

Initial Application Date: 2-20-18

Application # 1850043347

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: David + Charlotte Summers Mailing Address: 767 Cross Link dr.
City: Angier State: NC Zip: 27509 Contact No: 919-291-9797 Email: drsgto@gmail.com

APPLICANT*: Same Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: David R. Summers Phone # 919-291-9797

PROPERTY LOCATION: Subdivision: Chesterfield Lake Estates Lot #: 8 Lot Size: 7.68
State Road # 1538 State Road Name: Mabry rd. Map Book & Page: 2018 32
Parcel: 040682 0134 08 PIN: 0682 37 1786.00

Zoning: RA30 Flood Zone: NO Watershed: NO Deed Book & Page: 3576 10722 Power Company*: Duke Energy
*New structures with Progress Energy as service provider need to supply premise number 72778090 from Progress Energy.

PROPOSED USE:

SFD: (Size 54.66 x 66 # Bedrooms: 3 # Baths: 2 Basement(w/w bath): _____ Garage: Deck: _____ Crawl Space: Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/w bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no drive way entrance

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): 40x60-Shop
10x31-RV

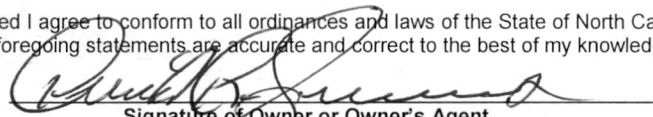
Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>35+</u>
Rear		<u>25</u>		<u>147'</u>
Closest Side		<u>10</u>		<u>32'</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: Owner/builder
to occupy RV while constructing home.
Water, sewer, power, building permit
to be installed

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210-N (towards Angier)
Turn right on Tippet rd. - Turn Right onto 55 East
Turn right on Meybry rd. - Property on right -
Home location is 1000 ft. back at pond

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

2-20-18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: David R. Summers

APPLICATION #: 43347

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 626336-LL
2/20/18

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

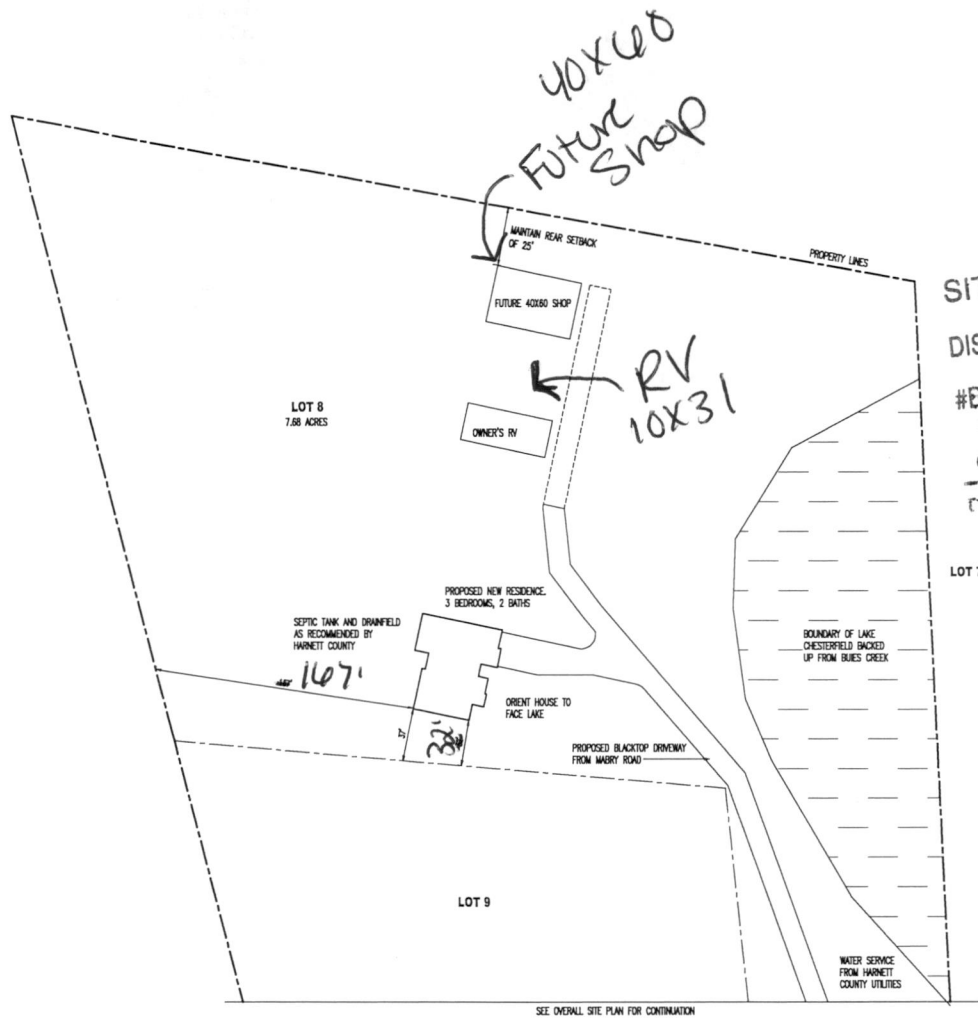
- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { } NO Do you plan to have an irrigation system now or in the future?
- { } YES { } NO Does or will the building contain any drains? Please explain. _____
- { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { } NO Is the site subject to approval by any other Public Agency?
- { } YES { } NO Are there any Easements or Right of Ways on this property? -driveway entrance
- { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

David R. Summers
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-20-18
DATE



SITE PLAN APPROVAL
 DISTRICT RA-30 USE SFD
 #BEDROOMS 3
2/20/18 *[Signature]*
 Zoning Administrator
 Notes
 Front-35'
 S-32'
 R-147'

DATE

STRUCTURAL EVALUATION BY:
 HOMETOWN SERVICES, LLC
 2108 WARE PLACE, FARGO, N.C. 27814

BUILDING DESIGN BY:
 S&S CONTRACTING
 6508 REEB ROAD, FARGO, N.C. 27686

SUMMERS RESIDENCE CUSTOM PLAN
 MARY ROAD, HARNETT COUNTY N.C.

DESCRIPTION
 ENLARGED SITE LAYOUT
 NUMBER
 DATE
 FEBRUARY 2018

C1

C1 ENLARGED SITE PLAN LAYOUT
01 1" = 40'

RESIDENTIAL CODE SUMMARY

PLANS ARE DESIGNED TO MEET REQUIREMENTS OF 2012 NORTH CAROLINA RESIDENTIAL CODE
 STRUCTURE IS DESIGNED TO WITHSTAND 100 MPH, 3 SECOND GUST (85 FASTEST WIND), EXPOSURE B.
 ANCHOR BOLTS SHALL BE MIN. 1/2" DIAMETER & SHALL EXTEND A MINIMUM 7" INTO MASONRY OR CONCRETE. ANCHOR BOLTS TO BE NO MORE THAN 6" O.C. AND WITHIN 12" OF THE CORNERS.
 MEAN ROOF HEIGHT= \leq XX'-0"

WALL BRACING IS REQUIRED. THE METHOD OF BRACING PER SECTION R802 (NC 2012 RESIDENTIAL CODE) IS INDICATED ON THE STRUCTURAL PLANS INCLUDING REFERENCE TO DETAILS.

COMPONENT AND CLADDING ARE DESIGNED FOR THE FOLLOWING LOADS:

MEAN ROOF HEIGHT	UP TO 30'	30'-1"-35'	35'-1"-40'	40'-1"-45'
ZONE 1	16.5-18.0	17.3-18.9	18.0-19.6	18.5-20.2
ZONE 2	16.5-21.0	17.3-22.1	18.0-22.9	18.5-23.5
ZONE 3	16.5-21.0	17.3-22.1	18.0-22.9	18.5-23.5
ZONE 4	18.0-19.5	18.9-20.5	19.6-21.3	20.2-21.8
ZONE 5	18.0-24.1	18.9-25.3	19.6-26.3	20.2-27.0

MINIMUM VALUES FOR ENERGY COMPLIANCE

ZONE 4
 MAXIMUM GLAZING U-FACTOR= \leq 0.35
 CEILING R-30 (UNCOMPRESSED OVER THE TOP WALL PLATE AT EAVES)
 WALLS R-13 + 2.5
 FLOORS R-19

TOTAL EXTERIOR GLAZING AND DOOR OPENING AREAS: \leq XX SE
 TOTAL GROSS AREA OF INSULATED EXTERIOR WALL: \leq X SE
 PERCENTAGE OF GLAZING AREA TO INSULATED WALL AREA: \leq XX

CALCULATION IS BASED ON WORST CASE CONDITION WITH SECOND FLOOR FINISHED

SQUARE FOOTAGE- MEASURED TO INSIDE OF FRAME WALLS

CONDITIONED
 FIRST FLOOR \leq XX SE
 CONDITIONED
 BONUS UPPER LEVEL \leq XX SE
 GARAGE \leq XX SE
 COVERED PORCHES
 FRONT PORCH \leq XX SE
 REAR PORCH \leq XX SE

ATTIC SPACE VENTILATION

MAIN HOUSE, FRONT PORCH AND GARAGE
 1/150 X XX SQ.FT. ATTIC AREA= \leq XX FT. NET FREE AREA OF LOUVER REQ'D
 REAR PORCH
 1/150 X XX SQ.FT. ATTIC AREA= \leq XX FT. NET FREE AREA OF LOUVER REQ'D

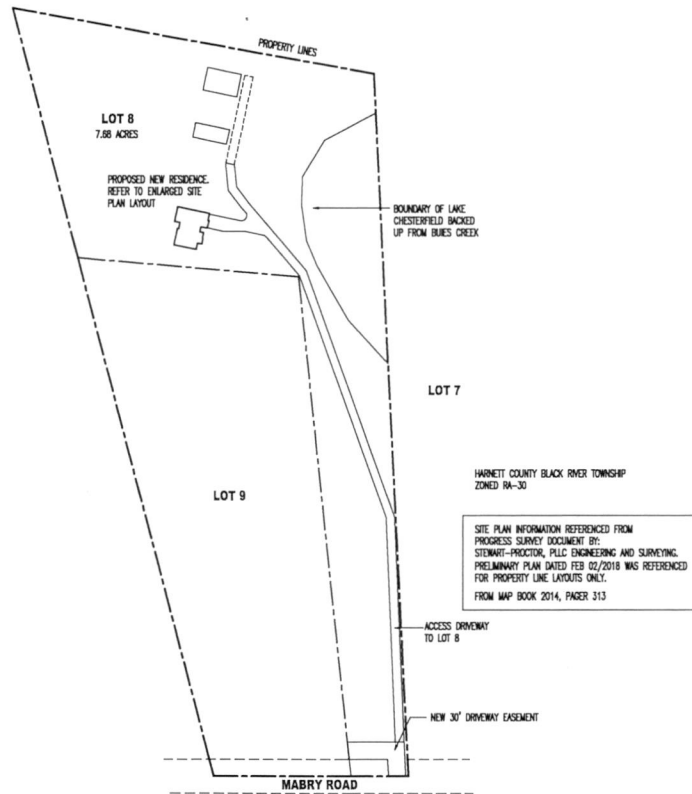
VENTING METHOD
 CONTINUOUS ROOF RIDGE VENTILATING FROM INTAKE OF CONTINUOUS SOFFIT VENT. PERIMETER OF ATTIC TO BE BAFFLED WHERE INSULATED TO ALLOW AIR FLOW.

CRAWL SPACE VENTILATION (INCLUDING MAIN FIRST FLOOR AND FRONT PORCH)

XX SQ. FT. / 150
 .47 SQ. FT. NET FREE AREA PER VENT = \leq XX CRAWL SPACE VENTS (MIN.)
 (SEE NOTES 1,2)

NOTES:

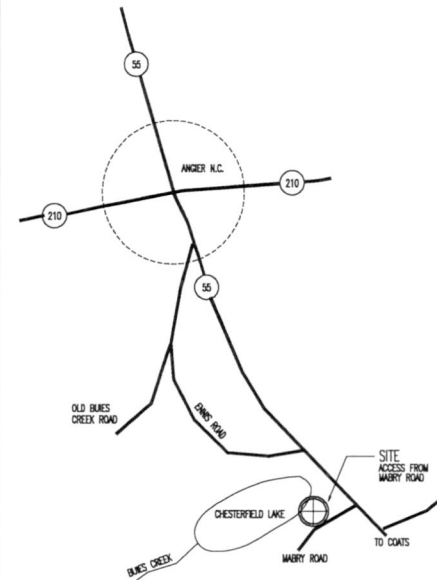
- ACTUAL VENT QUANTITY INDICATED IS LESS THAN CALCULATED. A CONTINUOUS CRAWLSPACE VAPOR BARRIER IS REQUIRED AS SHOWN IN WALL SECTION DETAILS.
- VENTS MAY BE DELETED IF CRAWL SPACE IS ENCASED, INSULATED AND CONDITIONED.



SITE PLAN INFORMATION REFERENCED FROM
 PROGRESS SURVEY DOCUMENT BY:
 STEWART-PROCTOR, PLLC ENGINEERING AND SURVEYING
 PRELIMINARY PLAN DATED FEB 02/2018 WAS REFERENCED
 FOR PROPERTY LINE LAYOUTS ONLY.
 FROM MAP BOOK 2014, PAGER 313

G1
01 OVERALL SITE
 1" = 100'

VICINITY PLAN: NTS



SHEET SCHEDULE

G1	COVER SHEET, SITE AND DATA
C1	SITE PLAN LAYOUT
A1	FIRST FLOOR PLAN
A1D	FIRST FLOOR PLAN-DIMENSIONAL PLAN
A2	BONUS ROOM FLOOR PLANS
E1.1	ELEVATIONS
E1.2	ELEVATIONS, DETAILS
D1	DETAIL SHEET
S1	FOUNDATION PLAN
S1.0	FOUNDATION LAYOUT PLAN
S2	FLOOR FRAMING PLAN
S3	FIRST FLOOR CEILING FRAMING PLAN
S4	UPPER LEVEL CEILING FRAMING PLAN
S5	BRACING PLAN
S6	ROOF PLAN

STRUCTURAL EVALUATOR BY:
 HOWERTON SERVICES, LLC
 2108 WARE PLACE, INDIAN LAKES, N.C. 27614

BUILDING DESIGN BY:
 S&S CONTRACTING
 6500 RIVER ROAD, FLORENCE, N.C. 27538

SUMMERS RESIDENCE CUSTOM PLAN
 MABRY ROAD, HARNETT COUNTY N.C.

DESCRIPTION
 COVER SHEET
 SITE AND DATA

REVISION:

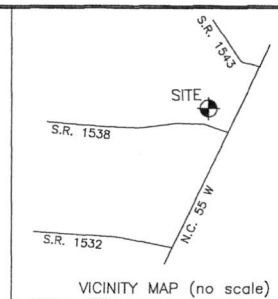
DATE
 FEBRUARY 2018

G1

FROM MAP BOOK 2014, PAGE 313

NOTE: PRIOR TO ANY LAND DISTURBING ACTIVITIES OWNER SHOULD CONTACT N.C.D.E.N.R. (DWD) TO VERIFY STREAM BUFFERS AND OTHER ENVIRONMENTAL CONCERNS.

THIS PROPERTY IS NOT LOCATED IN A F.E.M.A. 100 YEAR FLOOD HAZARD AREA. REFERENCE: F.E.M.A. COMMUNITY PANEL NO. 3720088200J. PROPERTY FALLS IN ZONE X. DATE: 10-03-2006



STATE OF NORTH CAROLINA
COUNTY OF HARNETT
Sheila K. Bennett
REVIEW OFFICER OF HARNETT COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
Shilak Bennett 2-12-18
REVIEW OFFICER

N/F
JOHN AND RHONDA BRITT
D.B. 2914, PG. 339

MIN. BUILDING SETBACKS
RA-30 ZONING
FRONT = 35 FEET
REAR = 25 FEET
SIDE = 10 FEET

CERTIFICATE OF OWNERSHIP AND DEDICATION
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF HARNETT COUNTY, NORTH CAROLINA AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND ESTABLISH MINIMUM BUILDING SETBACK LINES AS NOTED. I FURTHER CERTIFY THAT I HAVE NOT BEEN INVOLVED AS AN OWNER, LEASER, OPTION HOLDER OR HAD ANY LEGAL OR EQUITABLE INTEREST IN ANY PROPERTY ADJACENT TO OR LOCATED DIRECTLY ACROSS A STREET, EASEMENT, ROAD OR RIGHT-OF-WAY FROM THE PROPERTY SHOWN AND DESCRIBED HEREON.
OWNER (LOT 8) 2-12-18
Charelne Summers
OWNER (LOT 9) 2-12-18
James J. G...
OWNER (LOT 9)

LOT 8
7.75 ACS. (TOTAL)
- 0.07 ACS. (R/W)
7.68 ACS. (NET)
(DEED REFERENCE: D.B. 3576, PG. 722)

LOT 9
6.35 ACS. (TOTAL)
- 0.17 ACS. (R/W)
6.18 ACS. (NET)

- REFERENCES
1. B.M. 2011, PG. 557
 2. B.M. 2014, PG. 313
 3. B.M. 2017, PG. 390
 4. B.M. 2018, PG. 17
 5. D.B. 3047, PG. 547
 6. ALL DEEDS AND MAPS REFERENCED ON THIS SURVEY.
 7. HARNETT COUNTY G.I.S. MAPS

This plat (existing parcel(s), easement, other) has been reviewed for compliance per the Harnett County Unified Development Ordinance.
Subdivision Administrator Date 02/12/18

N/F
COY AND CAROLYN BROADWELL
D.B. 3527, PG. 482

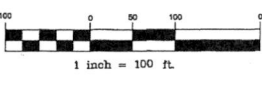
LINE TABLE

LINE	LENGTH	BEARING
L1	13.36	N07°57'02"E
L2	10.19	N07°57'02"E
L3	30.17	N88°04'28"W
L4	30.04	N84°53'17"W

- LEGEND
- EIP = EXISTING IRON PIPE
 - EPK = EXISTING P.K. NAIL
 - ERB = EXISTING RE-BAR
 - PKX = P.K. NAIL SET
 - IPS = IRON PIPE SET
 - = COMPUTED POINT (NOT FOUND OR SET)
 - _u = UTILITY POLE
 - OHE — = OVERHEAD UTILITY LINE
 - N/F = NOW OR FORMERLY
 - R/W = RIGHT-OF-WAY
 - ⊕ = CENTERLINE
 - [0000] = HARNETT COUNTY ADDRESS
 - ⊕ = WATER VALVE
 - ⊕ = TELEPHONE PEDESTAL
 - X — = FENCE
 - · — = 6" WATERLINE

FOR REGISTRATION
Kimberly S. Harpove
REGISTER OF DEEDS
HARNETT COUNTY, NC
2018 FEB 17 08:50:59 AM
BK 2018 PG 32-32
INSTRUMENT # 20180001010
TUESDAY
2018001810

- NOTE:
NO DETERMINATION HAS BEEN MADE BY THE SURVEYOR AS TO THE EXISTENCE OF THE FOLLOWING:
- WETLANDS
 - UNDER GROUND UTILITIES
 - UNDER GROUND STORAGE FACILITIES
 - CEMETERIES OR BURIAL GROUNDS
 - FLOOD HAZARD SOILS
 - HAZARDOUS WASTE
 - STREAM BUFFERS



OWNERS:
LOT 8
DAVID AND CHARLENE SUMMERS
767 CROSSLINK DR.
ANGIER, N.C., 27501
LOT 9
CHESTERFIELD PROPERTY GROUP LLC
P.O. BOX 158
ANGIER, N.C., 27501

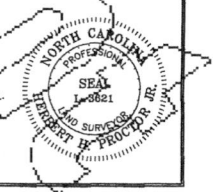
THE PURPOSE OF THIS PLAT IS TO MOVE THE LOCATION OF SHARED DRIVEWAY FOR LOTS 8 AND 9 FROM ITS ORIGINAL LOCATION SHOWN ON MAP BOOK 2018, PAGE 17 TO THE LOCATION SHOWN ON THIS PLAT LABELED "NEW 30' DRIVEWAY EASEMENT"

- NOTES
1. AREA BY COORDINATE CALCULATION.
 2. PROPERTY IS SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAYS OF RECORD PRIOR TO THE DATE OF THIS SURVEY.
 3. SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH. PROPERTY IS SUBJECT TO ALL FACTS DISCLOSED BY A FULL AND ACCURATE TITLE REPORT.
 4. ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES, UNLESS NOTED OTHERWISE.
 5. THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH NORTH CAROLINA STANDARDS, GS47-30, AND REQUIREMENTS BY LAW, BUT A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH AND OWNERSHIP OF EASEMENTS AND OTHER TITLE QUESTIONS REVEALED BY A TITLE EXAMINATION.
 6. IRON PIPES SET AT ALL NEW LOT CORNERS.
 7. NO GRAD OR CONTROL MONUMENT FOUND WITHIN 2000' OF PROPERTY.
 8. DASHED LINES REPRESENT LINES NOT SURVEYED.

NOTE: NEW 30' SHARED DRIVEWAY EASEMENT SHOWN SHALL BE MAINTAINED BY OWNERS OF LOTS 8 & 9. LOCATION TO BE CENTERED ON CONSTRUCTED DRIVEWAY.

I, Herbert H. Proctor Jr., certify that this survey is an existing parcel of land and does not create a new street or change an existing street.

I, Herbert H. Proctor Jr., certify that this plat was drawn under my supervision from an actual survey made under my supervision; that the ratio of precision as calculated by latitudes and departures is 1/10,000; that the boundaries not surveyed are shown as broken lines plotted from information found in Book 2018, page 17; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number, and seal this 11th day of FEBRUARY, 2018.



PROPERTY ADDRESS: MABRY ROAD HTE#18-1-024

STEWART-PROCTOR, PLLC
ENGINEERING AND SURVEYING
(LICENSE NUMBER P-0148)
319 CHAPANOKE ROAD SUITE 106
RALEIGH, NC 27603
TEL 919 779-1855 FAX 919 779-1861

RELOCATION OF SHARED DRIVEWAY
LOTS 8 AND 9
AS RECORDED AT MAP BOOK 2018, PAGE 17

DATE: 02/02/2018	SURVEYED BY	JOB	BLACK RIVER TOWNSHIP	NORTH CAROLINA
SCALE 1"=100'	DRAWN BY	DWG. NO.	HARNETT COUNTY	P.I.N. 0682-37-1786 (LOT 8) 0682-37-3768 (LOT 9)
REVISIONS	"W-MABRY-LOTS&9-100SCALE"		ZONED: RA-30	

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 2/20/18 53 Receipt no: 250324

Year	Number	Amount
2018	50048347	
91750 TECH 3		
LILLINGTON, NC 27546		
B4	BP + ENV HEALTH FEES	
		\$750.00
NEW SEPTIC		

DAVID & CHARLENE SUMMERS

Tender detail		
CK CHECK PAYMEN	3170	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 2/20/18 Time: 15:09:54

** THANK YOU FOR YOUR PAYMENT **