

Initial Application Date: 4-4-18

Application # 18-50043714

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Raynor Builders Inc. Mailing Address: 725 N. Raleigh Street
City: Angier State: NC Zip: 27501 Contact No: 919-639-2011 Email: Vanessaedwardsrbi@gmail.com

APPLICANT*: Raynor Builders Inc. Mailing Address: 725 N. Raleigh Street
City: Angier State: NC Zip: 27501 Contact No: 919-639-2011 Email: Vanessaedwardsrbi@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: DONNIE HARGIS Phone # 919-291-5223

PROPERTY LOCATION: Subdivision: Dexter Field Lot #: 51 Lot Size: .59 acre
State Road # 2281 State Road Name: Alvis Court Map Book & Page: 2008, 571
Parcel: 080653 0030 51 PIN: 0053-38-9797.000
Zoning: RA30 Flood Zone: X Watershed: N Deed Book & Page: 3585/41 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 52'8" x 46'2") # Bedrooms: 3 # Baths: 2 1/2 Basement (w/wo bath): _____ Garage: Deck: ^{patio} Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? (yes (no w/ a closet? (yes (no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? (yes (no Any other site built additions? (yes (no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? (yes (no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (yes (no

Does the property contain any easements whether underground or overhead? (yes (no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

| | | |
|------------------------------|-------------------|--------------------|
| Front | Minimum <u>35</u> | Actual <u>36.1</u> |
| Rear | <u>25</u> | <u>25'</u> |
| Closest Side | <u>10</u> | <u>12.3</u> |
| Sidestreet/corner lot | _____ | _____ |
| Nearest Building on same lot | _____ | _____ |

Comments: This lot has a separate lot allocated for the septic system - see attached recorded map 2006:144 for location. Both the SFD lot and septic lot will be flagged off w/ pink flags.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 401 North out of
Lillington - Take slight left on to Chalibeate Rd
1/2 mile take left onto Dexterfield Dr. 02 turn Right
onto Brenda Marie Ct. - 350 ft. Take right onto ALVIS Ct
destination 600 ft. on left

116 Alvis Court.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Mornie Napp
Signature of Owner or Owner's Agent

4-4-18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Raynor Builders Inc.

APPLICATION #: 18-50043714

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # (BP) 4/4/18 021071

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park).
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other with Pump

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Lawrence W. [Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-4-18
DATE

Michele & Steven Eisenberg
 D.B. 3499, Pg. 594; Map # 2012-483
 N 81°00'40"E 181.00'

FEMA FLOOD HAZARD STATEMENT
 The lot shown on this plat is not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 3720064200J Effective date: 10/3/2006

51
 0.59 Acre
 NOTE: This lot approved for off site sewer as shown on recorded Map # 2006-144

Map # 2006-144

Map # 2008-571

Map # 2006-144

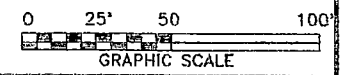
LEGEND

- Subject Boundary Line
- - - Adjoining Boundary Line
- - - R/W Right-of-Way Line
- - - MBL Minimum Building Line
- - - Easement Line
- △ C.P. Calculated Point

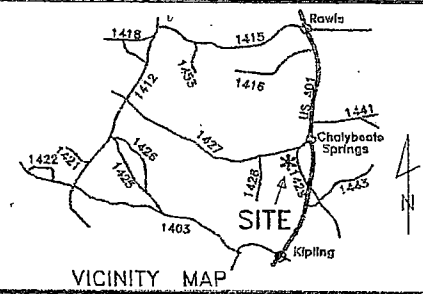
10' Supply Line Easement for Sewer (Map # 2006-144)

NCSR 2281 50' R/W "Alvis Court" (Public)

PRELIMINARY PLAN FOR REVIEW ONLY



MAP NORTH
 Map # 2008-571



VICINITY MAP

16 Alvis Ct., Fuquay Varina
 Lot 51, Dexterfield Subd. Map # 2008-571
 & Offsite Sewer for Lot 51 Map #2006-144

Mapped For:
Raynor Builders

Current Owner: Atkins Place LLC

Hector's Creek Twp. Harnett Co.

Scale: 1" = 50' Date: 11-2-2017

Mapped By:
STREAMLINE LAND SURVEYING, INC.
 870 NC 55 W, Coats, N.C. 27521
 910-897-7715 NC FIRM C-1898

~PRELIMINARY PLOT PLAN~

- Not an actual survey -
 This plan represents proposed improvements to a lot of record. This plan is subject to review and approval by County Planning and Inspections Dept.

NOT FOR RECORDATION

M.G.C.

DATA\0653\171102RA

SITE PLAN APPROVAL

DISTRICT PA-30 USE SFD

#BEDROOMS 3BD

BP 4/4/18
 ADMINISTRATOR

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

ROBERT L. WATKINS
DB 834, PG 185

BOBBY MATTHEWS
ESTATE FILE 95-E-368

FAITH S. DONETTO MURRAY
DB 1531, PG 438
MAP NO. 2001-1066

FAITH S. DONETTO MURRAY
DB 1531, PG 439

CHALYBEATE SPRINGS BAPTIST CHURCH
DB 1547, PG 848
MAP NO. 1001-1066

EXLFC MAIL
HT-55 1722

APPROVED RR STONE
DISTRICT ENGINEER W/REP

DATE 2-14-06
SUBDIVISION NAME AND STREET NAMES HAVE BEEN REVIEWED AND APPROVED BY U. S. DEPARTMENT OF TRANSPORTATION
DATE 2/14/06

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.
2/14/06 John D. Jaffe
PLANNING DIRECTOR

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR PERMIT FOR ANY SITE WORK.

DATE 4/15/06
ENVIRONMENTAL HEALTH
20' DRAINAGE EASEMENT

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, (We) hereby certify that I am (We are) the owner(s) or agent(s) of the property shown and described herein and that (I/we) hereby adopt this plan of subdivision with my (our) free consent and to the intention of creating, dividing, and dedicating all streets, alleys, walks, parks and other sites and easements to public or private use as noted, and all the land shown herein to within the subdivision jurisdiction of Harnett County.

Date Feb 14 06 Michelle R. Bennett
owner/agent

DEED REFERENCE
DEED BOOK 2044
PAGE 564
MAP REFERENCE
MAP NO. 2005-101

NORTH CAROLINA HARNETT COUNTY
I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision/description recorded in Book SEE Page REF, etc) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE Page REF, that the ratio of precision as calculated is 1:100000 that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 14 TH day of FEBRUARY, A.D. 2006.



Mickey R. Bennett
L-1514

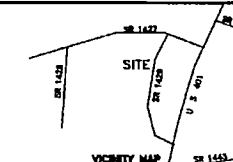
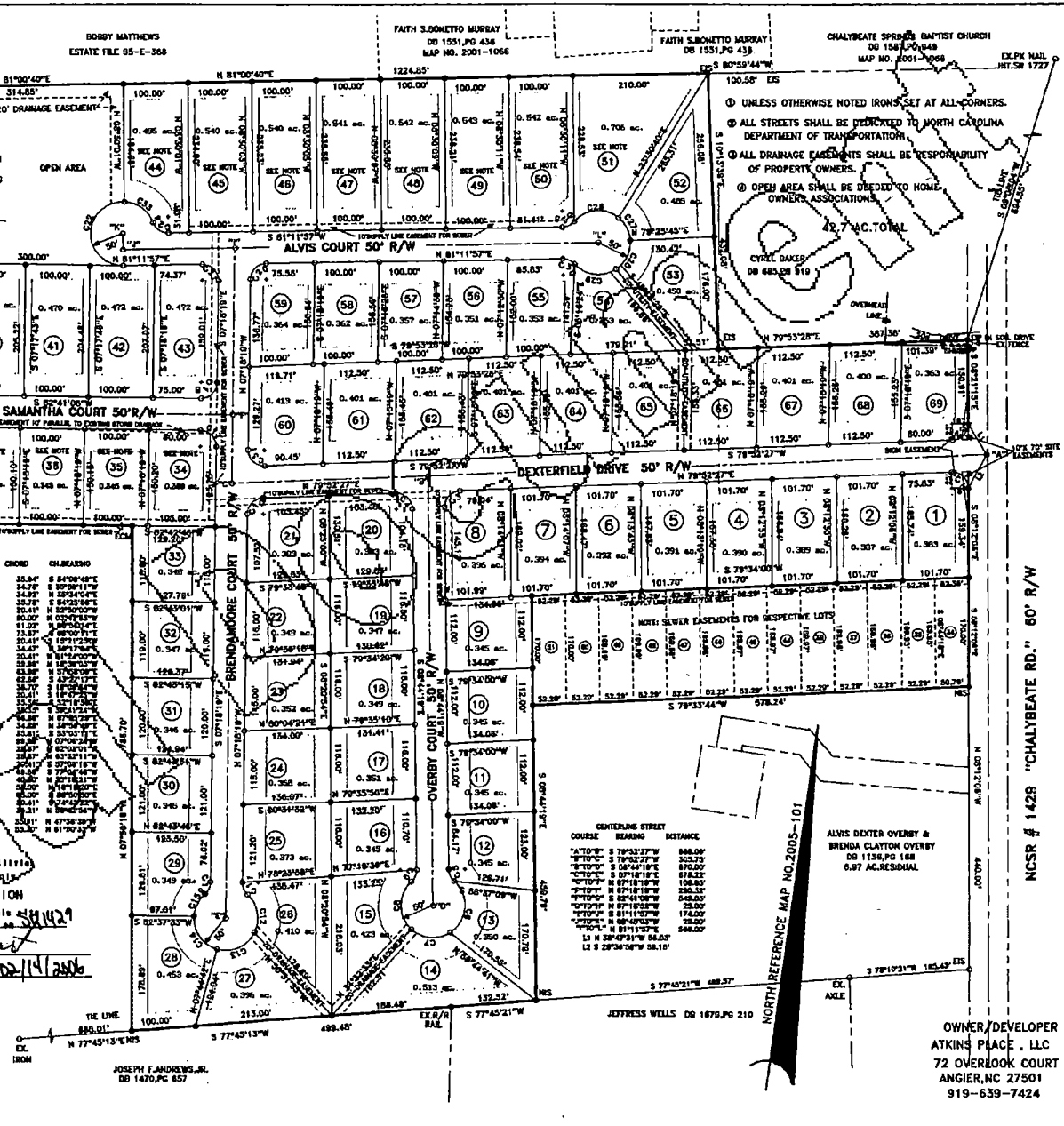
NOT FOR CONSTRUCTION
Harnett County Seal is Nullified
Plat Files Re-Approved Only
Date: 02/14/2006

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Kelli H. D'Arny, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
DATE: 2-23-06 Kelli H. D'Arny
REVIEW OFFICER

NORTH CAROLINA HARNETT COUNTY
This map/plat was presented for registration and recorded in this office on Map Number 2005-144 Date 02/14/06 day of February, 2006.
KIMBERLY S. HARGROVE Register of Deeds
Date: 02/14/06 Kimberly S. Hargrove
Assistant/Deputy Register of Deeds

- LEGEND
- LINES NOT SURVEYED
 - LINES SURVEYED
 - EXISTING IRON PIPE
 - EXISTING CONCRETE MONUMENT
 - EXISTING WOOD STAKE
 - EXISTING P.R. NAIL
 - P.N.S. SET
 - EXISTING LIGHTWOOD STAKE
 - N/T --- HOW OF FORMALLY
 - R/W --- RIGHT OF WAY
 - C/L --- CENTER LINE
 - NS --- NEW IRON STAKE
 - NS --- NEW IRON PIPE
 - NS --- EXISTING RAILROAD SPIKE
 - NS --- NEW WOOD STAKE
 - NS --- CALCULATED POINT
 - EX --- EXISTING MAGNETIC NAIL
 - NS --- NEW MAGNETIC NAIL
 - NS --- EXISTING COTTON SPINDLE
 - NS --- NEW COTTON SPINDLE
 - C/L --- CHORD BEARING AND DISTANCE
 - C/L --- CHORD BEARING AND DISTANCE



SURVEY FOR:

DEXTERFIELD SUBDIVISION

| | | | |
|-----------------|-------------------|--------------------|---------|
| TOWNSHIP | HECTOR'S CREEK | COUNTY | HARNETT |
| STATE: | NORTH CAROLINA | | |
| DATE: | FEBRUARY 14, 2006 | | |
| ZONE | RA-30 | WATERSHED DISTRICT | WS-IV |
| TAX PARCEL ID#: | 080653 0030 01 | | |

BENNETT SURVEYS, INC.
1662 CLARK RD., LILLINGTON, N.C. 27546
(910) 893-3252

| | | |
|---------------------------|----------------------|-------------|
| 60' 0" 120' | SURVEYED BY: JRM&JRS | FIELD BOOK |
| SCALE: 1" = 120' | DRAWN BY: MRB | DRAWING NO. |
| CHECKED & CLOSURE BY: MRB | 04418A | |

OWNER/DEVELOPER
ATKINS PLACE, LLC
72 OVERLOOK COURT
ANGIER, NC 27501
919-639-7424