

Initial Application Date:

2/14/18

Application #

18-500433116

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Adam & Lisa Young Mailing Address: 80 Fieldview CT
City: Lillington Angier State: NC Zip: 27504 Contact No: 919 561 7402 Email:

APPLICANT\*: STE General Contractors Mailing Address: P.O. Box 2364
City: Dunn State: NC Zip: 28325 Contact No: 910 591 9727 Email:

CONTACT NAME APPLYING IN OFFICE: Shan Phone # 910 591 9727

PROPERTY LOCATION: Subdivision: 2131 Sheriff Johnson Rd Lot #: 2 Lot Size: 5.966
State Road # 1516 State Road Name: Sheriff Johnson Rd Map Book & Page 2016/340
Parcel: 110671 0073 PIN: 0671-82-5257.000
Zoning: RA30/PA-40 Flood Zone: No Watershed: No Deed Book & Page: 3578/412 Power Company\*: Duke

\*New structures with Progress Energy as service provider need to supply premise number from Progress Energy.

PROPOSED USE:

- SFD: (Size 75 x 54) # Bedrooms: 3 # Baths: 3 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab:
Mod: (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame
Manufactured Home: SW DW TW (Size x ) # Bedrooms: Garage: (site built?) Deck: (site built?)
Duplex: (Size x ) No. Buildings: No. Bedrooms Per Unit:
Home Occupation: # Rooms: Use: Hours of Operation: #Employees:
Addition/Accessory/Other: (Size x ) Use: Closets in addition? ( ) yes ( ) no

Water Supply: County Existing Well New Well (# of dwellings using well) \*Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no
Does the property contain any easements whether underground or overhead ( ) yes ( ) no
Structures (existing or proposed): Single family dwellings: N/A Manufactured Homes: N/A Other (specify): N/A

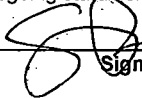
Required Residential Property Line Setbacks:

Table with 3 columns: Location (Front, Rear, Closest Side, Sidestreet/corner lot, Nearest Building on same lot), Minimum, Actual. Values: Front (35, 180), Rear (25, 896), Closest Side (10, 45), Sidestreet/corner lot (20), Nearest Building on same lot (N/A).

Comments:

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

2-14-18  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

Application # 1850043310

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name: Adam & Lisa Young Date: 2-14-18

Site Address: 2151 Sheriff Johnson Rd Phone: \_\_\_\_\_

Directions to job site from Lillington: 27 towards roots turn left on S. Johnson Rd, go about 3 miles, home site on the left

Subdivision: N/A Lot: 2

Description of Proposed Work: New House # of Bedrooms: 3

Heated SF: 2036 Unheated SF: 1194 Finished Bonus Room? No Crawl Space: Yes Slab: \_\_\_\_\_

**General Contractor Information**

STF General Contractors LLC 910 891-5465  
Building Contractor's Company Name Telephone

P.O. Box 2364 Dunn NC 28335  
Address Email Address

78246  
License #

**Electrical Contractor Information**

Description of Work New Home Service Size: 200 Amps T-Pole:  Yes  No

S.M. Pop Electric 910 890 3655  
Electrical Contractor's Company Name Telephone

409 Chatham St Sqa Hill Nc  
Address Email Address

21326 L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work New House Carolina Comfort Air  
Carolina Comfort Air 910 213 3221  
Mechanical Contractor's Company Name Telephone

703 N Clinton Ave Dunn NC 28334  
Address Email Address

License #

**Plumbing Contractor Information**

Description of Work New House # Baths \_\_\_\_\_

Thornton's Plumbing 3160 Vinson rd Clayton 919-550-4833  
Plumbing Contractor's Company Name Telephone

3160 Vinson Rd Clayton NC 28027  
Address Email Address

22158  
License #

**Insulation Contractor Information**

Cumberland Insulation 4205 Clinton Rd 910 484 7118  
Insulation Contractor's Company Name & Address Fayetteville Telephone

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.  
**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

  
\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation

2-14-18  
\_\_\_\_\_  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: STE General Contractors LLC

Sign w/Title: SO Partner Date: 2-14-18

NAME: Adam Young / STE G.C.

APPLICATION #: 18-500433110

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # (B8) 2/14/18 0220234

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

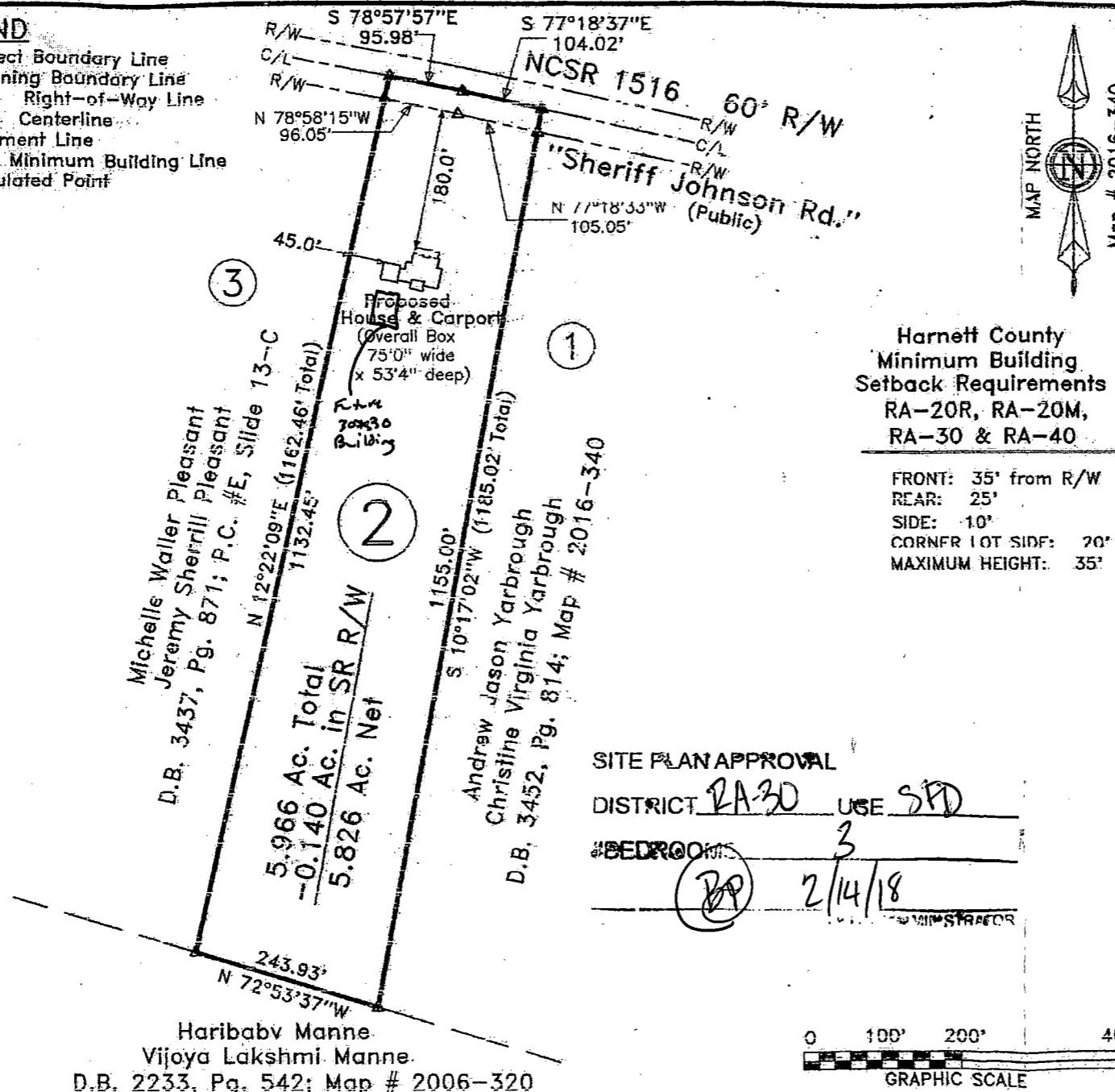
- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

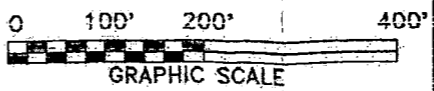
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) \_\_\_\_\_ DATE 2-17-18

**LEGEND**

- Subject Boundary Line
- - - Adjoining Boundary Line
- - - R/W Right-of-Way Line
- - - C/L Centerline
- - - Easement Line
- - - MBL Minimum Building Line
- △ CP Calculated Point



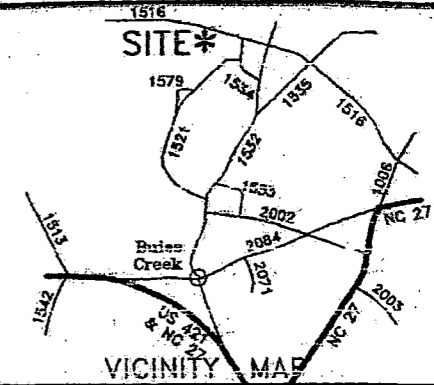
Haribabu Manne  
 Vijaya Lakshmi Manne  
 D.B. 2233, Pg. 542; Map # 2006-320



Harnett County  
 Minimum Building  
 Setback Requirements  
 RA-20R, RA-20M,  
 RA-30 & RA-40

FRONT: 35' from R/W  
 REAR: 25'  
 SIDE: 10'  
 CORNER LOT SIDE: 20'  
 MAXIMUM HEIGHT: 35'

SITE PLAN APPROVAL  
 DISTRICT RA-30 USE SFD  
 #BEDROOMS 3  
 (Signature) 2/14/18



"2151 Sheriff Johnson Rd."  
 Tract 2, Map # 2016-340  
 Deed Book 3578, Page 412

Mapped For:  
**Adam K. & Lisa B. Young**  
 Care of: Shane McLeod  
 STE General Contractors

Neill's Creek Twp.	Harnett Co.
Scale: 1" = 200'	Date: 2/12/2018

Mapped By:  
**STREAMLINE  
 LAND SURVEYING, INC.**  
 870 NC 55 W, Coats, N.C. 27521  
 910-897-7715 NC FIRM C-1898

~PRELIMINARY PLOT PLAN~  
 - Not an actual survey -  
 This plan represents proposed improvements  
 to a lot of record. This plan is subject to  
 review and approval by County Planning  
 and Inspections Dept.  
 REVISED: 1/31/18: Add Carport

NOT FOR RECORDATION

M.G.G. DATA\0671\180205Y0

## HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: BPETRICH      Type: CP    Drawer: 1  
Date: 2/14/18 51    Receipt no: 253451

Year	Number	Amount
2018	50043316	
2151 SHERIFF JOHNSON RD		
LILLINGTON, NC 27546		
B4	BP - ENV HEALTH FEES	
		\$750.00

NEW TANK

STE GENERAL CONTRACTORS LLC

Tender detail		
CK CHECK PAYMEN	1181	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 2/14/18      Time: 16:25:01

\*\* THANK YOU FOR YOUR PAYMENT \*\*