

SCANNED

7-6-09
DATE

Initial Application Date:

6-30-09

Application #

0950022389

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: MR Adkins Mailing Address: 7104 CHRISTAIN LIGHT RD

City: Fuquay Varine State: NC Zip: 27026 Home #: 919-552-9836 Contact #: 919-453-5731

APPLICANT: FiberGlossPool Depot Mailing Address: 685 PAD NAWBINS RD

City: DENN State: NC Zip: 28334 Home #: _____ Contact #: 910-892-7665

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Phillip Wilkerson Phone #: 919-453-5731

PROPERTY LOCATION: Subdivision w/phase or section: Gary L Adkins Lot #: 2 Lot Acreage: 10

State Road #: H12 State Road Name: Christain Light Rd Map Book&Page: 2003, 1253

Parcel: 08 0644 0021 01 PIN: 0644-38-5002,010

Zoning: RA 30 Flood Zone: X Watershed: III Deed Book&Page: 1157, 760 Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 W TO 421 W TO CHRISTAIN LIGHT RD

PROPOSED USE:

Circle:

- SFD (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space / Slab
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
(Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size 16 x 40) Use Swimming Pool Closets in addition()yes (X)no

Water Supply: () County (X) Well (No. dwellings _____) MUST have operable water before final

Sewage Supply: () New Septic Tank (Complete Checklist) (X) Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES (X) NO

Structures (existing & proposed): Stick Built/Modular _____ Manufactured Homes _____ Other (specify) Swimming Pool

Required Residential Property Line Setbacks:

Comments:

Front Minimum 35 Actual 600+

Rear 25 125

Closest Side 10

Sidestreet/corner lot _____

Nearest Building on same lot 6 10

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Phillip Wilkerson
Signature of Owner or Owner's Agent

6/30/09
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

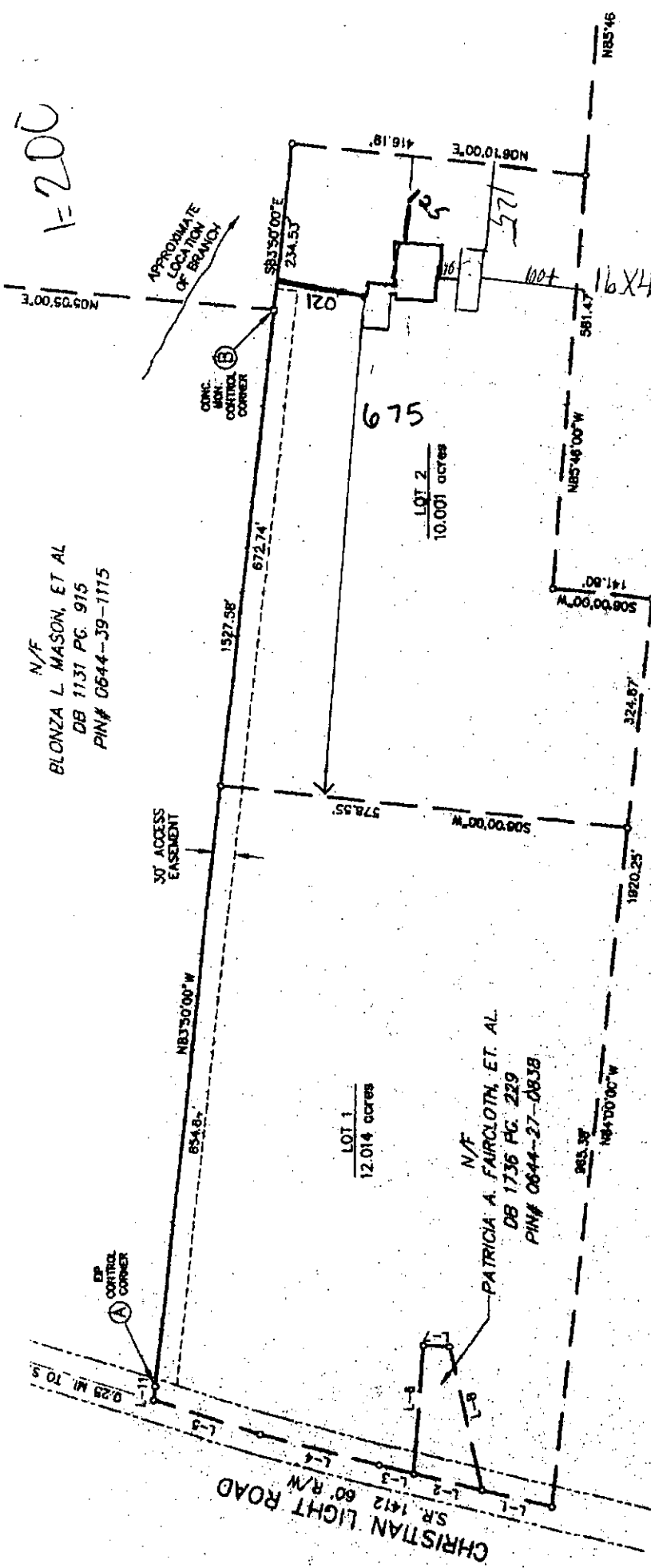
Please use Blue or Black Ink ONLY

1-200

N/F
BLONZA L. MASON, ET AL
DB 1131 PG. 915
PIN# 0644-39-1115

N/F
MARIE A. ROLLINS
DB 1200 PG. 659
PIN# 0644-37-3632

N/F
PATRICIA A. FAIRCLOTH, ET. AL.
DB 1736 PG. 229
PIN# 0644-27-0838



NOTE:
THIS MAP DOES NOT REPRESENT A FIELD SURVEY
BUT IS TAKEN FROM DESCRIPTION AS SHOWN IN
DB 1157 PG. 760 HARNETT COUNTY REGISTRY. ALL
NATURAL FEATURES SHOWN WERE TAKEN FROM A
MAP PREPARED BY C.W. RUSSUM ENTITLED "PROPERTY
OF THOMAS D. TALTON AND WIFE BRENDA G." DATED
MARCH, 1982.

SITE PLAN APPROVAL _____
DISTRICT AA 30 USE _____
#BEDROOMS 2
6-30-09 _____
Zoning Administrator

Date

NAME: _____

APPLICATION #: 0950022389

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 101215

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

X

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Robert H. [Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/30/09
DATE