

SCANNED

MAY 04 2018

Initial Application Date: 5/4/18

5/25/18

Application #

18-50043943 R

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: James F. Simermer Mailing Address: PO Box 1723

City: Dunn State: NC Zip: 28334 Contact No: \_\_\_\_\_ Email: James@Simermer.com

APPLICANT: JAMES SAME Mailing Address: SAME

City: Dunn State: NC Zip: 28334 Contact No: 9197569803 Email: James@Simermer.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Ed Simermer Phone # 9197569803

Charlie B Brewington 9108924002

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: \_\_\_\_\_

State Road # 1781 State Road Name: W Blackmon Rd Map Book & Page: 2011, 297

Parcel: 021504-0025 PIN: 1504-17-5892.000

Zoning: RA-30 Flood Zone: X Watershed: No Deed Book & Page: 2606, 164 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 58x79) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage: X Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

STEM WALL

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck: \_\_\_\_\_ (site built?) \_\_\_\_\_

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks: 430'

Front Minimum 35' Actual 400'

Rear 25' 100+

Closest Side 10' 170'

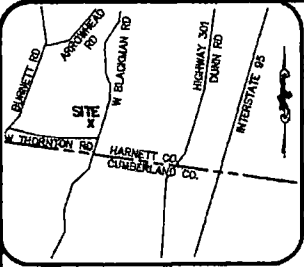
Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

Comments: Please call Ed or Charlie Brewington when you go to the site visit/ perk test

5/25/18 - Moved house back 30' and changed driveway location per conversation with Andrew at Environmental.





VICINITY MAP

I, G. Darrell Taylor, certify that this plot was drawn under my supervision from an actual survey made under my supervision (detailed description recorded in Book 2653, page 377); that the ratio of precision as calculated is 1:14,592; that this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 10 day of May, A.D., 2011.

Surveyor

*G. Darrell Taylor*  
Reg. No. L-3729



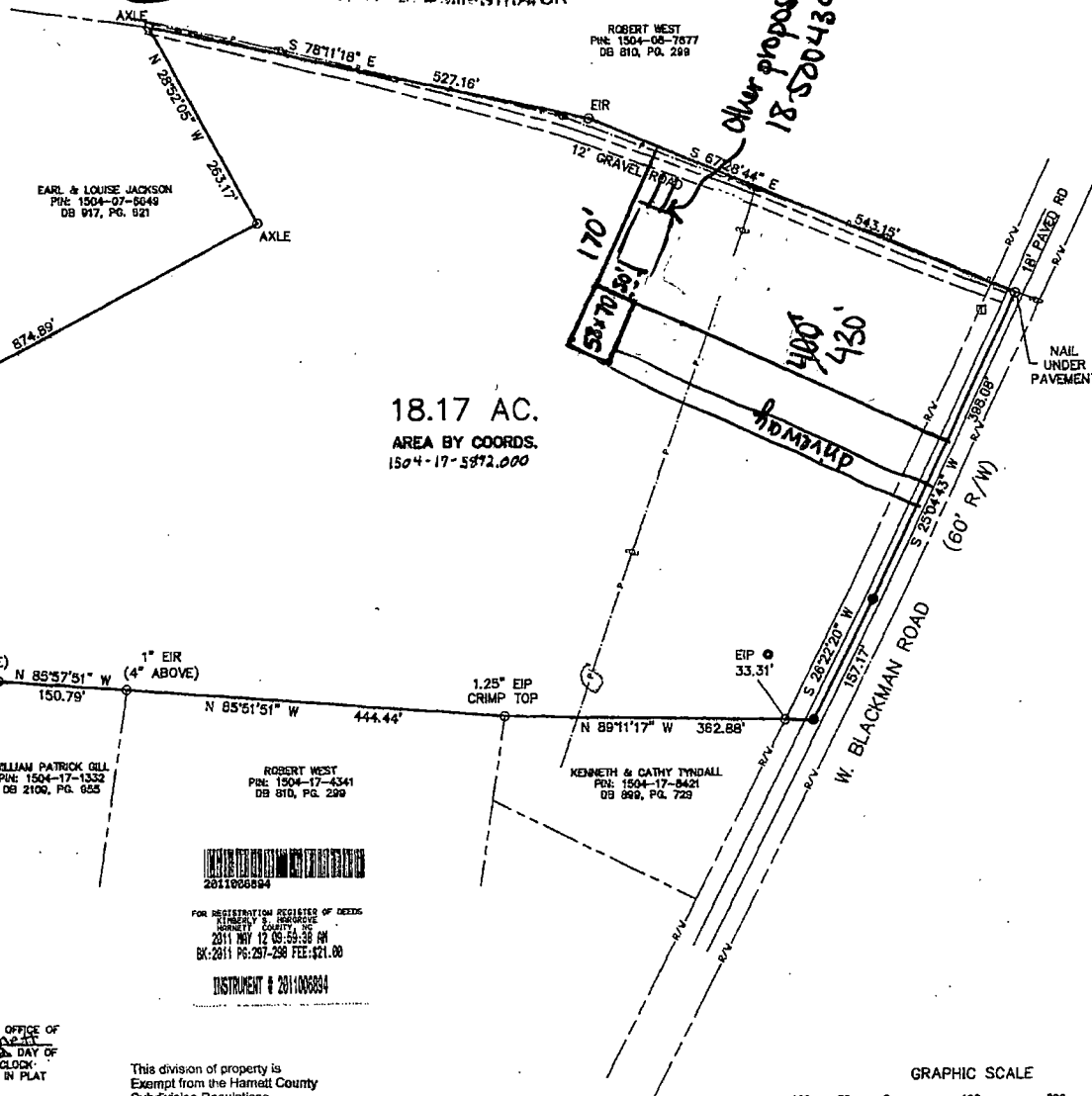
I, Kelli H. D'Arcy, Review Officer of Harnett County, NC certify that the map or plot to which this certification is affixed meets all statutory requirements for recording.

Review Officer: Kelli H. D'Arcy

Date: 5-12-11

SITE PLAN APPROVAL  
DISTRICT PA-30 USE SFD  
3 BEDROOMS 3 BD 2 BA  
BP 5/4/18  
MINISTRATOR

*Other proposed SFD 18-50043921*



18.17 AC.  
AREA BY COORDS.  
1504-17-5872.000

Zone: RA-30

LEGEND	
EIP	= EXISTING IRON PIPE
EIR	= EXISTING IRON ROD
NIR	= NEW IRON ROD
R/W	= RIGHT OF WAY
NOTES:	
I CERTIFY THAT THIS PLAN IS THE FOLLOWING TYPE: G.S. 47-30 (N1)(1)(c)(1)(i) THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.	
FLOOD NOTE:	
THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.	



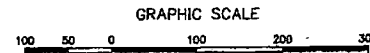
FOR REGISTRATION OFFICE OF DEEDS  
COUNTY CLERK  
2011 MAY 12 09:59:38 AM  
BK:2011 PG:297-298 FEE:\$21.00

INSTRUMENT # 2011068894


PRESENTED FOR REGISTRATION IN THE OFFICE OF THE REGISTER OF DEEDS FOR HARNETT COUNTY, NORTH CAROLINA ON THE 12th DAY OF MAY, 2011 AT 11:03 O'CLOCK A.M. AND RECORDED IN SAID OFFICE IN PLAT BOOK 2653, PAGE 377.

*Kimberly S. O'Hara*  
HARNETT COUNTY REGISTER OF DEEDS

This division of property is Exempt from the Harnett County Subdivision Regulations  
*John B. Cook* 5/12/11  
Subdivision Administrator Date



1 INCH = 100 FEET




910.897.3257 PARTO@ECLS.COM 910.897.2529 FAX

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REVISIONS:

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BOUNDARY SURVEY  
JAMES SIMERMAYER  
W. BLACKMAN ROAD  
DUKE TWP., HARNETT CO., NC  
PIN: 1504-17-5892 DB 2653, PG 317

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ORDER:

PROJ. NO: 11-031  
FILENAME: WEST BLACKMAN  
DRAWN BY: DWS  
SCALE: 1" = 100'  
DATE: 05-10-2011

**ECLS**

NAME: \_\_\_\_\_

APPLICATION #: 18-50043943

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 28 5/4/18 027559

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*Jan F. [Signature]*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/4/18  
DATE