

Initial Application Date: 3/6/18

Application # 1850043466  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.hamett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Comfort Homes, Inc. Mailing Address: P O Box 369  
City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrthomes@aol.com

**APPLICANT:** Comfort Homes, Inc. Mailing Address: P O Box 369  
City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrthomes@aol.com

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Julian Stewart Phone # 919 422 1481

**PROPERTY LOCATION:** Subdivision: Oxford Woods Lot #: 26 Lot Size: .759 acre  
State Road # 1006 State Road Name: Old Stage Road N Map Book & Page: 2017, 147

Parcel: 040692 0017 45 PIN: 0682-99-0557.000

Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 3575 74 Power Company\*: Duke Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number 64751018 from Progress Energy.

**PROPOSED USE:**

SFD: (Size 46' x 49') # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes (  ) no w/ a closet? ( ) yes (  ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes ( ) no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35'	41'
Rear	25'	170'
Closest Side	10'	11'
Sidestreet/corner lot	n/a	
Nearest Building on same lot	n/a	

**Comments:** \_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** NC 210 N; right on Benson Road; right on Old Stage; subdivision on right

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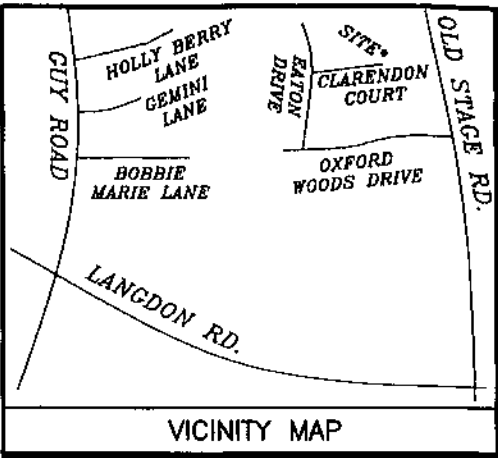
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*Ralph White*  
Signature of Owner or Owner's Agent

2/28/18  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***



VICINITY MAP



LARRY P. JERNIGAN PROPERTY  
DB 982 PG 424

N 84°52'38" E 174.11'

Curve	Radius	Length
C1	50.00'	43.73'

IMPERVIOUS SURFACE  
2139 SQ.FT. - 100%  
56 SQ.FT. - 2.6%  
696 SQ.FT. - 32.4%  
2891 TOTAL SQ.FT.  
PERCENTAGE OF IMPERVIOUS SURFACE

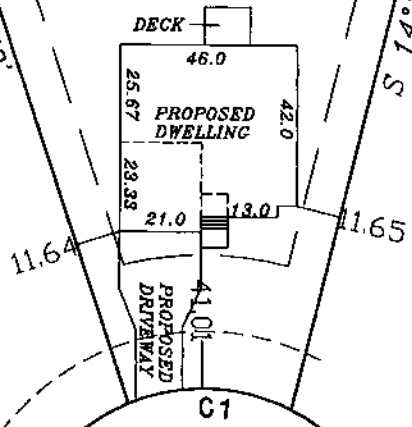
20' PERMANENT & PUBLIC DRAINAGE EASEMENT

LOT 26  
0.759 ACRE

N 17°35'58" W 279.53'  
LOT 25 OF MAP  
NUMBER 2017-147

S 37°23'47" E  
32.38'  
RUN OF BRANCH 15  
PROPERTY LINE

S 14°23'50" W 266.42'  
LOT 27 OF MAP  
NUMBER 2017-147



15' UTILITY EASEMENT

CLARENDON COURT  
50' PUBLIC R/W &  
UTILITY EASEMENT

NOTE: BEING 26 OF OXFORD WOODS SUBDIVISION,  
RECORDED IN MAP NUMBER 2017-147 & 148.  
NOTE: AREA COMPUTED BY COORDINATE METHOD.  
NOTE: RECORDED MAP HAS BEEN PREVIOUSLY TIED TO GRID.

NOTE: THIS PROPERTY IS SUBJECT TO  
EASEMENTS AND RESTRICTIONS OF RECORD.

PRELIMINARY PLAT- NOT FOR RECORDATION,  
CONVEYANCES, OR SALES.

NOTES:  
ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND  
IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO  
MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE  
STRUCTURES THEREIN SO AS TO MAINTAIN THE INTEGRITY OF  
THIS DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH  
SIDES OF ALL PROPOSED STREETS.

"I, Danny O. Williams, certify that this map was drawn under my supervision; that  
the boundaries not surveyed are indicated as such from information in Map  
Number 2017-147 & 148 that the map is prepared to a positional accuracy of  
1:10,000; and that this map meets the requirements of the Standards of Practice  
for Land Surveying in North Carolina (G.S. 88-100)."

This BTH day of FEBRUARY, 2008

Seal



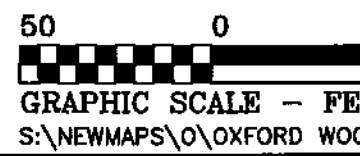
NOTE: NOT AN ACTUAL FIELD SURVEY. DIMENSIONS TAKEN FROM MAP NUMBER 2017  
147 & 148.

**WILLIAMS - PEARCE and ASSOC.,**  
**PROFESSIONAL LAND SURVEYORS, P.A.**  
1000 N. ARENDELL AVE.  
P.O. BOX 892, ZEBULON, N.C. 27597  
PHONE: 919-269-9605 LIC. # C-0243



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DATED:  
SCALED:  
JOB: E



NAME: Comfort Homes, Inc.

APPLICATION #: \_\_\_\_\_

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK.**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands? unknown  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines? - only @ street right of way  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Rafael Mate  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-28-18  
DATE

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Comfort Homes Inc Date 2-28-18  
Site Address 71 Clarendon Court, Angler 27501 Phone 919-553-3242  
Directions to job site from Lillington NC-210 N; Right on Benson Rd;  
Right on Old Stage; subdivision on right

Subdivision Oxford Woods Lot 26  
Description of Proposed Work Construction of single family home # of Bedrooms 3  
Heated SF 1611 Unheated SF 486 Finished Bonus Room? NO Crawl Space yes Slab     

General Contractor Information

Comfort Homes Inc 919-553-3242  
Building Contractor's Company Name Telephone  
PO Box 369 Clayton NC 27528 comfthomes@aol.com  
Address Email Address  
33184  
License #

Electrical Contractor Information

Description of Work Rough in & trim out Service Size 200 Amps T-Pole      Yes      No       
Summerfield Electric 919-975-0599  
Electrical Contractor's Company Name Telephone  
205 Thanksgiving Vol Fire Dept Rd  
Address Selma NC  
22825 27576  
License #

Mechanical/HVAC Contractor Information

Description of Work Rough in, trim out, 1 other ventilation  
Stephenson Heating & Air 919-329-0686  
Mechanical Contractor's Company Name Telephone  
343 Shipwash Dr, Garner NC 27529  
Address Email Address  
18644  
License #

Plumbing Contractor Information

Description of Work Rough in & trim out # Baths 2  
Ambit Plumbing 919-934-1379  
Plumbing Contractor's Company Name Telephone  
755 Rock Pillar Rd, Clayton NC  
Address 27520  
20823 Email Address  
License #

Insulation Contractor Information

Tatum Insulation - 519 Old Dry Store Rd 919-661-0999  
Insulation Contractor's Company Name & Address Garner NC Telephone  
27529

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Pattie White  
Signature of Owner/Contractor Officer(s) of Corporation

2-28-18  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work

Company or Name Comfort Homes Inc

Sign w/Title Pattie White asst Sec'y Date 2-28-18

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 799994

Filed on: 02/14/2018

Initially filed by: ComfortHomes

### Designated Lien Agent

WFG National Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

Address: 19 W Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 919-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

### Project Property

Oxford Woods lot 26  
71 CLARENDON COURT  
ANGIER, NC 27501  
Harnett County

### Property Type

1-2 Family Dwelling

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Owner Information

Comfort Homes, Inc.  
P O Box 369  
Clayton, NC 27528  
United States  
Email: [comfithomes@aol.com](mailto:comfithomes@aol.com)  
Phone: 919-553-3242

View Comments (0)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JBROCK      Type: CP    Drawer: 1  
Date: 3/06/18 52    Receipt no: 277274

Year	Number	Amount
2018	50043466	
71 CLARENDON CT		
ANGIER, NC 27501		
B4	BP - ENV HEALTH FEES	\$750.00
NEW TANK		

COMFORT HOMES INC

Tender detail		
CK CHECK PAYMEN	38811	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 3/06/18      Time: 13:15:00

\*\* THANK YOU FOR YOUR PAYMENT \*\*