

Initial Application Date: 3/7/18

Ref # 1850043492  
Garage w/ 1/2 bath

Application # 1850043491 House

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: BRADEN, KAREN & SHANKIN, STEVEN Mailing Address: 4709 CORALBERRY CIR

City: APEX State: NC Zip: 27539 Contact No: 919-349-5323 Email: SSHANKIN70@GMAIL.COM

APPLICANT\*: STEVEN SHANKIN Mailing Address: 4709 CORALBERRY CIR

City: APEX State: NC Zip: 27539 Contact No: 919-349-5323 Email: SSHANKIN70@GMAIL.COM

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: CEDAR ROCK Lot #: 11 Lot Size: 10.48 AC

State Road # \_\_\_\_\_ State Road Name: Cedar Rock Trl. Map Book & Page: 2007, 994

Parcel: 05 0633 0112 13 PIN: 0633-05-7611.000

Zoning: RA30 Flood Zone: X Watershed: IV Deed Book & Page: 3561, 301 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 58 x 54) # Bedrooms: 3 # Baths: 3 Basement(w/wo bath): N/A Garage: Y Deck: N Crawl Space: Y Slab: N Monolithic Slab: N  
(Is the bonus room finished? (N/A) yes (N/A) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: OUTBUILDING (Size 35 x 26) Use: GARAGE + WORKSHOP + 1/2 BATH Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum \_\_\_\_\_ Actual 282'  
Rear \_\_\_\_\_ 25'  
Closest Side \_\_\_\_\_ 294'  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_ 50'

Comments: THE HOUSE WILL BE IN THE MIDDLE OF THE 10.48 ACRE LOT.

Call Steven to schedule enviro with him - (919) 349-5323

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: N ON MAIN STREET

L ON 401

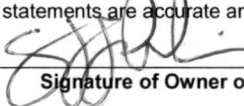
L ON CHRISTIAN LIGHT RD

L ON COKESBURY

L ON CEDAR ROCK TRAIL

ITS A 14 MINUTE DRIVE

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

2/28/2018  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: \_\_\_\_\_

APPLICATION #: 43491

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 026618-LL

**Environmental Health New Septic System Code 800**

LVM-3/7/18

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
  - YES     NO    Do you plan to have an irrigation system now or in the future?
  - YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
  - YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
  - YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
  - YES     NO    Is the site subject to approval by any other Public Agency?
  - YES     NO    Are there any Easements or Right of Ways on this property?
  - YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

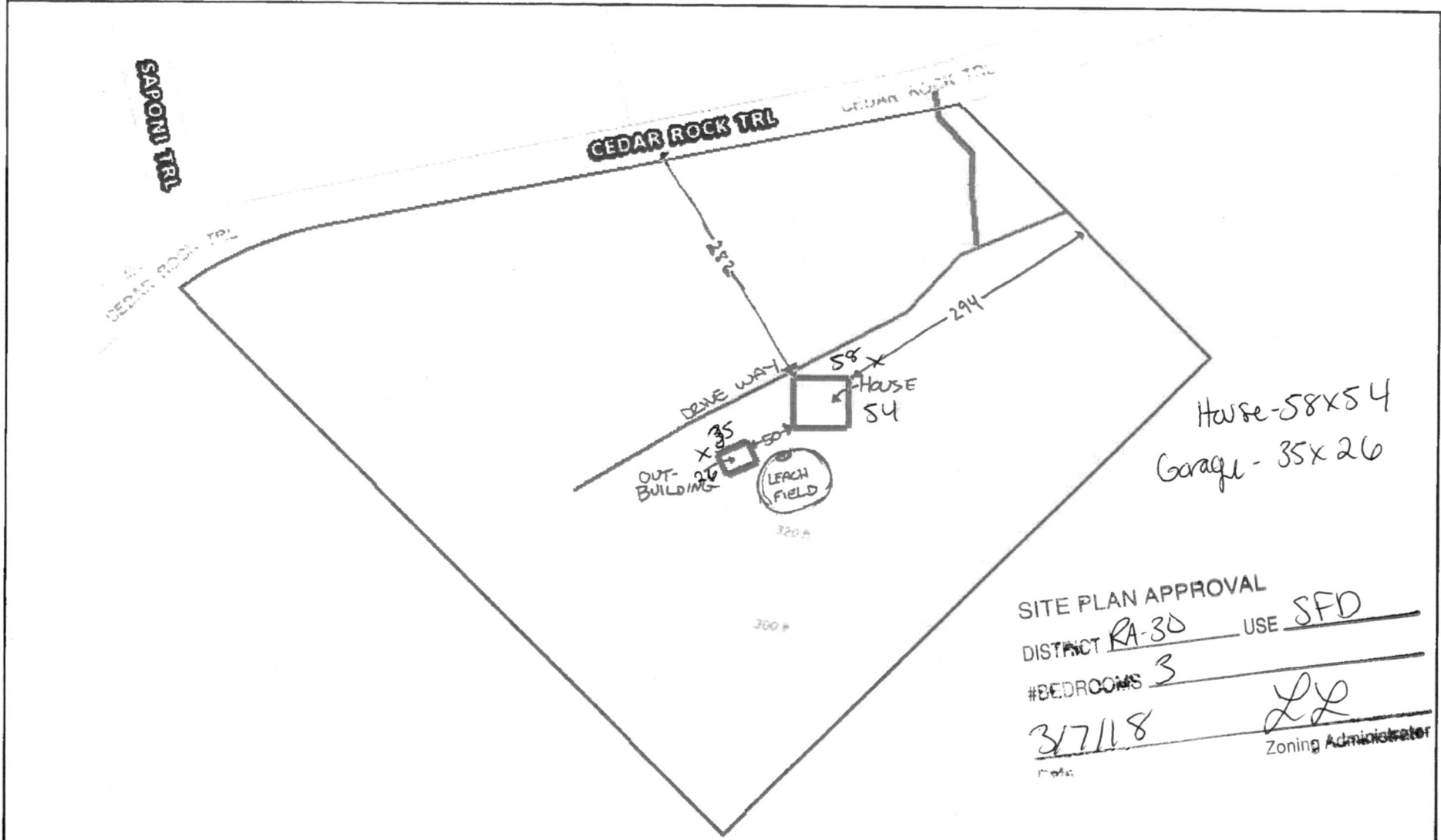
**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

3/7/2018

NOT FOR LEGAL USE

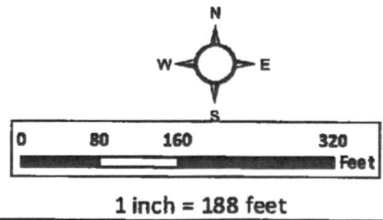


SITE PLAN APPROVAL  
 DISTRICT RA-30 USE SFD  
 #BEDROOMS 3  
3/7/18  
 Zoning Administrator

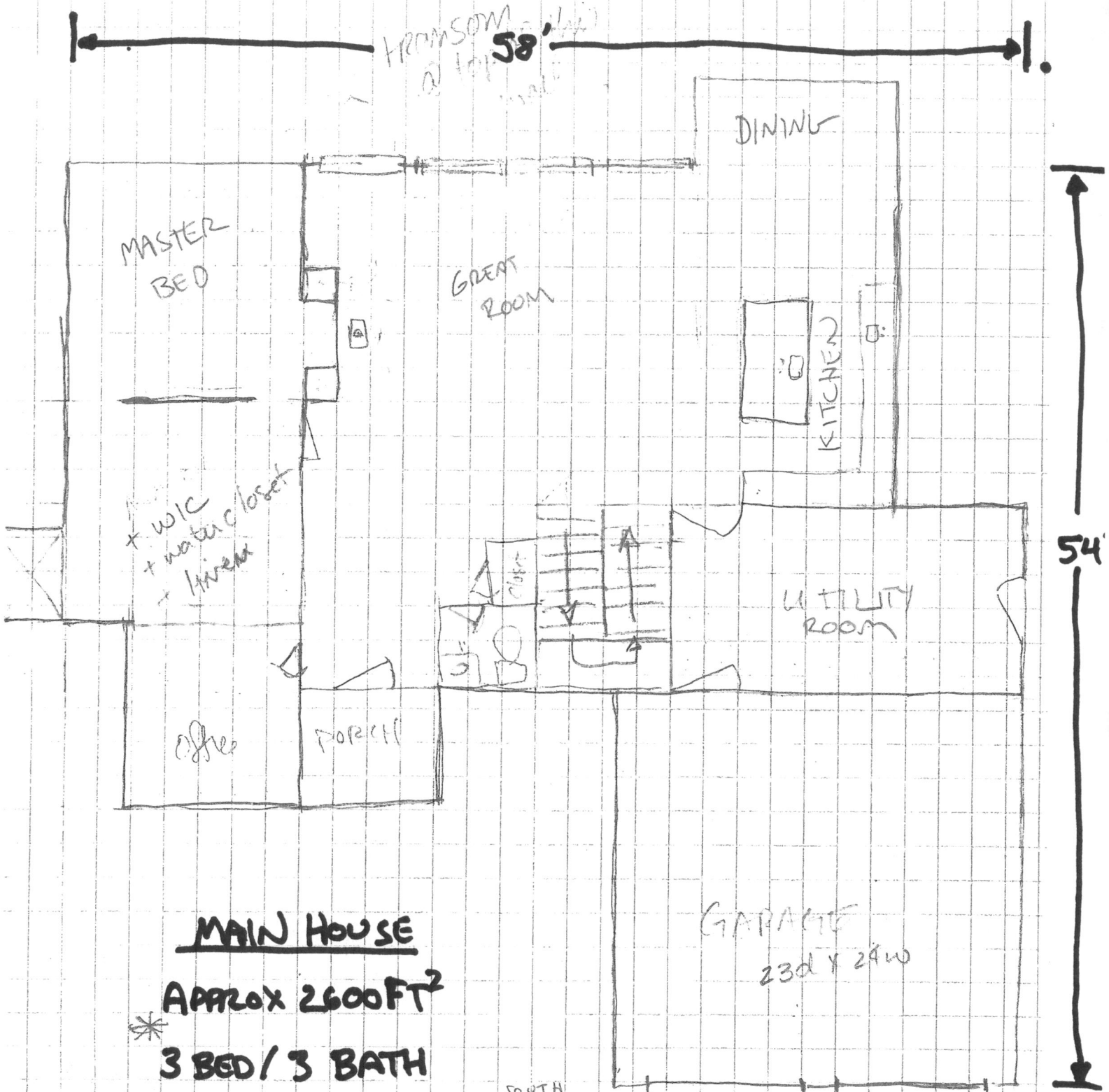
Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), swisstopo, © OpenStreetMap contributors, and the GIS User Community

**Harnett COUNTY**  
 NORTH CAROLINA  
 GIS/E-911 Addressing  
 March 6, 2018

- Recycle Center
  - Landfills
  - Surrounding County Boundaries
  - Federal Property
- City Limits
  - Address Numbers
  - Airport
  - Major Roads**
  - Interstate
- NC
  - US
  - Roads**
  - Mile\_Markers
  - Railroad**
- Parcels



# SHANKIN/BRADEN RESIDENCE: LOT 11 CEDAR ROCK



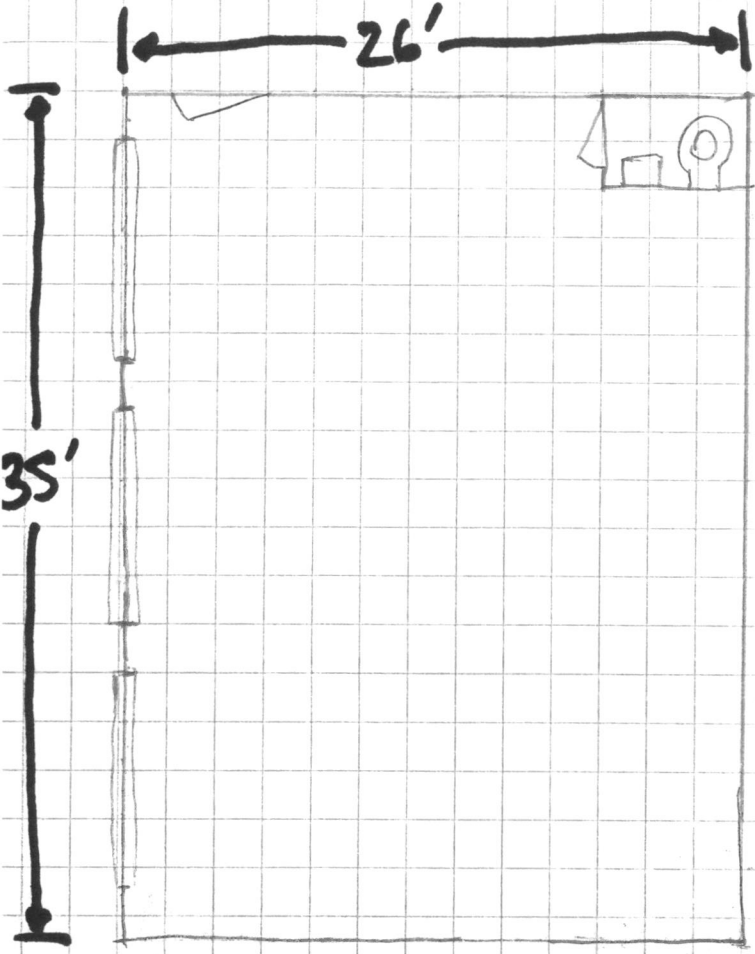
**MAIN HOUSE**  
**APPROX 2600FT<sup>2</sup>**  
**\* 3 BED / 3 BATH**

2ND FLOOR NOT SHOWN  
WITHIN PLAN. TWO  
BEDROOMS & 2 BATHS  
UPSTAIRS.

ONE SQUARE = 2'  
1" = 2'

SHANKIN/BRADEN  
OUTBUILDING  
LOT 11 CEDAR ROCK

NORTH  
↑



HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS                    Type: CP    Drawer: 1  
Date: 3/07/18 53            Receipt no: 279201

| Year                 | Number               | Amount   |
|----------------------|----------------------|----------|
| 2018                 | 50043491             |          |
| 91750 TECH 3         |                      |          |
| LILLINGTON, NC 27546 |                      |          |
| B4                   | BP - ENV HEALTH FEES |          |
|                      |                      | \$750.00 |
| NEW SEPTIC           |                      |          |

STEVEN SHANKEN

|                |          |
|----------------|----------|
| Tender detail  |          |
| CP CREDIT CARD | \$750.00 |
| Total tendered | \$750.00 |
| Total payment  | \$750.00 |

Trans date: 3/07/18            Time: 14:24:42

\*\* THANK YOU FOR YOUR PAYMENT \*\*