

18-5-44092

HTE# 18-5-43822

# Harnett County Department of Public Health

30068

## Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Triangle Home Pros., LLC PROPERTY LOCATION: 852 Cokesbury Park Ln. (Cokesbury Rd.) SR 1407  
 NEW  REPAIR  EXPANSION  SUBDIVISION: Cokesbury Park LOT # 34  
 Type of Structure: 3BR 38'x42' SFD + Del. Gas. (24'x24') Site Improvements required prior to Construction Authorization Issuance:  
 Proposed Wastewater System Type: 25% reduction sys.  
 Projected Daily Flow: 360 GPD  
 Number of bedrooms: 3 Number of Occupants: 6 max  
 Basement  Yes  No  
 Pump Required:  Yes  No  May be required based on final location and elevations of facilities  
 Type of Water Supply:  Community  Public  Well Distance from well NA feet Permit valid for:  Five years  
 Permit conditions: \_\_\_\_\_  No expiration

Authorized State Agent: [Signature] Date: 06/04/2018 SEE ATTACHED SITE SKETCH

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

## Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Triangle Home Pros., LLC PROPERTY LOCATION: 852 Cokesbury Park Ln. (Cokesbury Rd.) SR 1407  
 Facility Type: 3BR 38'x42' SFD w/ Del. Gas. (24'x24') SUBDIVISION: Cokesbury Park LOT # 34  
 Basement?  Yes  No Basement Fixtures?  Yes  No  
 Type of Wastewater System\*\* Pump to 25% reduction system (Initial) Wastewater Flow: 360 GPD  
 (See note below, if applicable   
Pump to 25% Red. Sys. (Repair)

**Installation Requirements/Conditions**

Septic Tank Size <u>1000</u> gallons	Number of trenches <u>3</u>	Trench Spacing: <u>9</u> Feet on Center
Pump Tank Size <u>1000</u> gallons	Exact length of each trench <u>75</u> feet	Soil Cover: <u>6</u> inches
	Trenches shall be installed on contour at a	(Maximum soil cover shall not exceed
	Maximum Trench Depth of: <u>18</u> inches	36" above the trench bottom)
	(Trench bottoms shall be level to +/-1/4" in all directions)	
Pump Requirements: _____ ft. TDH vs. _____ GPM		Aggregate Depth: <u>NA</u> inches below pipe
		<u>NA</u> inches above pipe
Conditions: <u>On Contour D-Box Equal Distribution Required</u>		<u>NA</u> inches total

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

**\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.**

Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] Date: 06/04/2018  
ANDREW WRAIN Construction Authorization Expiration Date: 06/04/2023

18-5-44092  
HTE# 18-5-438122

Permit # 30068

# Harnett County Department of Public Health Site Sketch

52 1407

ISSUED TO: Triangle Home Pros., LLC PROPERTY LOCATOR: 852 Cokesbury Park Ln. (Cokesbury Rd.)  
SUBDIVISION: Cokesbury Park LOT # 34

Authorized State Agent: Andrew Curran Date: 06/04/2018  
ANDREW CURRAN

