

Initial Application Date: 2/2/18

Application # 1850043476

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Brett & Colleen Coleman Mailing Address: 101 Williamstown Ln  
City: Coats State: NC Zip: 27521 Contact No: 252-717-1422 Email: gizmo\_28461@yahoo

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brett Coleman Phone # 252-717-1422

PROPERTY LOCATION: Subdivision: 1.5AC James William Walker III Map# 2017-1 Lot #: \_\_\_\_\_ Lot Size: 1.50  
State Road # 1550 State Road Name: Bethel Church Rd Map Book & Page: 2017, 1  
Parcel: 0711602 000502 PIN: 1602-24-1220.000  
Zoning: PA-30 Flood Zone: X Watershed: No Deed Book & Page: 3578 154 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 24 x 34) # Bedrooms: 2 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: X Crawl Space: X Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes (X) no w/ a closet? ( ) yes (X) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (X) no

Does the property contain any easements whether underground or overhead (X) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35'</u>	Actual	<u>81'</u>
Rear		<u>25'</u>		<u>97'</u>
Closest Side		<u>10'</u>		<u>43'</u>
Sidestreet/corner lot		<u>20'</u>		<u>85'</u>
Nearest Building on same lot		<u>10'</u>		<u>N/A</u>

Comments: will be tapping onto county water - not using existing well.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 N to Leslie Campbell Ave. Turn  
onto NC 27 w/E Stewart st - Turn on Abattoir Rd - Turn left on Denning Rd.  
lot is on corner of Denning & Bethel Church Rd

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Budd He  
Signature of Owner or Owner's Agent

2/1/18  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Brett Colman

APPLICATION #: 43474

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 020586-LL

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted      { } Innovative      {X} Conventional      { } Any  
{ } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    {/} NO    Does the site contain any Jurisdictional Wetlands?
- { } YES    {/} NO    Do you plan to have an irrigation system now or in the future?
- { } YES    {/} NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {/} YES    { } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES    {/} NO    Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES    {/} NO    Is the site subject to approval by any other Public Agency?
- {/} YES    { } NO    Are there any Easements or Right of Ways on this property?
- { } YES    {/} NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Brett Colman      Colleen Colman  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1/29/18  
DATE

SITE PLAN APPROVAL

DISTRICT PA-30 USE SFD

BEDROOMS 2

2/2/18 PR

ADMINISTRATOR

Iron Stake Set  
NC GRID COORDS  
N: 624,460.177 sft  
E: 2,102,164.784 sft  
(Map # 2016-289)

Combined Grid Factor  
Geoid Model: GEOID12  
Units: US Survey Feet

Ethel Lou Lamm  
D.B. 1819, Pg. 286  
Map # 2012-514  
NC PIN 1602-14-6561,000

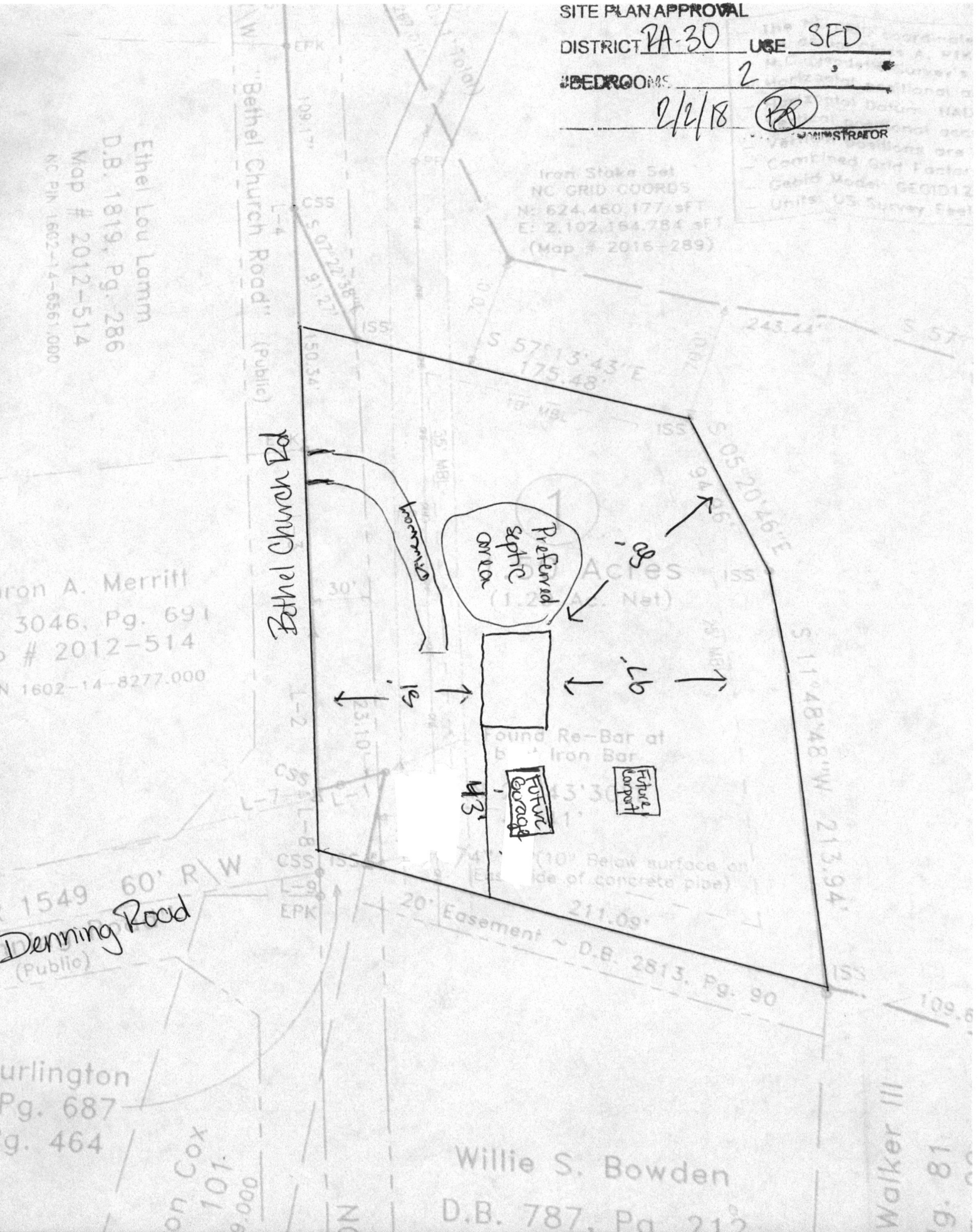
Iron A. Merritt  
3046, Pg. 691  
Map # 2012-514  
N 1602-14-8277,000

Denning Road  
(Public)

Wilmington  
Pg. 687  
Pg. 464

Willie S. Bowden  
D.B. 787, Pg. 218

Walker III  
Pg. 186



\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name: Brett & Colleen Colman Date: 1/29/18  
Site Address: Bethel Church Rd Phone: 252-717-1422  
Directions to job site from Lillington: 421 N to Leslie Campbell Ave. Turn onto NC27W/ E Stewart st - Turn on Abattoir Rd - Turn left on Denning Rd. lot is on corner of Denning & Bethel Church Rd  
Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_  
Description of Proposed Work: log House # of Bedrooms: 2  
Heated SF: 1204 Unheated SF: — Finished Bonus Room? no Crawl Space: Yes Slab: \_\_\_\_\_

**General Contractor Information**

owner  
Building Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work \_\_\_\_\_ Service Size: \_\_\_\_\_ Amps T-Pole: \_\_\_ Yes \_\_\_ No  
owner  
Electrical Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_  
owner  
Mechanical Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_  
owner  
Plumbing Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Insulation Contractor Information**

owner  
Insulation Contractor's Company Name & Address \_\_\_\_\_ Telephone \_\_\_\_\_

**\*NOTE: General Contractor / owner must fill out and sign the second page of this application.**

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Brett W  
Signature of Owner/Contractor/Officer(s) of Corporation

1/29/18  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: \_\_\_\_\_

Sign w/Title: \_\_\_\_\_ Date: \_\_\_\_\_

DO NOT REMOVE!

## Details: Appointment of Lien Agent

Entry #: 790417

Filed on: 01/29/2018

Initially filed by: gizmo28461

### Designated Lien Agent

Fidelity National Title Company, LLC

Online: [www.licsnc.com](http://www.licsnc.com) [www.licsnc.com](http://www.licsnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@licsnc.com](mailto:support@licsnc.com) [support@licsnc.com](mailto:support@licsnc.com)

### Project Property

Bethel Church Rd  
Angier, NC 27501  
Harnett County

### Property Type

1-2 Family Dwelling

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Owner Information

Brett Colman  
101 Williamstown Ln  
Coats, NC 27521  
United States  
Email: [gizmo\\_28461@yahoo.com](mailto:gizmo_28461@yahoo.com)  
Phone: 252-717-1422

### Date of First Furnishing

03/15/2018

View Comments (0)

Technical Support Hotline: (888) 690-7384

DO NOT REMOVE!

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View Comments (0)

Technical Support Hotline: (888) 690-7384



## History

You have submitted the filings listed below.

Filter results by the following:

**My Company** | **My Filings**

<b>Filing Type</b>	Appointment of Lien Agent 01/29/2018 <b>Entry #: <u>790417</u></b>
<b>Project Property</b>	Bethel Church Rd Angier, NC 27501 Harnett County
<b>Claimant / Owner</b>	Brett Colman 101 Williamstown Ln, Coats, NC 27521 United States Phone: 252-717-1422 gizmo_28461@yahoo.com
<b>Related Filings?</b>	No
<b>Comments:</b>	No comments have been made.

# Payment Receipt Confirmation

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Your payment was successfully processed.

## Transaction Summary

Description	Amount
Liens NC	\$25.00
Total Amount Paid	\$25.00

## Customer Information

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**Customer Name** Brett Colman  
**Local Reference ID** 257031  
**Receipt Date** 1/29/2018  
**Receipt Time** 12:41:43 PM EST

## Payment Information

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**Payment Type** Credit Card  
**Credit Card Type** MAST  
**Credit Card Number** \*\*\*\*\*0618  
**Order ID** 25703976  
**Billing Name** Brett Colman

## Billing Information

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**Billing Address** 101 Williamstown Ln

**Billing City, State** Coats, NC

**ZIP/Postal Code** 27521

**Country** US

**Phone Number** 2527171422

**Fax Number**

This receipt has been emailed to the address below.

**Email Address** gizmo\_28461@yahoo.com  
gizmo\_28461@yahoo.com

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS                      Type: CP   Drawer: 1  
 Date: 3/06/18 53              Receipt no: 277130

Year	Number	Amount
2018	50043476	
91750	TECH 3	
	LILLINGTON, NC 27546	
B4	BP - ENV HEALTH FEES	
		\$750.00
NEW SEPTIC		

BRETT COLEMAN

Tender detail		
CK CHECK PAYMEN	525	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 3/06/18              Time: 12:04:52

\*\* THANK YOU FOR YOUR PAYMENT \*\*