

Initial Application Date: 2/20/18

Application # 18-50043367  
CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Holt Constructors, Inc. Mailing Address: 2919 Breezewood Ave., Ste 400  
City: Fayetteville State: NC Zip: 28703 Contact No: 910-486-4864 Email: marina@timms@hlt.com

APPLICANT\*: Holt Constructors, Inc Mailing Address: 2919 Breezewood Ave., Ste 400  
City: Fayetteville State: NC Zip: 28703 Contact No: 910-486-4864 Email: marina@timms@hlt.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Leanna Hair Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: Oakmont Lot #: 180 Lot Size: 7.7 Acres

State Road # 111.6 State Road Name: Dixes Road Map Book & Page: 2016, 47

Parcel: 03958901 1021 12 PIN: 0507-49-0003

Zoning: RA-20R Flood Zone: X Watershed: No Deed Book & Page: 3475/260 Power Company\*: Central Elec

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 40' x 52') # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): NO Garage:  Deck: No <sup>Patio</sup> Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

\* Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

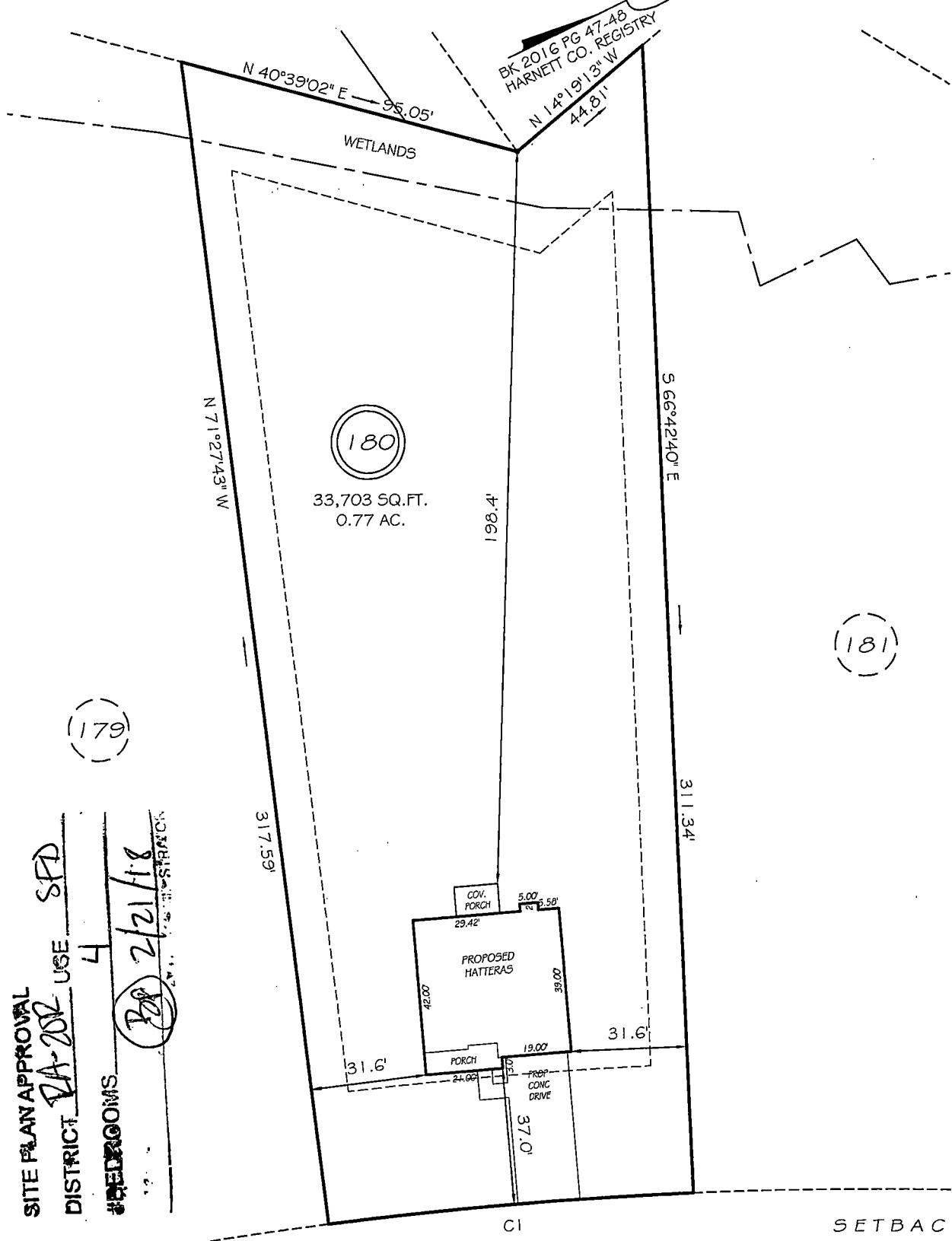
Required Residential Property Line Setbacks:

Front Minimum 35 Actual 37'  
Rear 25 198.4'  
Closest Side 5/10 31.6'  
Sidestreet/corner lot 20 \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.  
 Witness my hand and seal this day of MONTH 2017.



SITE PLAN APPROVAL  
 DISTRICT PA-202 USE SFD  
 #BEDROOMS 4  
2/21/18  
 STRICK

HEATHERWOOD DRIVE  
 50' RW (PUBLIC & UTILITY ACCESS)

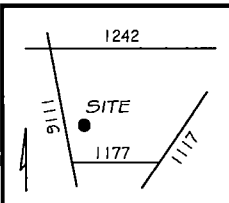
SETBACKS  
 FRONT 35'  
 REAR 25'  
 SIDE 10'

CI R=1205.82' L=100.03' S20°54'45\"W 100.00'

**PRELIMINARY**  
 NOT FOR RECORDATION,  
 SALES OR CONVEYANCE

**LEGEND**

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**GLS INC** GRIFFIN LAND SURVEYING, INC.  
 P.O. BOX 148  
 FUQUAY-VARINA, NC 27526  
 (919) - 567-1963

**PLOT PLAN**  
 FOR  
**H & H HOMES**  
 OAKMONT  
 LOT 180  
 HEATHERWOOD DRIVE  
 NORTH CAROLINA  
 HARNETT COUNTY BARBECUE TOWNSHIP

DRAWN BY <u>NMF</u>	DATE <u>2/5/18</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 40'</u>

NAME: H&H Constructors of Fay, LLC

APPLICATION #: 18-50043317

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted      { } Innovative      { 1 } Conventional      { 2 } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    { X } NO    Does the site contain any Jurisdictional Wetlands?
  - { } YES    { X } NO    Do you plan to have an irrigation system now or in the future?
  - { } YES    { X } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
  - { } YES    { X } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
  - { } YES    { X } NO    Is any wastewater going to be generated on the site other than domestic sewage?
  - { } YES    { X } NO    Is the site subject to approval by any other Public Agency?
  - { } YES    { X } NO    Are there any Easements or Right of Ways on this property?
  - { } YES    { X } NO    Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No. Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*D. O'Connell*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/20/18  
DATE

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION: OAKMONT

LOT 180

INITIAL SYSTEM: APPROVED 25% REDUCTION

REPAIR APPROVED 25% REDUCTION

DISTRIBUTION: SERIAL

DISTRIBUTION SERIAL

BENCHMARK: 100.0

LOCATION PT ON LINE 178/180

NO. BEDROOMS: 5

LTAR 0.8 GPD/FT<sup>2</sup>

LINE	FLAG COLOR	ELEVATION	LENGTH
1	P	99.34	75'
2	W	98.08	80'
3	P	97.88	100'
			<u>255'</u>
4	W	96.08	100'
5	P	94.84	100'
6	W	93.84	50'
			<u>250'</u>

initial system

BY M. EAKER

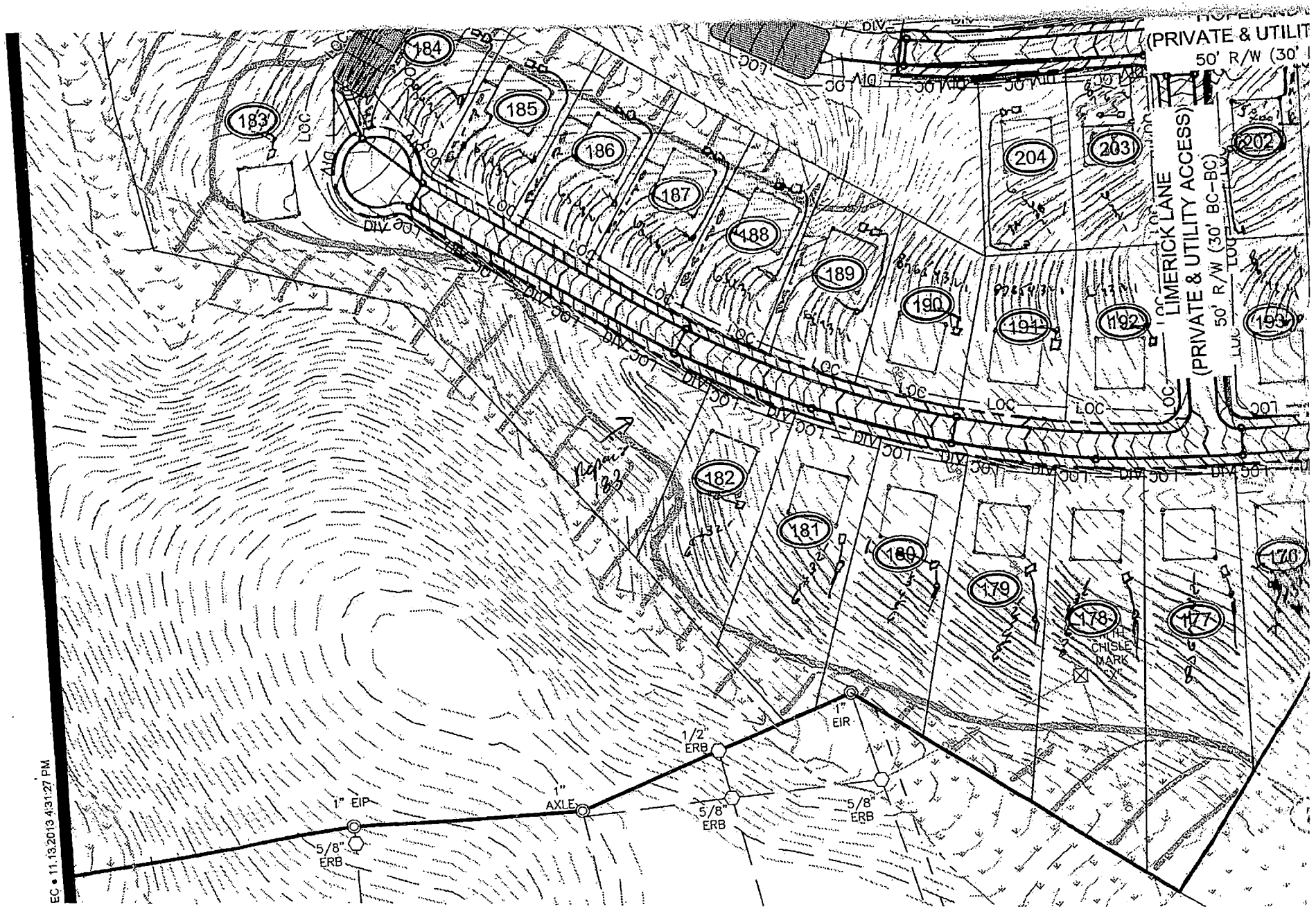
DATE 02/20/15

TYPICAL PROFILE

0 - 44" s/w (VF, w)  
cc 2 / pm > 44"  
INSTALL AT 18-22"

THERE SHALL BE NO GRADING,  
 CUTTING, LOGGING OR OTHER SOIL  
 DISTURBANCE IN SEPTIC AREA

EC • 11.13.2013 4:31:27 PM



(PRIVATE & UTILITY ACCESS)  
50' R/W (30' BC-BC)

LIMERICK LANE  
(PRIVATE & UTILITY ACCESS)  
50' R/W (30' BC-BC)

CHISLEY MARK

1122116

09/09/11

Application #

18-50043367

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name H&H Constructors of Fayetteville, LLC. \*Date 2/20/18  
\*Site Address 173 Heatherwood Drive Phone 910-486-4864  
Directions to job site from Lillington Take Hwy 27 to Docs Road, turn left go about 15 miles. Turn left into subdivision.  
Subdivision Oakmont \*Lot 180  
Description of Proposed Work New Single Family Dwelling # of Bedrooms 4  
\*Heated SF 2434 Unheated SF 647 Finished Bonus Room?      Crawl Space      Slab  \*

**General Contractor Information**

H&H Constructors of Fayetteville, LLC. 910-486-4864  
Building Contractor's Company Name Telephone  
2919 Breezewood Ave Ste. 400 Fay, NC 28303 Leann@hahomes.com  
Address Email Address  
74158  
License #

**Electrical Contractor Information**

Description of Work      Service Size 200 Amps T-Pole  Yes  No  
Sandy Ridge Electric, Inc. 910-323-2458  
Electrical Contractor's Company Name Telephone  
454 Whitehead Road Fay, NC 28312 Diane@sandyridgeelectric.com  
Address Email Address  
08700-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work       
Carolina Comfort Air, Inc. 919-934-1060  
Mechanical Contractor's Company Name Telephone  
5212 US Hwy 70 Bus Clayton, NC 27520 CarolinaComfortAir@yahoo.com  
Address Email Address  
29077H-3-1  
License #

**Plumbing Contractor Information**

Description of Work      \*Baths 2.5  
Dell Haire Plumbing 910-429-9939  
Plumbing Contractor's Company Name Telephone  
PO Box 65048, 620 Gillespie St. Fay, NC 28306 DellHairePlumbing@hotmail.com  
Address Email Address  
32886P-1  
License #

**Insulation Contractor Information**

Tricity Insulation Inc. 418 Person St. Fay, NC 28301 910-486-8855  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

\* Joanna H  
Signature of Owner/Contractor/Officer(s) of Corporation

2/20/18  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name HEH Constructors of Fayetteville, LLC.  
\* Sign w/Title Joanna H / Permitting Coordinator Date 2/20/18



**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**

Entry #: 803197

Filed on: 02/20/2018

Initially filed by: meaganbradshaw

**Designated Lien Agent**

First American Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) (<mailto:support@liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) ([meaganbradshaw@liensnc.com](mailto:meaganbradshaw@liensnc.com))

**Project Property**

OKM000180 Lot 180 Oakmont  
173 HEATHWOOD DRIVE  
Lillington, NC 27546  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**

H&H Constructors, Inc.  
2919 Breezewood Avenue Ste.400  
Fayetteville, NC 28303  
United States  
Email: [leannahair@hhhomes.com](mailto:leannahair@hhhomes.com)  
Phone: 910-486-4864

**Date of First Furnishing**

02/05/2018

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384