

Initial Application Date: 1/30/18

Application # 1850043196

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Richard B. Sears Mailing Address: 2486 Oakridge River Rd.
City: Fuquay Varina State: NC Zip: 27524 Contact No: 919-427-7332 Email: Brettsears1@aol.com

APPLICANT*: SAME Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: 2 Lot Size: 11.58 AC

State Road # 1418 State Road Name: Oakridge River Rd Map Book & Page: 675

Parcel: 050634 0010 03 PIN: 0634-66-5080-00

Zoning: R30 Flood Zone: NA Watershed: 1V Deed Book & Page: 3568 / 743 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 10 x 73) # Bedrooms: 4 # Baths: 3.5 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35' Actual 200'

Rear 25' 1000' +

Closest Side 10' 1000' +

Sidestreet/corner lot _____

Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North to left on Christian
Light Rd. Left on Revels Rd. Right on Oakridge River
Rd.

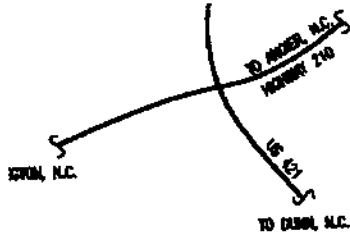
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Brett Sears
Signature of Owner or Owner's Agent

12/26/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

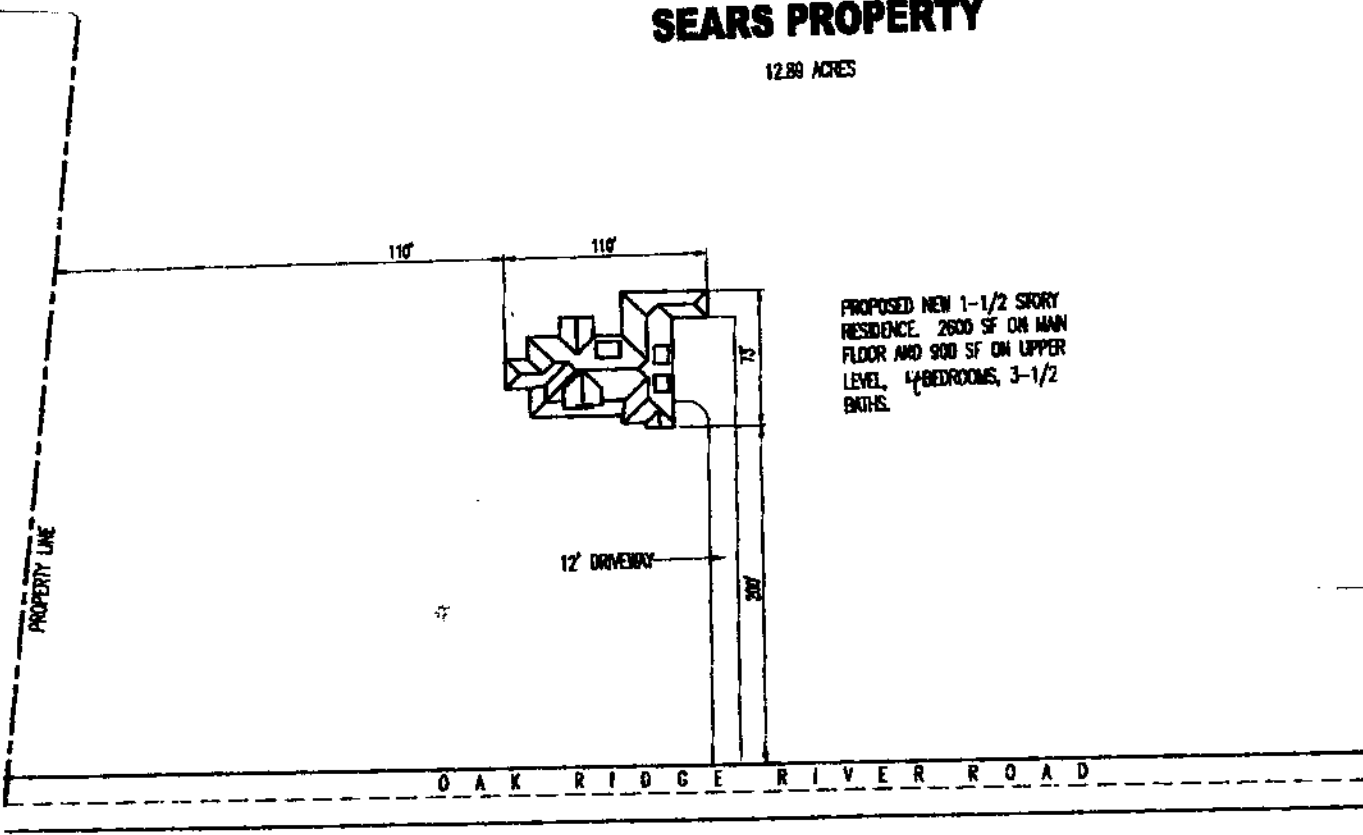


SEARS CUSTOM RESID

SITE PLAN APPROVAL
 DISTRICT RA30 USE SFD
 #BEDROOMS 4
 1/30/18
 [Signature]
 Zoning Administrator

SEARS PROPERTY

12.89 ACRES



RESIDENTIAL CODE SUMMARY

PLAN HAS BEEN REVISIONED TO MEET REQUIREMENTS OF 2011 NORTH CAROLINA RESIDENTIAL CODE.

CONTRACTOR IS ADVISED TO REVISIONS TO MEET 3 SECOND FLOOR (SEE 3RD FLOOR PLAN), EXTERIOR & INTERIOR FINISHES, 1/2" L/S STAIRS & SMALL LUMBER LUMBER, 7" INS. INSULATION ON ROOF, ROOFING TO BE IN ACCORDANCE WITH LOCAL CODES & TO BE IN ACCORDANCE WITH LOCAL CODES & TO BE IN ACCORDANCE WITH LOCAL CODES.

GENERAL NOTES REGARDING THE EXTERIOR FINISHES:

ITEM	DESCRIPTION	QUANTITY	UNIT
1	CONCRETE	11.1	YD
2	GRAVEL	11.1	YD
3	BRICK	11.1	SQ YD
4	ROOFING	11.1	SQ YD
5	INSULATION	11.1	SQ YD

FINISH SCHEDULE:

ITEM	DESCRIPTION	QUANTITY	UNIT
1	CONCRETE	11.1	YD
2	GRAVEL	11.1	YD
3	BRICK	11.1	SQ YD
4	ROOFING	11.1	SQ YD
5	INSULATION	11.1	SQ YD

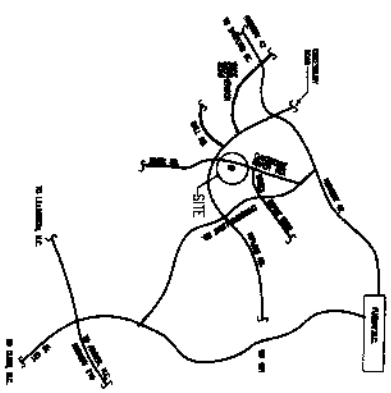
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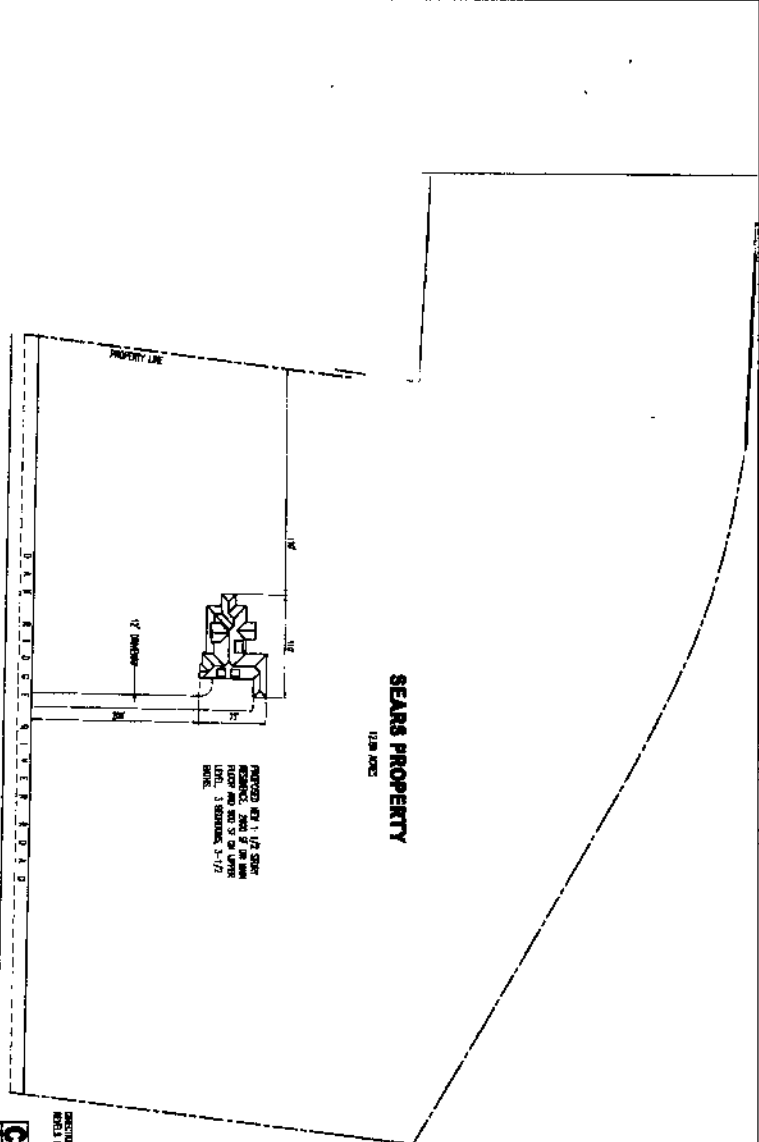
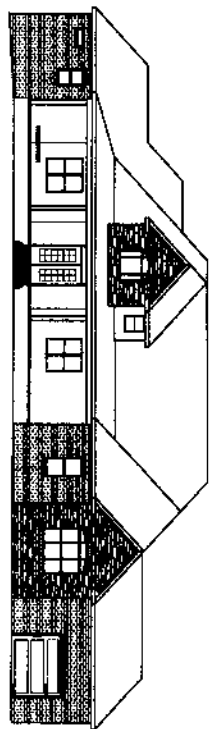
SHEET SCHEDULE

NO. 01 - CONCRETE, BRICK & ROOFING

VICINITY MAP



SEARS CUSTOM RESIDENCE



CS SITE PLAN
01



CONTRACTOR'S NAME
DATE
DRAWN BY

SEARS FAMILY RESIDENCE
1417 HEDGE/17000 ROAD, HUNNETT COUNTY, NC.

GRADE DESIGN BY:
S&S CONTRACTING
6348 WEBB ROAD, FICKEY, NC 27626

STRUCTURAL DESIGN BY:
HARRINGTON SERVICES, LLC
2108 TOWN SQUARE, RALEIGH, NC 27614



NAME: Brett Sears

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Richard Brett Sew

12/26/17

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: JBRCK Type: CP Drawer: 1
Date: 1/30/18 52 Receipt no: 231043

Year	Number	Amount
2018	50043196	
91749	TECH 2	
LILLINGTON, NC	27546	
84	BP - ENV HEALTH FEES	\$750.00

NEW TANK

RICHARD SEARS

Tender detail		
CK CHECK PAYMEN	5024	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 1/30/18 Time: 11:49:06

** THANK YOU FOR YOUR PAYMENT **