| Initial Application Date: 3918 CU# | 3508 |
|--|---------------------|
| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harne | tt.org/permits |
| **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLI | CATION** |
| Fidel soto Martinez LANDOWNER: Maria umbelina Romero Mailing Address: 334 Harold dr | |
| City: Angiev State: NC Zip: 2750 Contact No: 910-813-5088 Email: patsyligon) oper | z Ogmail. (om |
| Fidel Soto Martinez | <u> </u> |
| APPLICANT*: Maria umbeling Romero Mailing Address: 334 Harold dr | |
| City: Angier State: NC Zip: 2750 Contact No: 910-313-5088 Email: Patty (1300 lop | ez Ogmer 1. Com |
| CONTACT NAME APPLYING IN OFFICE: Maria umbeline Romero Phone # 910-813-508 | 38 |
| PROPERTY LOCATION: Subdivision: Lot Size: Lot Size: | 1.32AC |
| State Road # 1983 State Road Name: Harnet Centrel Rd Map Book & Page: G | TS . |
| Parcel: U.U.Q.0.02.0010 PIN: 0.0.02 - 03 - 98.00.000 | |
| Zoning: KA30 Flood Zone: X Watershed: W Deed Book & Page: 3 535/ 207 Power Company*: | |
| *New structures with Progress Energy as service provider need to supply premise number from Progress En | iergy. |
| PROPOSED USE: SFD: (Size SFD: (Size <t< td=""><td>Monolithic Slab:</td></t<> | Monolithic Slab: |
| □ Mod: (Sizex) # Bedrooms # Baths ∂asement (w/wo bath) Garage: Site Built Deck: On Frame On (Is the second floor finished? () yes () no Any other site built additions? () yes () no | Off Frame |
| Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage:(site built?) Deck:(site built?) | ?) |
| Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit: | |
| Home Occupation: # Rooms: Use: Hours of Operation: #Employed | es: |
| Addition/Accessory/Other: (Sizex) Use: Closets in addition? () | yes () no |
| Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before | e final |
| Sewage Supply: W New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer | |
| Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () | no |
| Does the property contain any easements whether underground or overhead () yes (1) no | |
| Structures (existing or proposed): Single family dwellings: CFO Manufactured Homes: Other (specify): SHE | ED, septic tank |
| Required Residential Property Line Setbacks: Comments: | |
| Front Minimum 35 Actual 98 | |
| Rear $25'$ $75'$ | |
| Closest Side <u>10'</u> <u>45</u> | |
| Sidestreet/corner lot | |
| Nearest Building | |
| on same lot Residential Land Use Application Page 1 of 2 0: APPLICATION CONTINUES ON BACK | 3/11 |

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Head Main 51 ward on Harnett straight onto NC-210 NIN Main Cont TURO Rig <u>onto</u> Jarnett ſ entral RA 0.3

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

<u>3-07-18</u> Date omero Signature of Owner or Owner's Agent

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

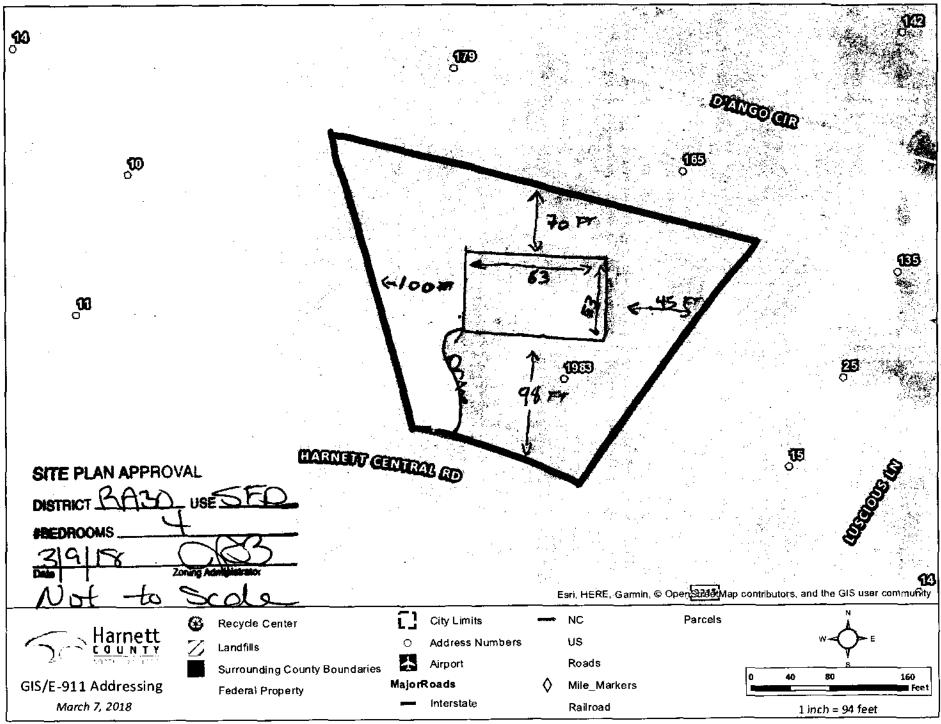
This application expires 6 months from the initial date if permits have not been issued

3

Harnett GIS

LEGAL USE

NOT FOR



NAME: Mana Romero

APPLICATION #:_

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic SystemCode 800

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, ٠ out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

| { | Accepted | {}} Innovative | <pre>{} Conventional</pre> | {}} Any |
|---|----------|----------------|----------------------------|---------|
|---|----------|----------------|----------------------------|---------|

{__} Alternative { } Other ___

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:

| {}YES | {} NO | Does the site contain any Jurisdictional Wetlands? |
|--------|-------|---|
| {}YES | {} NO | Do you plan to have an irrigation system now or in the future? |
| {}YES | {} NO | Does or will the building contain any drains? Please explain |
| {}}YES | {} NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| {}YES | {} NO | Is any wastewater going to be generated on the site other than domestic sewage? |
| {}YES | {} NO | Is the site subject to approval by any other Public Agency? |
| {}YES | {} NO | Are there any Easements or Right of Ways on this property? |
| {}YES | {} NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed. Impelina Romero

<u> 3-07-18</u>

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

| B35 | 535 - P227 |
|---|--|
| HARNETT COUNTY TAX ID # 040662 0016 | For Registration Kimberly S. Hargrove Register of Deeds Harnett County, NC Electronically Recorded 2017 Aug 24 02:38 PM NC Rev Stamp: \$ 120.00 Book: 3535 Page: 227 - 230 Fee: \$ 26.00 Instrument Number: 2017012722 |
| 08-24-2017 BY SB NORTH CAROLINA | GENERAL WARRANTY DEED |
| Percel Identifier No. 05 0662 0016 (Yerffield by | County on the day of, 20 |
| By: | |
| THIS DEED made this 20 day of August, 2017, by and b GRANTOR ALBERT M. WILLIAMS, UNMARRIED, AND MAR JEROLAMAN, UNMARRIED \$257 SE Harreld Terrace Steart, FL 34997 | GRANTEE |
| | s, and, if appropriate, therefore of easily, e.g. corporation or pertnership. |
| The designation Grantor and Grantee as used herein main a singular, plural, mascaline, feminine or neuter as required | include said parties, their hairs) successors, and assigne, and shall include sid by context. |
| WITNESSETH, that the Grantor, for a valuable considerat and by these presents does grant, bargain, sell and convey u in the City of <u>Angler</u> , Township, Ha <u>rnett</u> County, North | ation paid by the Grantee, the receipt of which is hereby acknowledged, has y unto the Grantee in fee simple, all that certain lot of parcel of land situated h Carolina and more particularly described as follows: |
| See attached Exhibit A The property herein conveyedis/is not the prim | mary residence of the Grantor. |
| The property hereinabove described was acquired by Gra | mator by instrument recorded in Book <u>2461</u> , page 843 |
| A map showing the above described property is recorded | |
| submitted electronically by "New | |
| NC Bar Association Form No. 3 \bigcirc 1976, Revised \bigcirc 1977 Printed by Agreement with the NC Bar Association -198 | 77, 2002 181 - Chicago Title Insurance Company |

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B3535 - P228

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| ΓC | HAVE AND | TO HOLD the aforesaid lot or parcel of land and all privileges and appurtunances thereto belonging to the Grantee |
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And the Grantor Covenants with the Grantee, that Granter is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all cocumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

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| Title: | | | | | | (SEAL) |
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| By: | | $\langle \cdot \rangle / \rangle$ | <u> </u> | | | (SEAL) |
| Title: | Florente | | | | | |
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BEGINNING at an existing iron pipe corner with J.O. McLeod located within the right of way of State Road #1403 (this point being located 1065 feet northwest of N.C. Highway #210) and runs thence through the right of way of said State Road #1403 North 65 degrees 23 minutes West 152.0 feet to an existing iron pipe corner with Chester Brown on the northern right of way of said road; thence along the Brown line North 21 degrees 30 minutes West 245.5 feet to an existing iron pipe corner with McLeod in the Brown line; therice along the McLeod line South 73 degrees 02 minutes East 359.8 feet to an existing iron pipe corner; therice another fine with McLeod South 38 degrees 17 minutes West 253.4 feet to the point of BEGINNING and containing 1.321 acres, according to a survey by C.W. Russum, RLS, dated 8-26-78 entitled "Property of Donald L and Carol A. Trasti".

| HARNETT COUNTY CASH RECEIPTS R E P R I N T *** CUSTOMER RECEIPT *** Oper: JBROCK Type: CP Drawer: 1 Date: 3/09/10 52 Receipt no: 201519 |
|---|
| Year Number Amount 2018 50043508 1983 HARNETT CENTRAL RD ANGIER, NC 27501 B4 BP - ENV HEALTH FEES \$100.00 EXT TANK |
| MARIA ROMERO |
| Tender detail CP CREDIT CARD \$100.00 Total tendered \$100.00 Total payment \$100.00 |
| Trans date: 3/09/18 Time: 10:08:30 |
| ** THANK YOU FOR YOUR PAYMENT ** |

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