762

- Environmental Health New Septic System** Code 800
  - All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

\* CLARK COOK AGENT for OWNERS  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

\* 18 Dec 11  
DATE

**OFFER TO PURCHASE AND CONTRACT**  
[Consult "Guidelines" (Standard Form 2G) for guidance in completing this form]

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

1. **TERMS AND DEFINITIONS:** The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": Stacey L & wife Nicola C. Carthon

(b) "Buyer": Jennifer Schult-Kleynstuber

(c) "Property": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon and the fixtures and personal property listed in Paragraphs 2 and 3 below.

Street Address: 10 Silverthorne Dr Zip: 27332

City: Sanford County: Harnett, North Carolina

NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.

Legal Description: (Complete ALL applicable)  
Plat Reference: Lot/Unit 76, Block/Section Sec 2, Subdivision/Condominium The Summit

, as shown on Map Book/Slide 2003 at Page(s) 973

The PIN/PID or other identification number of the Property is: 9586-88-1864.000

Other description: N/A

Some or all of the Property may be described in Deed Book 1985 at Page 794

(d) "Purchase Price": 225,000 see NW 8

\$ 220,000  
\$ 500  
\$ 1,700

paid in U.S. Dollars upon the following terms:  
BY DUE DILIGENCE FEE made payable to Seller by the Effective Date.  
BY INITIAL EARNEST MONEY DEPOSIT made payable to Escrow Agent named in Paragraph 1(f)  with this offer OR  delivered within five (5) days of the Effective Date of this Contract by  cash  personal check  official bank check  wire transfer.

\$ N/A

BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check or wire transfer to be delivered to Escrow Agent no later than N/A, TIME BEING OF THE ESSENCE with regard to said date.

\$ N/A

BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).

\$ N/A

BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).

\$ N/A

BY BUILDING DEPOSIT in accordance with the attached New Construction Addendum (Standard Form 2A3-T).

\$ 217,800 222,800

BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).

Should Buyer fail to deliver either the Due Diligence Fee or any Initial Earnest Money Deposit by their due dates, or should any check or other funds paid by Buyer be dishonored, for any reason, by the institution upon which the payment is drawn, Buyer shall have one (1) banking day after written notice to deliver good funds to the payee. In the event Buyer does not timely deliver good funds, Seller shall have the right to terminate this Contract upon written notice to Buyer.

(e) "Earnest Money Deposit": The Initial Earnest Money Deposit, the Additional Earnest Money Deposit and any other earnest monies paid in connection with this transaction, hereinafter collectively referred to as "Earnest Money Deposit", shall be deposited and held in escrow by Escrow Agent until Closing, at which time it will be credited to Buyer, or until this Contract is otherwise terminated. In the event: (1) this offer is not accepted; or (2) a condition of any resulting contract is not satisfied, then the Earnest



This form jointly approved by:  
North Carolina Bar Association  
North Carolina Association of REALTORS®, Inc.



STANDARD FORM 2-T  
Revised 7/2011  
© 7/2011

Buyer initials JS Seller initials see NW 8

ACKNOWLEDGMENT OF RECEIPT OF MONIES

Seller: Stacey L and Nicola C. Carthon ("Seller")

Buyer: Jennifer H. Schultz-Kleyenstuber ("Buyer")

Property Address: 10 Silverthorne Dr. Sanford, NC 27332 ("Property")

SELLER ACKNOWLEDGMENT OF RECEIPT OF DUE DILIGENCE FEE

Paragraph 1(d) of the Offer to Purchase and Contract between Buyer and Seller for the sale of the Property provides for the payment to Seller of a Due Diligence Fee in the amount of \$ 500.00, receipt of which Seller hereby acknowledges.

Date 18 Dec 11

Seller: *Stacey L Carthon*  
(Signature)

Date 18 Dec 11

Seller: *Nicola C Carthon*  
(Signature)

ESCROW AGENT ACKNOWLEDGMENT OF RECEIPT OF ADDITIONAL EARNEST MONEY DEPOSIT

Paragraph 1(d) of the Offer to Purchase and Contract between Buyer and Seller for the sale of the Property provides for the payment to Escrow Agent of an Additional Earnest Money Deposit in the amount of \$ \_\_\_\_\_ . Escrow Agent as identified in Paragraph 1(f) of the Offer to Purchase and Contract hereby acknowledges receipt of the Additional Earnest Money Deposit and agrees to hold and disburse the same in accordance with the terms of the Offer to Purchase and Contract.

Date \_\_\_\_\_

Firm: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print name)



HTE 04-5-9214

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

17198

# OPERATIONS PERMIT

Name: (owner) WEAVER Dev.  New Installation  Septic Tank  
 Property Location: SR# 1141  Repairs  Nitrification Line  
 Subdivision The Summit Lot # 76  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: LARRY SHARPE Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 280 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 08-19-04

Inspected by: Jim Waters  
Environmental Health Specialist

PERMIT NO. 20554

