| Initial Application Date: 7/12/2018 Application # 1850044408   |
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| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.hamett.org/permits  |
| **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**  |
| City: LILLINGTON State: NC Zip:27546 Contact No: Email:  |
| City: 21(C) PG 1600 State: NC Zip: 275-46 Contact No: Email:   |
| APPLICANT: Thomas J. NASh Mailing Address: 3632 TULE SPINGS ST.  |
| City: RALEIGH State: UC Zip: 276/O Contact No: 548-908-9519 Email: TJNASH-NCC GMAP *Please fill out applicant information if different than landowner  |
| CONTACT NAME APPLYING IN OFFICE: Thomas J. NASh Phone # 540.908-9519   |
| PROPERTY LOCATION: Subdivision: Herritarias Lot #: 9 Lot Size: 68 Ac.  |
| State Road # 170 State Road Name: STARLIGHT OR Map Book & Page 2004 8210   |
| State Road # 170 State Road Name: STARLIGHT OR Map Book & Page 2004 182 (0) Parcel: 130(10) 0107 21 PIN: 0420-08-389 1.000   |
| Zoning: (4-20) Flood Zone: X Watershed: WS-1V Deed Book & Page 2886 / 805 Power Company*:  |
| *New structures with Progress Energy as service provider need to supply premise number from Progress Energy.   |
| PROPOSED USE:  |
| SFD: (Size 5'4) x 28 ) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): 6 Garage: Deck: Crawl Space: Slab: Slab |
|  |
| Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame<br>(Is the second floor finished? () yes () no Any other site built additions? () yes () no   |
| Manufactured Home:SWDWTW (Sizex) # Bedrooms: Garage:(site built?) Deck:(site built?)   |
| Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:  |
| Home Occupation: # Rooms: Use: Hours of Operation: #Employees:   |
| Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no   |
| Vater Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final   |

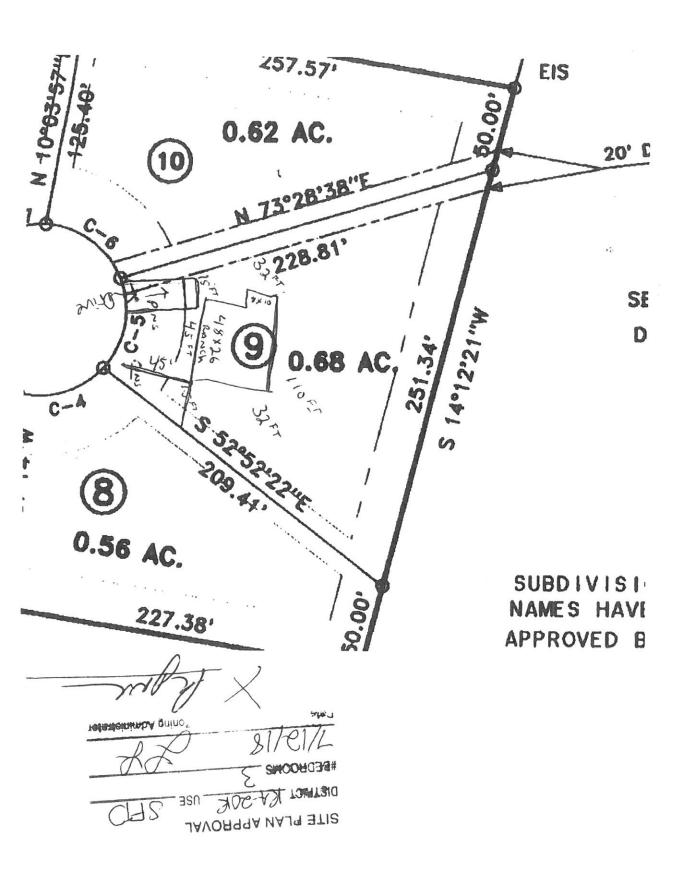
Sewage Supply: \_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_) yes (\_\_) no Does the property contain any easements whether underground or overhead (\_\_) yes (\_\_) no Structures (existing or proposed): Single family dwellings: Manufactured Homes:\_\_\_\_\_ Other (specify):\_\_\_\_\_ Required Residential Property Line Setbacks: Front Closest Side Sidestreet/corner lot Nearest Building on same lot Residential Land Use Application

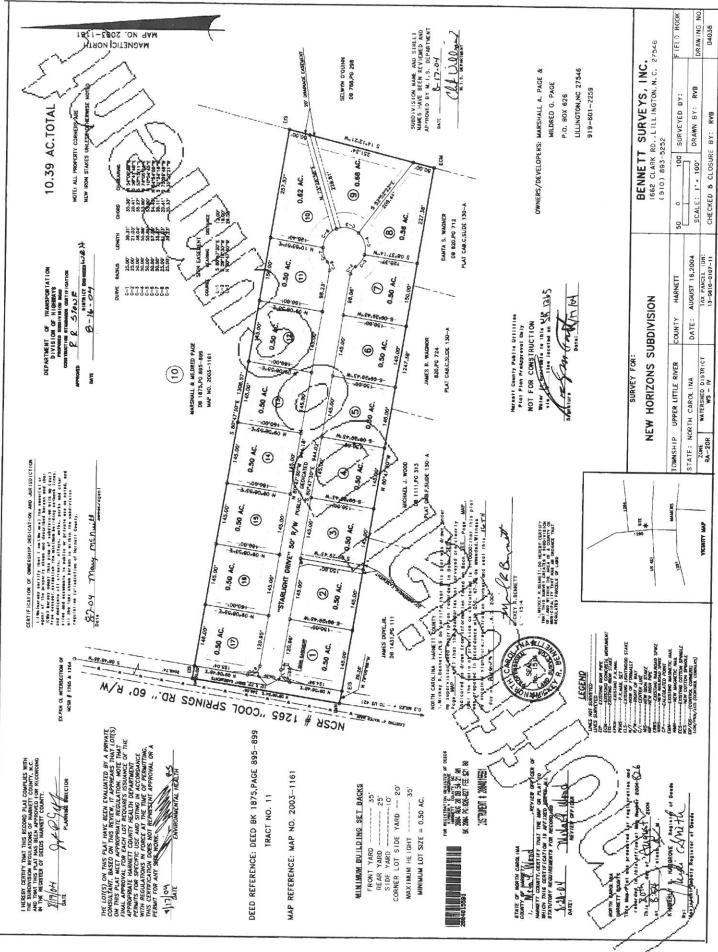
Page 1 of 2 APPLICATION CONTINUES ON BACK

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:   |
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|  |
|  |
|  |
|  |
|  |
|  |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans subm I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.  Signature of Owner or Owner's Agent  Date |

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

<sup>\*\*\*</sup>It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*





Map#2004-826

| NAME: Thoma J. NASh   | APPLICATION #: 1850044468   |  |  |
|---|---|--|--|
| *This application to be filled out when   | n applying for a septic system inspection.*                       |  |  |
| County Health Department Application for Improvement Permit and/or Authorization to Construct |   |  |  |
| IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CH                                       | ANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT               |  |  |
|   |   |  |  |
| depending upon documentation submitted. (Complete site plan = 60 mo                           | nths; Complete plat = without expiration)                         |  |  |
| depending upon documentation submitted. (Complete site plan = 60 mo 910-893-7525 option 1     | CONFIRMATION # Od 8 0 / 0 U                                       |  |  |
| Environmental Health New Septic System Code 80  | 0 7/12/19   |  |  |
| <ul> <li>All property irons must be made visible. Place</li> </ul>                            | "pink property flags" on each corner iron of lot. All property    |  |  |
| lines must be clearly flagged approximately every 5   | 0 feet between corners.   |  |  |
| <ul> <li>Place "orange house corner flags" at each corner or</li> </ul>                       | f the proposed structure. Also flag driveways, garages, decks,    |  |  |
| out buildings, swimming pools, etc. Place flags per   | site plan developed at/for Central Permitting.                    |  |  |
| <ul> <li>Place orange Environmental Health card in location</li> </ul>                        | that is easily viewed from road to assist in locating property    |  |  |
| <ul> <li>If property is thickly wooded, Environmental Health</li> </ul>                       | requires that you clean out the undergrowth to allow the soil     |  |  |
| evaluation to be performed. Inspectors should be a  | ble to walk freely around site. Do not grade property.            |  |  |
| <ul> <li>All lots to be addressed within 10 business day.</li> </ul>                          | s after confirmation, \$25.00 return trip fee may be incurred     |  |  |
| tor tailure to uncover outlet lid, mark house corr  | ners and property lines, etc. once lot confirmed ready.           |  |  |
| <ul> <li>After preparing proposed site call the voice permitting</li> </ul>                   | ng system at 910-893-7525 option 1 to schedule and use code       |  |  |
| 800 (after selecting notification permit if multiple pe                                       | rmits exist) for Environmental Health inspection. Please note     |  |  |
| confirmation number given at end of recording for p   | roof of request.  |  |  |
| <ul> <li>Use Click2Gov or IVR to verify results. Once appro</li> </ul>                        | ved, proceed to Central Permitting for permits.                   |  |  |
| Environmental Health Existing Tank Inspections Co   | de 800  |  |  |
| <ul> <li>Follow above instructions for placing flags and card</li> </ul>                      | on property.  |  |  |
| <ul> <li>Prepare for inspection by removing soil over outle</li> </ul>                        | et end of tank as diagram indicates, and lift lid straight up (if |  |  |
| possible) and then put lid back in place. (Unless in  | spection is for a septic tank in a mobile home park)              |  |  |
| <ul> <li>DO NOT LEAVE LIDS OFF OF SEPTIC TANK</li> </ul>                                      | party   |  |  |
| <ul> <li>After uncovering outlet end call the voice permitting</li> </ul>                     | system at 910-893-7525 option 1 & select notification permit      |  |  |

- if
- it if multiple permits, then use code **800** for Environmental Health inspection. <u>Please note confirmation number given at end of recording for proof of request.</u>

|   | or IVP to boar rought. Once approved according to the last the control of the con |  |  |
|---|--|--|--|
| SEPTIC SEPTIC   | or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.  |  |  |
|   | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.   |  |  |
| Accepted  | {} Innovative {} Conventional {} Any   |  |  |
| {}} Alternative                                       | {}} Other  |  |  |
| The applicant shall notify question. If the answer is | the local health department upon submittal of this application if any of the following apply to the property is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:   |  |  |
| (_}YES {_} NO   | Does the site contain any Jurisdictional Wetlands?   |  |  |
| (_)YES (_)NO  | Do you plan to have an <u>irrigation system</u> now or in the future?  |  |  |
| YES {_} NO  | Does or will the building contain any drains? Please explain. Gather Occas SPOUTS  |  |  |
| YES  NO   | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  |  |  |
| _ YES  _ NO   |  |  |  |
| _ YES  _ NO   |  |  |  |
| ( <u>V</u> )YES {_} NO                                | Are there any Easements or Right of Ways on this property?   |  |  |
| {_} YES {_} NO  | Does the site contain any existing water, cable, phone or underground electric lines?  |  |  |
|   | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.  |  |  |
| I Have Read This Applicat                             | ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And  |  |  |
|   | Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.  |  |  |
|   | olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making  |  |  |
| The Site Accessible So Tha                            | A Complete Site Evaluation Can Be Performed.   |  |  |
|   | 7-12-18  |  |  |
| PROPERTY OWNERS                                       | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  DATE  |  |  |