

Initial Application Date: 01/28/18

Application # 1850044380
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Trace Homes Inc Mailing Address: 3857 Leguin Rd

City: Hope Mills State: NC Zip: 28348 Contact No: 910-263-2944 Email: _____

APPLICANT*: Pride Homes Inc Mailing Address: 3350 Footbridge Lane Ste 124

City: Fayetteville State: NC Zip: 28306 Contact No: 910-751-2402 Email: Joe.PrideHomes@gmail

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Joe Perkins Phone # 910-751-2402

PROPERTY LOCATION: Subdivision: Market Place Lot #: 107 Lot Size: .50

State Road # 1139 State Road Name: Tingen Rd Map Book & Page: 2014 / 199

Parcel: 039597 0056 34 PIN: 9597-10-0964.000

Zoning: 20R Flood Zone: NO Watershed: NO Deed Book & Page: 3241 / 0480 Power Company*: Central Blue

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 45 x 45) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: Monolithic
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35' Actual 39'

Rear 25' 105.5'

Closest Side 10' 25.2'

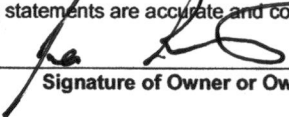
Sidestreet/corner lot 20'

Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Tingen Rd off Hwy 27

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

6/21/18
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

NAME: Prude Homes Inc

APPLICATION #: 44380

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 028422-LL

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. 11/28/18
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/21/18
DATE

MAP NO. 2014-199

SITE PLAN APPROVAL

DISTRICT RA 20R USE SFD

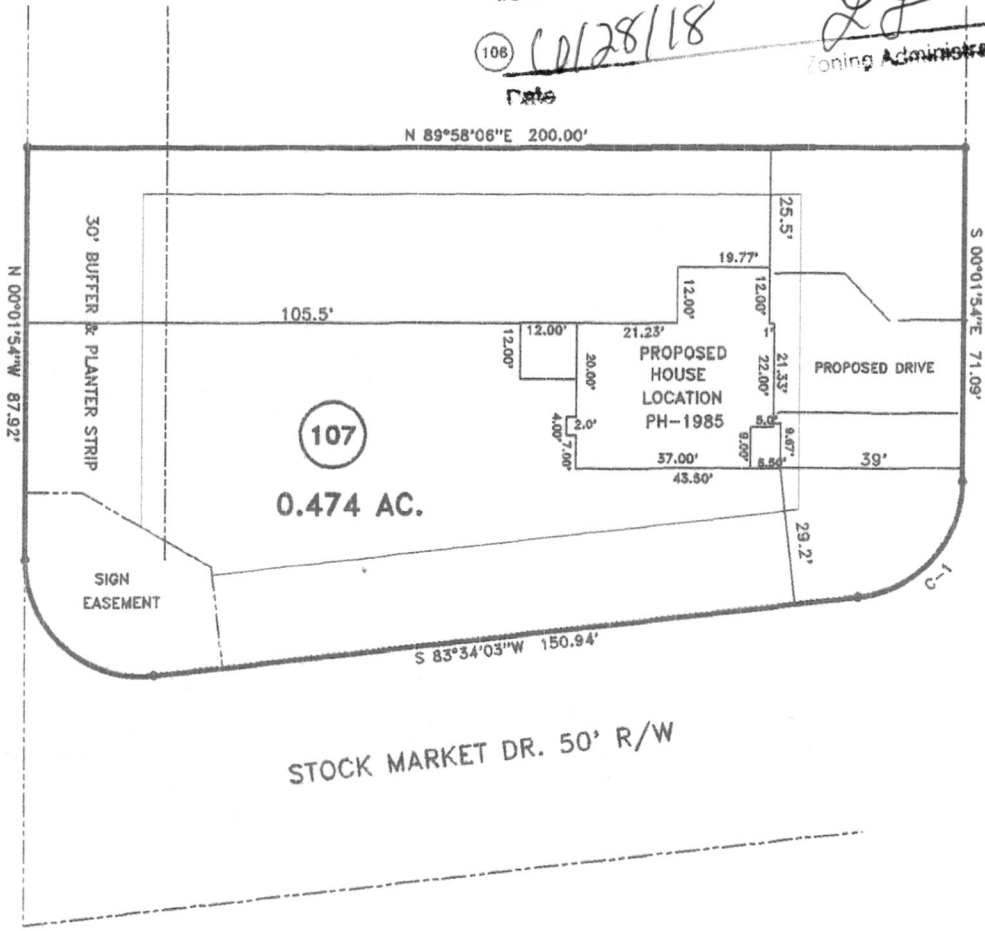
#BEDROOMS 4

Date 10/28/18

[Signature]
Zoning Administrator

NCSR # 1139 TINGEN RD. 60' R/W

BLUE CHIP CT. 50' R/W



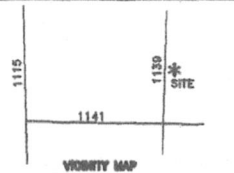
MAP REFERENCE: MAP NO. 2014-199

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	25.00'	36.48'	33.33'	S 41°46'04"W

MINIMUM BUILDING SET BACKS
 FRONT YARD ----- 35'
 REAR YARD ----- 25'
 SIDE YARD ----- 10'
 CORNER LOT SIDE YARD --- 20'
 MAXIMUM HEIGHT ----- 35'

15 - BLUE CHIP CT. BROADWAY, NC 27505

TOWNSHIP		COUNTY		SCALE		SURVEYED BY:		FIELD BOOK	
BARBECUE		HARNETT		10' 0 20'		RVB			
STATE: NORTH CAROLINA		DATE: JUNE 20, 2018		SCALE: 1" = 40'		DRAWN BY: RVB		DRAWING NO	
ZONE RA-20R		WATERSHED DISTRICT		TAX PARCEL ID#: PIN # 8997-10-0864.000		CHECKED & CLOSURE BY:		18236	



**PROPOSED PLOT PLAN - LOT - 107
 MARKET PLACE S/D, PHASE ONE**

BENNETT SURVEYS F-1304
 1662 CLARK RD., LILLINGTON, N.C. 27546
 (910) 893-5252

09/09/11

Application #

44380

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work
Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Joe Perkins / Pride Homes Inc. Date 6/21/18
Site Address 15 Blue Chip Ct Broadway Phone 910-751-2402
Directions to job site from Lillington
Tinyon Rd off Hwy 27

Subdivision Market Place Lot 107
Description of Proposed Work New Build # of Bedrooms 4
Heated SF 1985 Unheated SF 805 Finished Bonus Room? NO Crawl Space Slab

General Contractor Information

Pride Homes Telephone (910) 751-2402
Building Contractor's Company Name
3350 Footbridge Lane Fayetteville, NC 28306 Email Address Joe.PrideHomes@gmail.com
Address
72771 License #

Electrical Contractor Information

Description of Work Wire House Service Size 200 Amps T-Pole Yes No
Kerry Ringled Telephone 910-237-5690
Electrical Contractor's Company Name
P.O. 65074 Fayetteville NC 28306 Email Address
20555-L License #

Mechanical/HVAC Contractor Information

Description of Work New Build
Chacco Telephone 910-488-0318
Mechanical Contractor's Company Name
P.O. 36037 Fay. NC 28303 Email Address
15108-Ph2-3 License #

Plumbing Contractor Information

Description of Work New Build # Baths
Kevin Jones Plumbing Telephone 910-978-3288
Plumbing Contractor's Company Name
6879 Family Str. Fayetteville NC Email Address
27018 P-1 License #

Insulation Contractor Information

Cumber Land Insulation / 4205 Clinton Rd Telephone 910-484-7118
Insulation Contractor's Company Name & Address

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Joe [Signature]
Signature of Owner/Contractor/Officer(s) of Corporation

6/21/18
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Pride Homes Inc

Sign w/Title [Signature] Date 6/21/18

Contract to Purchase

This contract, made and entered into this 27th day of June, 2018, by and between True Homes Inc as Seller, and Priscilla Harris as Buyer:

Witnesseth

That Seller hereby contracts to sell and convey to Buyer, and Buyer hereby contract to purchase from Seller, the following described residential building lot/s, to wit:

Being all of Lot/s 2, 3, 86, 94, 104, 107 of the Subdivision known as Marketplace, Section _____, Part _____ a map of which is duly recorded in Book of Plats _____ Page _____, Part _____, _____ County Registry.

- The agreed Sale Price is \$ 34000 ea. 204,000 total, payable as follows:
 Down Payment (payable upon execution of this contract): \$ 0
 Balance of Sale Price (payable at Closing): \$ 34,000 each lot when closed.
- The Lot/s shall be conveyed by Seller to buyer a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
- Buyer acknowledges inspection the property and that no representations or inducements have been made by Seller, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
- Closing (Final Settlement) is to take place not later than: June 27, 2018 at the offices of Simple Source - Tree Tent Co. Should buyer fail to close, the Seller, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the Lot/s to a subsequent Buyer.
- Other Conditions:
 Restrictive Covenants for subdivision are recorded in the Office of the Registrar of Deed for _____ County in Book _____ Page _____, or _____, a copy of which has been provided to buyer.
 Building side lines shall be per-plat unless otherwise controlled by a governmental authority. Property has been surveyed by Bennett Surveys, Lillington, NC.
 Buyer must submit house plans to Seller for architectural conformity and Covenants approval prior to breaking ground.

Additionally: _____

In Witness Whereof the parties have executed this contract this 27th day of June, 2018.

[Signature]
Seller

[Signature]
Buyer

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 872355

Filed on: 06/20/2018

Initially filed by:

Office.pridehomes@gmail.com

Designated Lien Agent

Premier Land Title Insurance Company

Online: www.liensnc.com (mailto:support@liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (mailto:support@liensnc.com)

Project Property

Lot 107 Market Place
15 Blue Chip Ct
Broadway, NC 27505
Harnett County

Property Type

1-2 Family Dwelling

Date of First Furnishing

08/06/2018

Owner Information

joseph Perkins
3350 Footbridge lane Ste 124
Fayetteville, NC 28306
United States
Email: joe.pridehomes@gmail.com
Phone: 910-751-2402

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 6/28/18 53 Receipt no: 403055

Year	Number	Amount
2018	50044380	
15 BLUE CHIP CT		
BROADWAY, NC 27505		
B4	BP - ENV HEALTH FEES	\$750.00
NEW SEPTIC		

PRIDE HOMES, INC

Tender detail		
CK CHECK PAYMEN	1	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 6/28/18 Time: 12:32:13

** THANK YOU FOR YOUR PAYMENT **