

Initial Application Date: 2/6/18

Application # 1850043230

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Joseph Mark Wilkinson
Amy Jordan Wilkinson Mailing Address: 1302 Pendula Path
City: Apex State: NC Zip: 27502 Contact No: 919-601-0018 Email: mwilkinson@nc.rr.com

APPLICANT: Joseph Mark Wilkinson Mailing Address: 1302 Pendula Path
City: Apex State: NC Zip: 27502 Contact No: 919-601-0018 Email: mwilkinson@nc.rr.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Joseph Mark Wilkinson Phone # 919-601-0018

PROPERTY LOCATION: Subdivision: Tr #2 Vermont Wallace ETMP #2008-743 Lot #: 2 Lot Size: 45.33
State Road # 1418 State Road Name: River Rd Map Book & Page: 2008, 743
Parcel: 050024 0049 02 PIN: 0623-19-8878.000
Zoning: RA-30 Flood Zone: X Watershed: WS-IV Deed Book & Page: 2546, 579 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 59 x 30) # Bedrooms: 4 # Baths: 2 Basement(w/wo bath): X Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

W/ Front Porch (included)

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Does the property contain any easements whether underground or overhead (X) yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

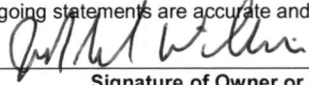
Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>424'</u>
Rear		<u>25'</u>		<u>255'</u>
Closest Side		<u>10'</u>		<u>285'</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: Customer wants to meet for inspection

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 Toward Fuquay Varina
Left onto Christian Light
Left onto Cokesburg Rd
Left onto River Rd
Property is on the left 4474 River Rd, white
fence with green gate. Sign with "Wilkinson Farm"

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

2/6/2018
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: _____

APPLICATION #: 43230

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 026090-LL
LVM-2/6/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property? Power
 YES NO Does the site contain any existing water, cable, phone or underground electric lines? Power

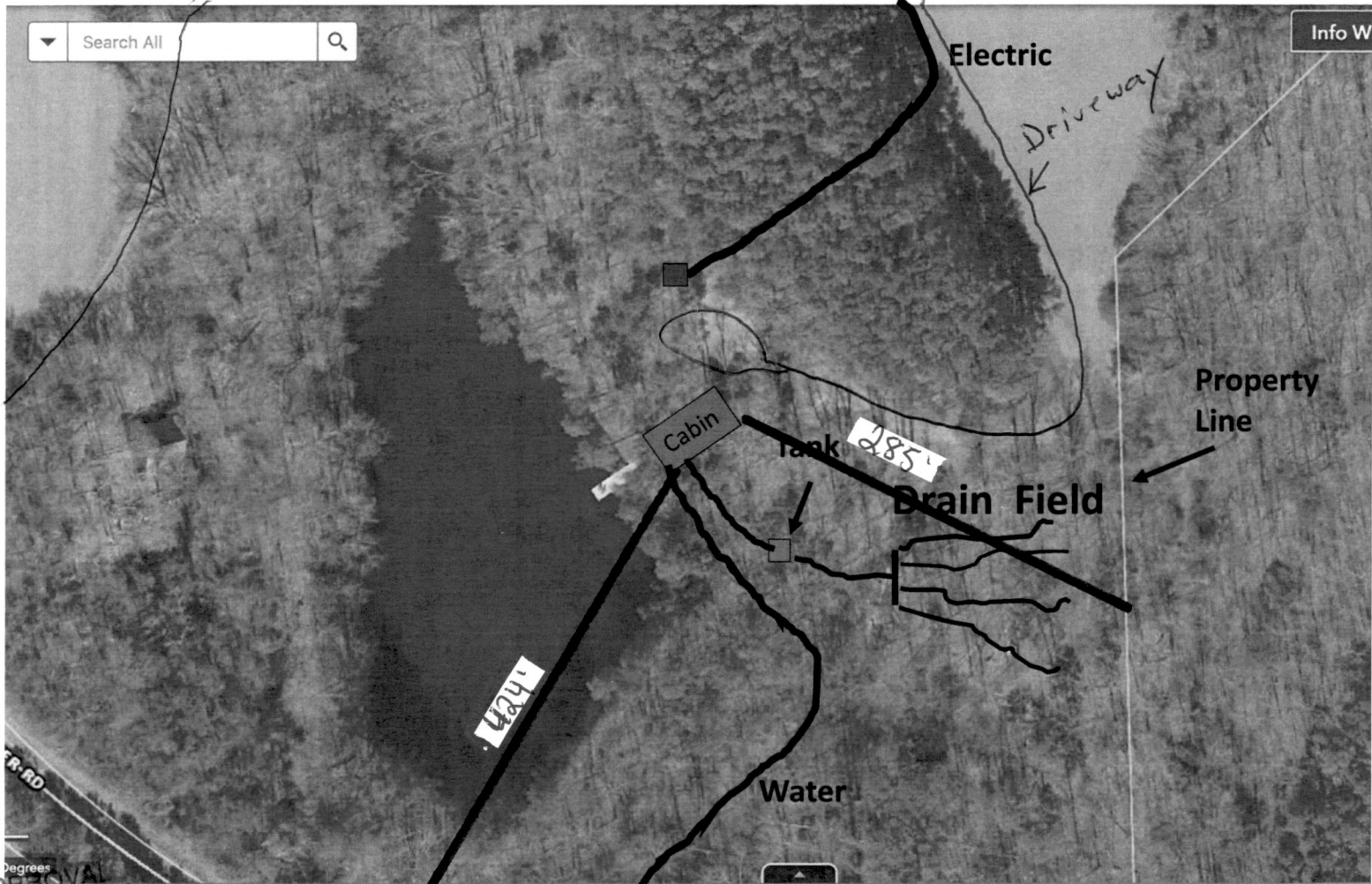
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Paul M. Wilton
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/6/2018
DATE



SITE PLAN APPROVAL

DISTRICT RA-30 USE SFD

#BEDROOMS 4

Date 2/16/18

[Signature]
Zoning Administrator
X [Signature]

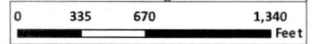
Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing
February 6, 2018

- | | | | |
|-------------------------------|--------------------|--------------|-----------------|
| Recycle Center | City Limits | US Roads | Cape Fear River |
| Landfills | Airport | Mile Markers | |
| Surrounding County Boundaries | Major Roads | Interstate | |
| Federal Property | NC | Railroad | |
| | | Parcels | |



1 inch = 752 feet

Thomas J. Boyce
P.O. Box 81
Pittsboro, NC 27312
919-868-8135
NC Licensed Soil Scientist # 1241
NC Registered Sanitarian # 1353

Mark Wilkinson
1302 Pendula Path
Apex, NC 27502

Re: Proposed house site at 4474 River Road Fuquay-Varina, NC 27526

Dear Mr. Wilkinson,

A soils evaluation, performed by soils auger, was completed on the above referenced tract on January 10, 2018. The purpose of the evaluation was to determine the ability of the soils to support subsurface waste disposal system to serve a four bedroom house. All ratings were done in accordance with "Laws and Rules for Sewage Treatment and Disposal Systems, 15A NCAC 18A.1900".

A site was evaluated on the south side of the drive near the eastern property line. Typical soils are eight or more inches of gravelly loam over a clay for thirty or more inches. Soil characteristics were dominantly provisionally suitable to at least thirty or more inches (including .1940, .1941, .1942, .1943, .1944 and .1945). A typical long term acceptance rate for these soils and systems is .3 gpd/sq.ft for conventional and accepted gravelless systems. A four bedroom house would require a 1000 gallon septic tank with 540' of gravel trench or 400' of an accepted product. Enclosed is a map showing the area evaluated. It is proposed to set the septic tank 50' from the pond and 25' above the spillway ditch. The drainfield would be farther downslope to ensure fall from the proposed basement.

This report does not guarantee or represent approval or issuance of permits as needed by the client from the local health department. This report only represents my professional opinion as a licensed soils scientist. Permits will only be issued if the local health department staff concurs with the findings of this report. I trust this is the information that you require at this time. If you have any questions, please call.

Sincerely,

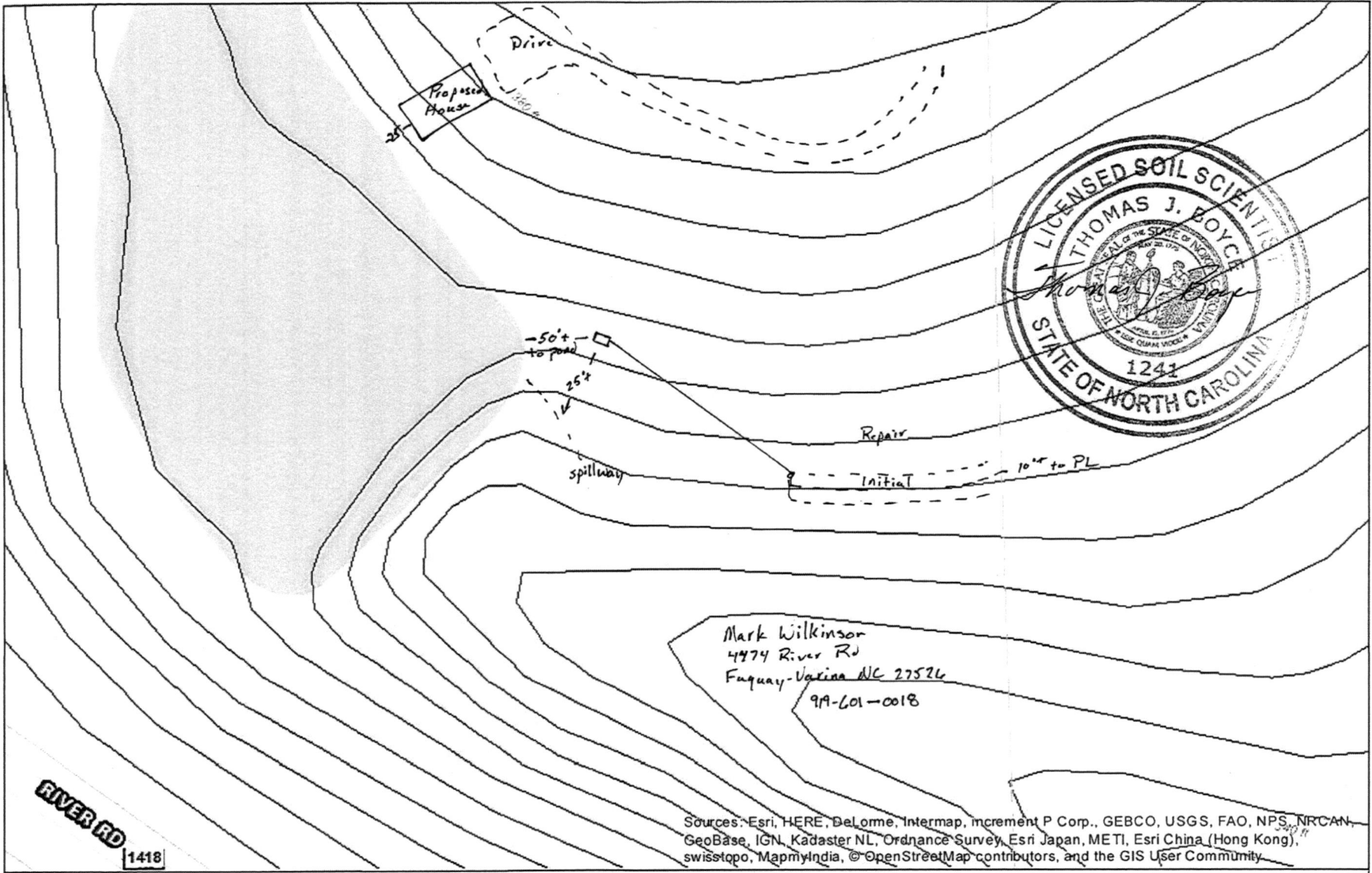
Thomas J. Boyce

Thomas J. Boyce






Harnett GIS

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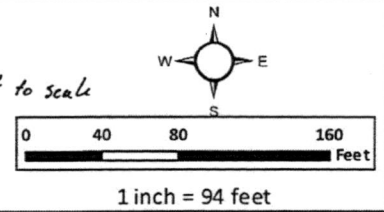


Sources: Esri, HERE, DeLorme, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), swisstopo, MapmyIndia, ©OpenStreetMap contributors, and the GIS User Community

 **Harnett COUNTY**
NORTH CAROLINA
GIS/E-911 Addressing
January 16, 2018

-  Recycle Center
-  Landfills
-  Surrounding County Boundaries
-  Federal Property
-  City Limits
-  Address Numbers
-  Airport
- MajorRoads**
-  Interstate
-  NC
-  US
- Roads
-  Mile_Markers
- Railroad
-  Parcels

* Not to scale



HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 2/06/18 53 Receipt no: 240716

Year	Number	Amount
2018	50043230	
91750	TECH 3	
LILLINGTON, NC	27546	
B4	BP - ENV HEALTH FEES	
		\$750.00
NEW SEPTIC		

MARK WILKONSON

Tender detail	
CP CREDIT CARD	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 2/06/18 Time: 10:35:50

** THANK YOU FOR YOUR PAYMENT **