| | | 2/14/18 |
|---------------------|-------|---------|
| Initial Application | Date: | |

| Application # 18566 4333 | 2 | |
|--------------------------|---|--|
| CLI# | | |

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION _____ Mailing Address: P O Box 369 LANDOWNER: Comfort Homes, Inc. Email: comfrthomes@aol.com City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 _____ Mailing Address: P O Box 369 APPLICANT*: Comfort Homes, Inc. City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrthomes@aol.com ______Phone #_ CONTACT NAME APPLYING IN OFFICE: Julian Stewart PROPERTY LOCATION: Subdivision: Oxford Woods __ State Road Name: Old Stage Road N _ Map Book & Page: AOI 7 Parcel: 040692 0017 43 _Power Company*: Duke Progress Energy *New structures with Progress Energy as service provider need to supply premise number $\stackrel{65694684}{\underline{\ }}$ PROPOSED USE: SFD: (Size 72' x 38.5') # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): Garage: ✓ Deck: ✓ Crawl Space: ✓ Slab: Slab: (Is the bonus room finished? (__) yes (\checkmark) no w/ a closet? (__) yes (\checkmark) no (if yes add in with # bedrooms) Mod: (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? (___) yes (___) no Any other site built additions? (___) yes (___) no Manufactured Home: ___SW __DW __TW (Size ____x ___) # Bedrooms: ___ Garage: __ (site built? ___) Deck: __(site built? ___) Duplex: (Size ____x___) No. Buildings:_____ No. Bedrooms Per Unit:_____ Home Occupation: # Rooms: Use: Hours of Operation: #Employees: Closets in addition? (___) yes (___) no Addition/Accessory/Other: (Size ____x___) Use:_____ Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well ______) *Must have operable water before final Sewage Supply:

✓ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (__) yes (🗸) no Does the property contain any easements whether underground or overhead (✓) yes (__) no Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes:_____ Other (specify):_ Required Residential Property Line Setbacks: Minimum 35' Actual 40' Front 150' Rear 14' 10' Closest Side n/a Sidestreet/corner lot Nearest Building on same lot

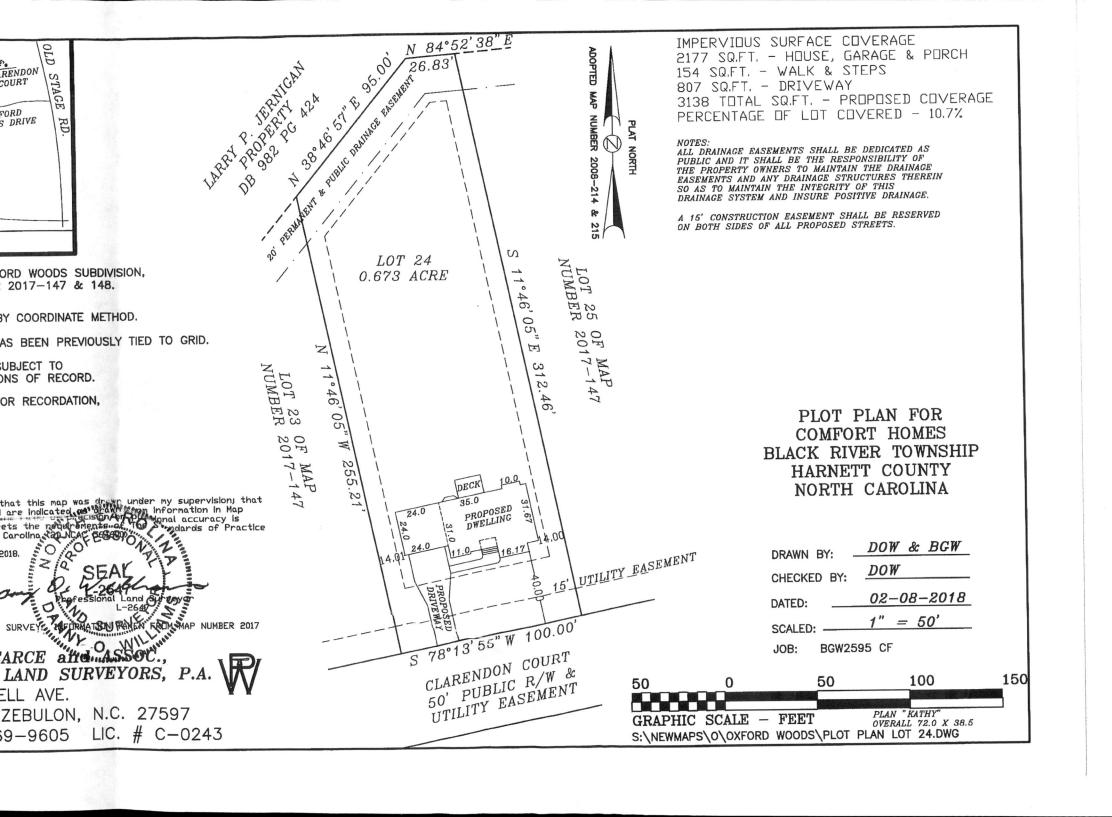
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 210 N; right on Benson Road; right on Old Stage; subdivision on right | |
|--|---------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submarked I hereby state that integoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. | mitted. I. |
| Signature of Owner's Agent Date | |

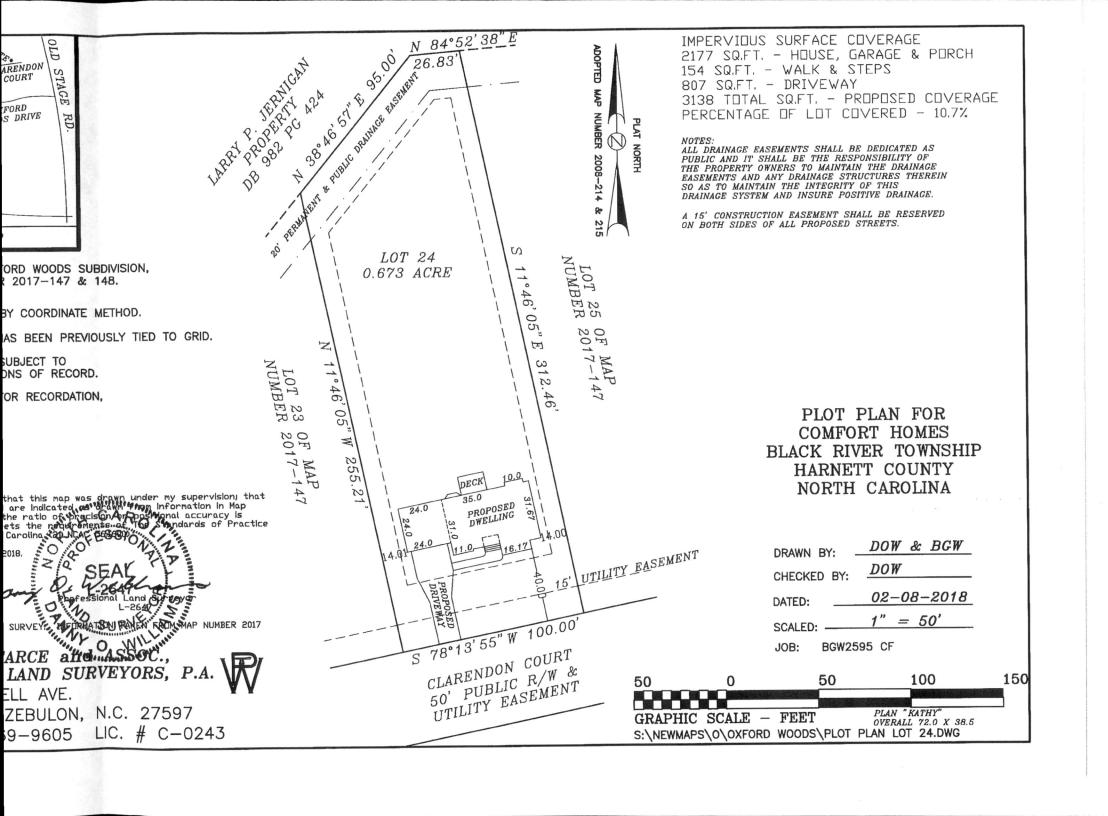
This application expires 6 months from the initial date if permits have not been issued

^{***}It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.***

NAME: Confort boms, Inc

| | APPLICATION APPLICATION II |
|--|--|
| Country | *This application to be filled out when applying for a septic system inspection.* MATION IN THIS Application for Improvement Population. |
| IF THE INFOR | Health Department Application for Improvement Permit and/or Authorization to Construct THORIZATION TO CONSTRUCT SHALL BECOME INVALID. THORIZATION TO CONSTRUCT SHALL BECOME INVALID. THORIZATION TO CONSTRUCT SHALL BECOME INVALID. THE SITE IS ALTERED, THEN THE IMPROVEMENTATION TO CONSTRUCT SHALL BECOME INVALID. |
| PERMIT OR AL | Truckie APPLICATION IS FAI SIEIED CHARLES THE AND OF Authorization A |
| depending upon | documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) (CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration) |
| | |
| ~ | COMPAN - |
| lines n | nust be closely the property the property the management of the property the proper |
| Place | nust be clearly flagged approximately every 50 feet between corners. It is a corner flags at each corner of the corners. |
| | |
| Place of the property of | prange Environmental Health card its location that its location th |
| 11 (11(1)) | off Vie thiolding is a second of the control of the |
| * All lots | to be add |
| 101 14111 | If to the service of |
| Atter pre | position and mark House corners and property is |
| COnfirms | er selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note k2Gov or IVR to verify results. Once approved. |
| USE CIIC | K2(jov or IVP to |
| - <u>Liivironmer</u> | If all Health Eviation 7 |
| • Follow a | pove instructions for placing flags and card on property. Solution by removing soil averaged to Central Permitting for permits. |
| Prepare nossible | for inspection by removing soil over outlet and of tool |
| • DO NOT L | for inspections for placing flags and card on property. and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) EAVE LIDS OFF OF SEPTIC TANK Evering outlet end call the unit. |
| Arter und | Overing outlet and we will be a series of the park) |
| if multiple | overing outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit nd of recording for proof of request. |
| • Use Click | and of recording for proof of request. |
| SEPTIC | to real results. Once approved, proceed to Control Description |
| If applying for autho | rization to construct please indicate desired was |
| [_] Accepted | rization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. [] Innovative [|
| Alternative | () Other |
| The applicant shall r | Office the local banks is |
| | otify the local health department upon submittal of this application if any of the following apply to the property in er is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |
| _ YES _ NO | Does the site contain any Jurisdictional Wetlands? waknown |
| LIYES (X) NO | Do you plan to have an <u>irrigation system</u> now or in the future? |
| $\{\bot\}$ YES $\{X \}$ NO | Does or will the building contain any drains? Please explain. |
| TYES X | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| _ YES \(\frac{\fir}{\fin}}}}}}}}{\frac{\frac{\frac{\frac{\fir}{\fin}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\fir}{\fini}}}}}}{\frac{\f{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fra | Is any wastewater going to be generated on the site other than domestic savenes? |
| YES X NO | Is the site subject to approval by any other Public Agency? |
| YES (_) NO | Are there any Easements or Right of Ways on this property? |
| _ YES NO | Does the site contain any existing water, cable, phone or underground alastric lines 2 00 14 (2) Street 5:21 |
| | Does the site contain any existing water, cable, phone or underground electric lines? - only @ Street right If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |
| I Have Read This Appl | cation And Certify That The Information Provided Herein Is True Complete to the |
| | and the conduct vecessary inspections To Determine to |
| I Understand That I Ar | a Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making |
| The Site Accessible So | hat A Complete Site Evaluation Can Be Yerformed. |
| 1361611 | With Called Non. I had |
| PROPERTY OWNER | RS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE |
| | DATE |





Each section below to be filled out by whomever performing work Must be owner or licensed contractor. Address company name & phone must match. Harneitt County Central Permitting
PD Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harneitt.org/permits

Application for Residential Building and Trades Permit

| Owner's Name Combot Somos and | Date 2-14-18 |
|---|---|
| Site Address 35 Clarendon Court Ana: | ex 275 Phone 919-553-3242 |
| 100 | at on Benson Rd. |
| right on Old Stage; Subdivision | on right |
| | |
| Subdivision Oxford Woods | Lot 24 |
| Description of Proposed Work Construction of Single | somily # of Bedrooms |
| Heated SF 1566 Unheated SF 576 Finished Bonus Room? | Crawl Spade LL Slab |
| General Contractor Information | |
| Building Contractor's Company Name | 919-553-3242 |
| Secre De reliable Pole rapos | Telephone |
| Address | Contethomes @ aol. Com Email Address |
| 33184 | |
| Electrical Contractor Information | _ |
| Description of Work was a tem out Service Size | 200 Amps T-Pole Yes No |
| Summer field Electric | 919-975-0599 |
| Electrical Contractor's Company Name | Telephone |
| 205 Thanksquing Volling Dest Rd | |
| Address Semanoc | Email Address |
| License # | |
| Mechanical/HVAC Contractor Inform | ation |
| Description of Work Rough in tim out 1 other Ve | ncitalita |
| Stephenson Hecking & Air | 919-329-0686 |
| Mechanical Contractor's Company Name | Telephone |
| 343 Shipwosh Dr. Garner 2023 | 99 |
| Address \&\alpha\\ | Email Address |
| License # | |
| Plumbing Contractor Information | <u>1</u> |
| Description of Work Duck in 2 de: in out | _# Baths |
| Harbit Dunbing | 919-934-1379 |
| Plumbing Contractor's Company Name | Telephone |
| 155 1200 Pillar Rd Claybanc | |
| Address 2752 | Email Address |
| License # | |
| Insulation Contractor Information | 1 |
| 1 atrum Insulain - 519 MAR a U.s. | 2, 0,0 / / 2000 |
| Insulation Contractor's Company Name & Address Garner | Telephone |
| 27529 | |

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

| Signa | ture of Owner/Contracto Officer(s) of Corporation Date |
|---|---|
| The u | Affidavit for Worker's Compensation N C G S 87-14 |
| | General Contractor Owner Officer/Agent of the Contractor or Owner |
| Do her set for | reby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work |
| | Has three (3) or more employees and has obtained workers, compensation insurance to cover the |
| them | rias one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover |
| coverin | Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance |
| H | das no more than two (2) employees and no subcontractors |
| While w Departn to issual carrying | orking on the project for which this permit is sought it is understood that the Central Permitting nent issuing the permit may require certificates of coverage of worker's compensation insurance prior out the work |
| Compan | v or Name Contath |
| Sign w/T | itle Hattie Moite anit pacit Date 3-14-18 |
| | |

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 799990

Filed on: 02/14/2018

Initially filed by: ComfortHomes

Designated Lien Agent

WFG National Title Insurance Company

Online: www.liensnc.com (http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384

Fax: 913-489-5231

 $\pmb{Email:} \ \underline{support@liensnc.com_{(mailto:support@liensnc.com)}}$

Project Property

Oxford Woods lot 24 35 CLARENDON COURT ANGIER, NC 27501 Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Comfort Homes, Inc. P O Box 369 Clayton, NC 27528 United States

Email: comfrthomes@aol.com Phone: 919-553-3242

View Comments (0)

Technical Support Hotline: (888) 690-7384