|                    | _     | 2/14/18    |  |
|--------------------|-------|------------|--|
| nitial Application | Date: | _, , ,, ,, |  |

| Application # | 85004 | 13331 |  |
|---------------|-------|-------|--|
|               | CU#   |       |  |

| Central Permitti  | ing 108 E. Fron               |                    |              | T RESIDENTIAL LA<br>Phone: (910) 893                |                                       |                        | 93 www.harr              | nett.org/permits |
|---|-------------------------------|--------------------|--------------|---|---------------------------------------|------------------------|--------------------------|------------------|
| **A RECOR   | DED SURVEY MAP, RE            | ECORDED DEED (OI   | R OFFER TO P | URCHASE) & SITE PLA                                 | N ARE REQUIRED                        | WHEN SUBMITTING        | A LAND USE APP           | LICATION**       |
| LANDOWNER: Con  | nfort Homes, Inc.             |                    |              | Mailing Address                                     | s: P O Box 369                        | )                      |                          |                  |
| City: Clayton   |                               |                    |              |   |                                       |                        | homes@aol.co             | om               |
| APPLICANT*: Com   | fort Homes, Inc.              | î.                 | _ Mailing Ad | ddress: P O Box 36                                  | 9                                     |                        |                          |                  |
| APPLICANT*: Com  City: Clayton  *Please fill out applican | nt information if differen    | State: NC          | Zip: 27528   | Contact No: 919 5                                   | 553 3242                              | Email: _comfrtl        | homes@aol.co             | om               |
| CONTACT NAME A  |                               |                    | art          |   | p                                     | hone # 919 422 1       | 481                      |                  |
|   |                               |                    |              |   |                                       |                        |                          | 576 acre         |
| PROPERTY LOCAT  | FION: Subdivision:            | Old                | Stage Roa    | d N   |                                       | Lot #:                 | Lot Size                 | 11/7             |
| State Road #  |                               |                    |              |   | 7462 000                              | Map Book               | & Page: <u>dUL</u>       | 1191             |
| Parcel: 040692 00 Zoning: RA-30 F *New structures with    |                               |                    |              | Book & Page: 35                                     |                                       | _Power Company*:       |                          |                  |
|   | x 54.67' ) # Bedro (Is the bo | nus room finished  | d? () yes    | ent(w/wo bath):(  ent(w/wo bath):(  ent(w/wo bath)( | ? () yes ( <b>√</b> _)<br>Garage: Sit | no (if yes add in wi   | ith # bedrooms) On Frame |                  |
|   | Home:SW                       | _DWTW (Siz         | ex           | () no Any other) # Bedrooms:  b. Bedrooms Per Unit  | Garage:                               | _(site built?) D       |                          | iilt?)           |
| ☐ Home Occupat  | tion: # Rooms:                | Use:_              |              | Hours o   | f Operation:                          |                        | #Emplo                   | yees:            |
| ☐ Addition/Acces  | sory/Other: (Size _           | x) Use             | :            |   |                                       | Closets                | s in addition? (_        | _) yes () no     |
|   |                               |                    |              | (# of dwellings using                               |                                       |                        |                          | ore final        |
| Sewage Supply:  | New Septic Tar                | nk (Complete Che   | ecklist)     | _ Existing Septic Tar                               | nk (Complete Ch                       | necklist) Co           | ounty Sewer              |                  |
|   |                               |                    |              | ed home within five h                               | ,                                     | o') of tract listed ab | ove? () yes              | (✓) no           |
|   |                               |                    |              | verhead ( <u>√</u> ) yes (                          |                                       |                        |                          |                  |
| Structures (existing                                      | or proposed): Singl           | e family dwellings | proposed     | Manufactured  | d Homes:                              | Other                  | (specify):               |                  |
| Required Resident   | tial Property Line            | Setbacks:          | Comme        | ents:   |                                       |                        |                          |                  |
| Front <b>Minimum</b>                                      | 35' Actua                     | al                 |              |   |                                       |                        |                          |                  |
| Rear  | 25'                           | 30'                |              |   |                                       |                        |                          | -                |
| Closest Side  | 10'                           | 20'                |              |   |                                       | 1                      |                          |                  |
| Sidestreet/corner lot                                     | t                             |                    |              |   |                                       |                        |                          |                  |
| Nearest Building on same lot                              | n/a                           |                    |              |   |                                       |                        |                          |                  |

Residential Land Use Application

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:                    | NC 210 N; right on Benson Road; right on Old Stage; subdivision on right   |  |  |
|---|--|--|--|
|   |  |  |  |
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|   |  |  |  |
| If permits are granted Lagrage to conform to all ordinances and laws o  | f the State of North Caroline regulating such work and the appointment of plane submitted  |  |  |
| Thereby state that foregoing statements are accurate and correct to the | f the State of North Carolina regulating such work and the specifications of plans submitted.<br>he best of my knowledge. Permit subject to revocation if false information is provided. |  |  |
|   | 2/14/18  |  |  |
| Latte May 45  |  |  |  |
| Signature of Owner or Owner's Ag  | gent Date  |  |  |

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: CO

| NAME: Contest pours puc   |  |
|---|--|
| 10. Solve all C   |  |
|   | APPLICATION "  |
| *This application to be such  | The state of the s |
| County Health Department of the filled out when   | applying for a sentia and  |
| IF THE INFORMATION DEPARTMENT Application for Impr  | applying for a septic system inspection.*  ovement Permit and/or Authorization to Construct  ANGED, OR THE SITE IS ALTERED. THEN THE IMPROVEMENT  INVALID. The permit is valid for either 60 months  |
| PERMIT OF ALTERNATION IN THIS APPLICATION IS EAR SIETED.                                    | ovement Permit and/or Authorization  |
| description Authorization to Construct Statisfied, Cha                                      | ANGED, OR THE SITE IS ALTERED TO CONSTRUCT   |
| depending upon documentation submitted (C. SHALL BECOME                                     | INVALID. The permit is ALTERED, THEN THE IMPROVEMENT   |
| 910-893-7525 ontined. (Complete site plan = 60 mont   | hs: Complete all valid for either 60 months or without   |
| depending upon documentation submitted. (Complete site plan = 60 mont 910-893-7525 option 1 | ANGED, OR THE SITE IS ALTERED. THEN THE IMPROVEMENT INVALID. The permit is valid for either 60 months or without expiration hs: Complete plat = without expiration)  |
|   |  |

Environmental Health New Septic System Code 800

- CONFIRMATION # All property irons must be made visit le. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximate y every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number

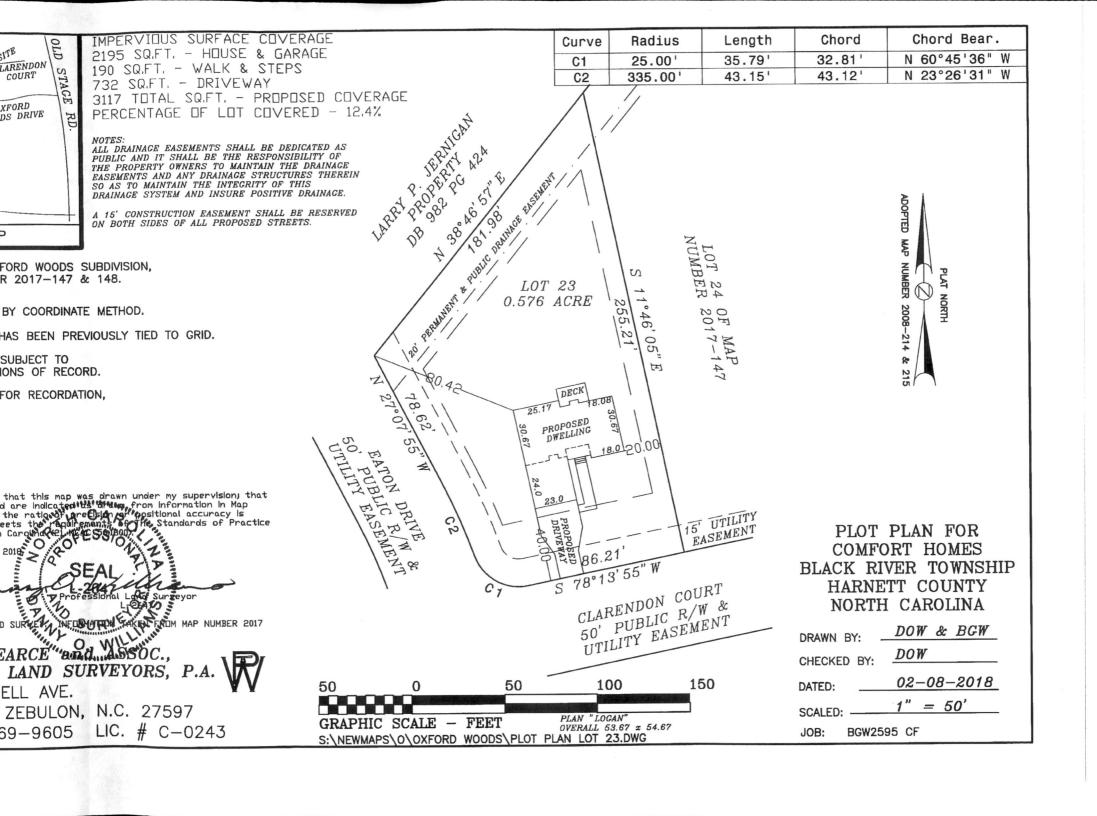
Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one

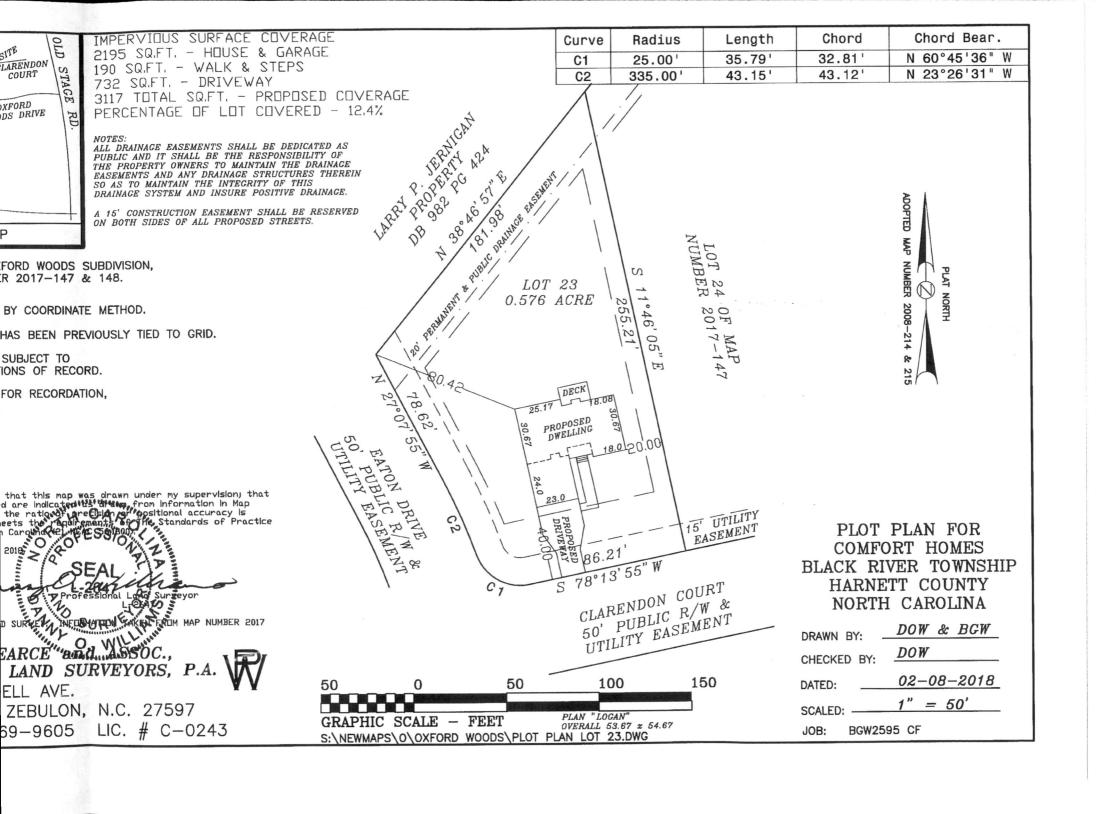
| {} Acc                  | cepted                              | Innovative (Vice in type(s): can be ranked in order of preference, must choose one   |
|-------------------------|-------------------------------------|--|
|                         |                                     | Conventional { } Anv   |
| {}} Alto                | ernative                            | () Other   |
| The applic<br>question. | ant shall notify<br>If the answer i | the local health department upon submittal of this application if any of the following apply to the property in superson, applicant MUST ATTACH SUPPORTING DOCUMENTATION:  |
| {_}}YES                 | { <u>_</u> } NO                     | Does the site contain any Jurisdictional Wetlands?   |
|                         | (X) NO                              | Do you plan to have an <u>irrigation system</u> now or in the future?  |
| (_)YES                  |                                     | Does or will the building contain any <u>drains</u> ? Please explain   |
| YES                     |                                     | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  |
| ()YES                   |                                     | Is any wastewater going to be generated on the site other than domestic sewage?  |
| TYES                    |                                     | Is the site subject to approval by any other Public Agency?  |
| YYES                    | {} NO                               | Are there any Easements or Right of Ways on this property?   |
| {_}}YES                 | INO NO                              | Does the site contain any existing water, cable, phone or underground electric lines? - only Street right figure at 800-632-49.49 to locate the lines. This is the site of the |
|                         |                                     | This is a free service.  |
| I Have Read             | This Applicati                      | on And Certify That The Information Provided Hearing J. T.   |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed. PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)





Each section below to be filled out by whomever performing work Must be owner or licensed contractor. Address company name & phone must match. Harneitt County Central Permitting
Pi Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www harnett org/permits

Application for Residential Building and Trades Permit

| C I   | Trades / Cilifit                       |
|---|--|
| Owner's Name Comport Sounds and   | Date 2-14-18                           |
| Site Address 19 Clarendon Court Anairt  | 27501 Phone 919-553-3242               |
| Directions to inherita form I II  | Tht on Benson Rd.                      |
| right on Old Stage; Subdivision   | on right                               |
| 9   | on nan                                 |
| Subdivision Oxford Woods  | 101 03                                 |
| Description of Proposed Work Construction of Single                                 | Samily # of Bedrooms 3                 |
| Heated SF 1549 Unheated SF 560 Finished Bonus Room?  General Contractor Information | DO Crawl Space LAN Clab                |
| ( ) Santa de la minorimatio   | n                                      |
| Building Contractor's Company Name  | 919-553-3243                           |
|   | Telephone                              |
| Address Sloy Claybu DC 2028   | Contethomes @aol. Com<br>Email Address |
| 33184   | Lindi Address                          |
| License #   |  |
| Description of Work Couch in a Firm Out Service Size                                | OD Amps T-Pole Yes No                  |
| Saurise fold Electric   | 919-975-0599                           |
| Electrical Contractor's Company Name  | Telephone                              |
| Address   |  |
| JOGGE Semance   | Email Address                          |
| License #   |  |
| Mechanical/HVAC Contractor Inform   | nation                                 |
| Description of Work Rough in tein out 10ther Ve                                     | neitalithe                             |
| Hechenian Heating & His   | 919-329-0686                           |
| Mechanical Contractor's Company Name 5  | Telephone                              |
| 343 Shipwosh Dr. Garner 2003  |  |
| 18644   | Email Address                          |
| License #   |  |
| Plumbing Contractor Informatio  | <u>n</u>                               |
| Description of Work Buch in a dring out   | _# Baths                               |
| Plumbing Contractor's Company Name  | 419-934-1379                           |
| 255 Rock Pillar Rd Claubar N  | Telephone                              |
| Address   | Email Address                          |
| 20833   | 0                                      |
| License # Insulation Contractor Information   | _                                      |
| 1 atem Lacabin 510 MAR  |  |
| Insulation Contractor's Company Name & Address James                                | Telephone 117- 0:01-07-17              |
| 27529   |  |
|   |  |

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule.

| Signature of Owner/Contracto Officer(s) of Corporation  Date  |
|---|
| Date Date   |
| Affidavit for Worker's Compensation N C G S 87-14  The undersigned applicant being the  |
| General Contractor Owner Officer/Agent of the Contractor of the Contractor  |
| set forth in the permit   |
| Has three (3) or more employees and has obtained workers compensation insurance to cover them   |
| them them   |
| Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves  |
| Has no more than two (2) employees and no subcontractors  |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation |
| Company or Name Content Hones In  |
| Sign w/Title Latie White arist bac's Date 3-14-18   |
|   |

# DO NOT REMOVE!

# Details: Appointment of Lien Agent

Entry #: 799964

Filed on: 02/14/2018 Initially filed by: ComfortHomes

# Designated Lien Agent

WFG National Title Insurance Company

Online: www.liensnc.com (http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (mailto:support@liensnc.com)

## **Project Property**

Oxford Woods lot 23 17 CLARENDON COURT ANGIER, NC 27501 Harnett County

## Property Type

1-2 Family Dwelling

## Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

#### Owner Information

Comfort Homes, Inc. P O Box 369 Clayton, NC 27528 United States

Email: comfrthomes@aol.com Phone: 919-553-3242

View Comments (0)

Technical Support Hotline: (888) 690-7384