

Initial Application Date: 3/20/18

Application # 1850043600

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits



****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: SHC Holdings Inc. Mailing Address: 466 Stancil Road DATE _____
City: Angier State: NC Zip: 27501 Contact No: 919-639-2073 Email: Wendy@stancilbuilders.com

APPLICANT*: Bradley Built Inc. Mailing Address: 466 Stancil Rd.
City: Angier State: NC Zip: 27501 Contact No: 919-639-2073 Email: wendy@stancilbuilders.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Richard Denning Phone # 919-291-6240

PROPERTY LOCATION: Subdivision: Pointers Creek Farms Lot #: 5 Lot Size: 12.82

State Road # _____ State Road Name: NC 55 / Pointers Creek Dr. Map Book & Page: 2018 / 30

Parcel: 040682 0224 04 PIN: 0682-81-0386.000

Zoning: PA-30 Flood Zone: X Watershed: NSIV Deed Book & Page: 2410 / 0275 Power Company*: Duke Energy Progress

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 72 x 80) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): _____ Garage: 3 Deck: X Crawl Space: X Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Does the property contain any easements whether underground or overhead (X) yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 900'
Rear 25 50'
Closest Side 10 120'
Sidestreet/corner lot _____
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 210 to Angier. At light take
Right on S Raleigh St. / NC 55, subdivision is down on right.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Wendy S. Derr
Signature of Owner or Owner's Agent

3-20-18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Bradley Built Inc.

APPLICATION #: 43600

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 026816-LL
3/21/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {} Accepted {} Innovative {} Conventional {} Any
 {} Alternative {} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {} YES {} NO Does the site contain any Jurisdictional Wetlands?
 {} YES {} NO Do you plan to have an irrigation system now or in the future?
 {} YES {} NO Does or will the building contain any drains? Please explain. _____
 {} YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {} YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {} YES {} NO Is the site subject to approval by any other Public Agency?
 {} YES {} NO Are there any Easements or Right of Ways on this property?
 {} YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Wendy S. Dorman
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-20-18
DATE

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

Bradley Built Inc. (919) 639-2073
Applicant/Owner Phone Number
466 Stencil Road Angier, NC 27501
Street Address, City, State, Zip Code

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changed that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address _____ Subdivision/Lot # 5 Pointers Creek Farms
Parcel # 040682 0224 04 PIN # 0682-81-0386.000

Directions to the Site

NC 210 Hwy to Angier, right on SS subdivision down
on right.

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

Wendy Salame 3-20-18
Property Owner's or Owner's Legal Representative Signature Required Date

AVERY L. MOORE
D.B. 2814 PG. 115

⑥
RONALD & TABITHA DAWES
D.B. 3436 PG. 699
MAP # 2016-197

MARIE POSTON
RICHARD POSTON
D.B. 3250 PG. 66

JOSEPH
MCKENNIES
J.B. 3340
PG. 991

③R
DAVID & PAMELA BYRD
D.B. 3053 PG. 747
MAP # 2015-208

⑤
11.84 ACRES
INCLUDES EASEMENT

SITE PLAN

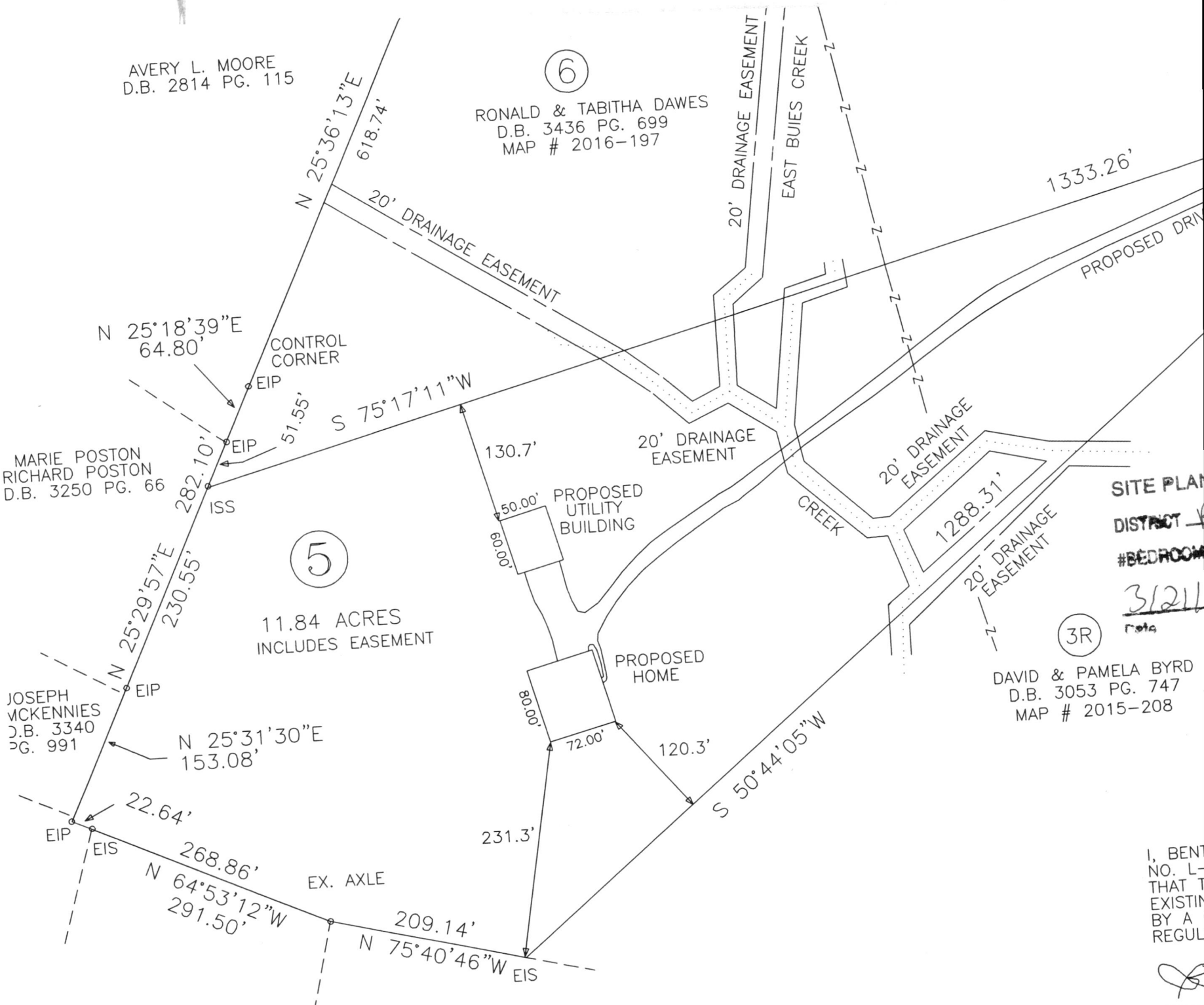
DISTRICT

#BEDROOM

3/2/1

Rate

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NO. L-
THAT T
EXISTING
BY A
REGUL



HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 3/21/18 53 Receipt no: 295896

Year	Number	Amount
2018	50043600	
94221	*UNASSIGNED	
ANGIER, NC	27501	
B4	BP - ENV HEALTH FEES	
		\$250.00

NEW WELL

BRADLEY STANCIL

Tender detail	
CP CREDIT CARD	\$250.00
Total tendered	\$250.00
Total payment	\$250.00

Trans date: 3/21/18 Time: 8:14:11

** THANK YOU FOR YOUR PAYMENT **

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
 Date: 3/20/18 53 Receipt no: 295275

Year	Number	Amount
2018	50043600	
94221	*UNASSIGNED	
ANGIER, NC	27501	
B4	BP - ENV HEALTH FEES	\$750.00

NEW SEPTIC

BRADLEY BUILT, INC

Tender detail		
CK CHECK PAYMEN	8009	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 3/20/18 Time: 14:22:37

** THANK YOU FOR YOUR PAYMENT **