SCANNED

APR 1 6 2018

pplication #	18.50043812	R
	CU#	

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

Central Permitting

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION
LANDOWNER: Triangle Home Pros Mailing Address: 63/2 Lauraca LN
LANDOWNER: Triangle Home Pros Mailing Address: 63/2 Lauracq LN City: Fuguay Varing State: NC Zip: 27506 Contact No: 9/9-346-1528 Email: THP Homes & Gmail. Co
APPLICANT*: Mailing Address:
City: State: Zip: Contact No: Email: *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Teff Culver Phone # 919-896-2280
PROPERTY LOCATION: Subdivision: Cokesbury Park LN Lot #: 34 Lot Size: 35 . 9 State Road # 852 State Road Name: Cokesbury Park LN Map Book & Page: 2004/1072 Parcel: PIN: 0635-58-7657
State Road # 852 State Road Name: Cokesbury Park LV Map Book & Page: 2004 1672
Parcel:
Zoning: RAJOM Flood Zone: NO Watershed: Deed Book & Page: 3497 / 0653 Power Company*: Ovke
*New structures with Progress Energy as service provider need to supply premise number from Progress Energy.
PROPOSED USE: Monolithic SFD: (Size 38 x 42) # Bedrooms: 3 # Baths: 22 Basement(w/wo bath): Garage: X Deck: X Crawl Space: X Slab: Slab: Slab:
SFD: (Size 38 x 9,2) # Bedrooms: 3 # Baths: 23 Basement(w/wo bath): Garage: A Deck: A Crawl Space: Slab: Sla
Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? () yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Sizex) # Bedrooms: Garage:(site built?) Deck:(site built?)
Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:
□ Home Occupation: # Rooms: Use: Hours of Operation: #Employees: #Employees:
Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no
Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (\(\bigceeq \)) no
Does the property contain any easements whether underground or overhead (\geq) yes () no
Structures (existing or proposed): Single family dwellings: New Manufactured Homes: Other (specify):
Required Residential Property Line Setbacks: Comments: See Soil Scientist layout & Data
VI di sala
Front Minimum 35 Actual 39 * Lot got bigger *
Rear 25 100 the House the
Closest Side // # Adding Garager
Sidestreet/corner lot NA Ref- Detached Garage - 1850044092
Nearest Building on same lot

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 40/ N to Ghristian light-L-To Cokesbury R.d-L- To Cokesbury Park-L- To Address 852-
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accused and correct to the best of my knowledge. Permit subject to revocation if false information is provided. 3/29/20/8

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Triangle Home Pros

APPLICATION #: 18-50043812

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # PROVIDENCE OF THE SITE IS ALTERED, THEN THE IMPROVEMENT

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CONFIRMATION FOR THE SITE I

Environmental Health New Septic System Code 800

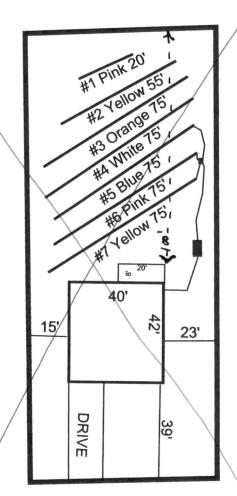
- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil
 evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred
 for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- . DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit
 if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
 given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

• 05	a CHOKEGOA	of 1411 to field results. Office approved, present to service					
SEPTIC If applying	for authorizatio	n to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.					
. /		{} Innovative {} Conventional {} Any					
f second 1	native	{}} Other					
The applica question. If	nt shall notify f the answer is	the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:					
{}}YES	{ ≥ } NO	Does the site contain any Jurisdictional Wetlands?					
{_}}YES	(≥) NO	Do you plan to have an irrigation system now or in the future?					
{}}YES	X NO	Does or will the building contain any drains? Please explain.					
{}}YES	X NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?					
{}}YES	{ ∑ } NO	Is any wastewater going to be generated on the site other than domestic sewage?					
{}}YES	(<u>×</u>) NO	Is the site subject to approval by any other Public Agency?					
(≥)YES	{}} NO	Are there any Easements or Right of Ways on this property?					
(X)YES	{}} NO	Does the site contain any existing water, cable, phone or underground electric lines?					
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.					
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And							
State Offici	als Are Grante	d Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules					
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making							
	1/1/1/	Complete Site Evaluation Can Be Performed. 3/29/2018 DATE					
PROPER	TY OWNERS	S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE					

Triangle Home Pros, LLC Lot# 34 Cokesbury Park 3-Bedroom Layout



SITE PLAN APPROVAL

DISTRICT PA-20M USE SFD

BEDROOMS 3BD 2.5

3BD 2.5BA

4/16/18 BP

Cokesbury Park Lane

System: Gravity to D-Box

Lines: 5-7, (225')

0.4 LTAR

18" Trench Bottom

Accepted Status System

Repair: Pump to Serial Distribution

Lines: 1-4, (225')

0.4 LTAR

18" Trench Bottom

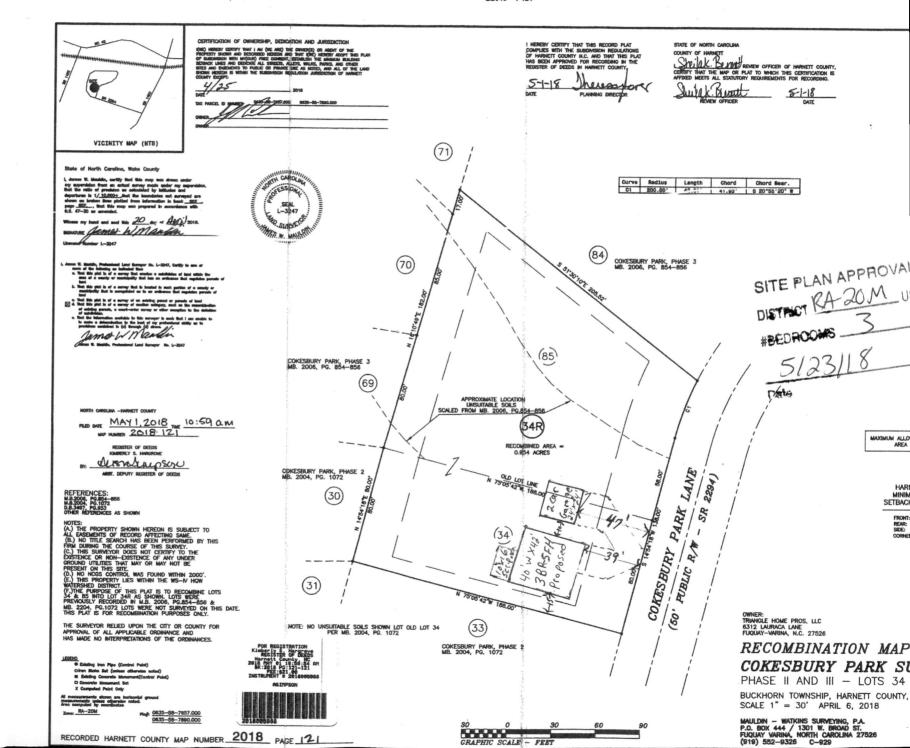
Accepted Status System

*If plumbing is not sufficient a pump may be required to dose the septic field.

80'

GRAPHIC SCALE Not to Scale

Adams
Soil Consulting
919-414-6761
Job #468



1riangei Home Pros, LLU Lot #34 - Cokesbury Park

3-Bedroom Home (360 gal./dav)

LINE#	COLOR	<u>BS</u>	<u>HI</u>	<u>FS</u>	ELEVATION	LINE LENGTH	Design Length	
TBM		2.0		100.0		in field	installation	
INST. 1			102.0					
1	Pink			U	102	20	20	
2	Yellow			1.5	100.5	55	55	
3	Orange			3	99	75	75	
4	White			3.8	98.2	85	75	
5	Blue			4.5	97.5	75	75	
6	Pink			5	97	75	75	
7	Yellow			5.4	96.6	75	75	
		System			<u>Repair</u>			
				Lines 5-7		Lines 1-4		
System Type		Accepted Status System		ystem Ac	Accepted Status System			
				EZ-FLOW		EZ-FLOW		
Suggested Soil LTAK		0.40			0.40			
Total Line Length			225 225					
Square ⊢ootage		6/5			6/5			
Proposed Trench Bottom				18"		18"		
Distribution Method			Gravity to D-		Gravity to D-Box			

HARNETT COUNTY CASH RECEIPTS *** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1 Date: 5/23/18 53 Receipt no: 365515

Year Number Amount 2018 50644092 852 COKESBURY PARK LN FUQUAY-VARINA, NC 27526 B4 BP - ENV HEALTH FEES \$25.00

REVISISON FEE

TRIANGLE HOME PROS

Tender detail
CK CHECK PAYMEN 1686 \$25.00
Total tendered \$25.00
Total payment \$25.00

Trans date: 5/23/18 Time: 10:38:20

** THANK YOU FOR YOUR PAYMENT **