

Initial Application Date: 01-26-18

Application # 1850043175

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Milton Enterprises, Inc. Mailing Address: 3183 US 421 N

City: Lillington State: NC Zip: 27546 Contact No: 910.814.1012 Email: andrew@miltonbuilthomes.com

APPLICANT\*: Milton Built Homes, LLC Mailing Address: 3183 US 421 N

City: Lillington State: NC Zip: 27546 Contact No: 910.890.0555 Email: andrew@miltonbuilthomes.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Andrew W. Milton Phone # 910.890.0555

PROPERTY LOCATION: Subdivision: Lot# 1 Milton Enterprises Inc Map# 2017-369 Lot #: 1 Lot Size: .92 ac

State Road # \_\_\_\_\_ State Road Name: Christian Light Road Map Book & Page: 2017/369

Parcel: 080642 0030 04 PIN: 0642-72-6320.000

Zoning: RA-30 Flood Zone: Min Watershed: WS-IV Deed Book & Page: 3519 10382 Power Company\*: Duke Energy Progress

\*New structures with Progress Energy as service provider need to supply premise number 59245987 from Progress Energy.

**PROPOSED USE:**

SFD: (Size 71 x 68) # Bedrooms: 4 # Baths: 3 1/2 Basement(w/wo bath): NO Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35' Actual 75'

Rear 25' 189.7'

Closest Side 10' 24.5'

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

**Comments:**

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 401 W towards Fuquay. Left on Christian  
Light. Lot will be approximately 3/4 mile down on the right.

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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Amber W. Mitt  
Signature of Owner or Owner's Agent

01-26-18  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NAME: Milton Built Homes, LLC

APPLICATION #: 43175

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 025930-LL  
1/26/18

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted      { } Innovative      { 1 } Conventional      { 2 } Any  
{ } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

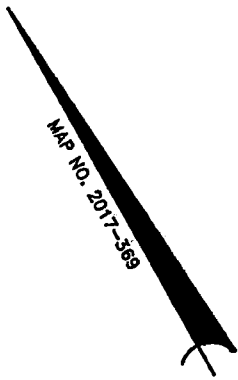
- { } YES    { ✓ } NO    Does the site contain any Jurisdictional Wetlands?
- { } YES    { ✓ } NO    Do you plan to have an irrigation system now or in the future?
- { } YES    { ✓ } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- { } YES    { ✓ } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES    { ✓ } NO    Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES    { ✓ } NO    Is the site subject to approval by any other Public Agency?
- { } YES    { ✓ } NO    Are there any Easements or Right of Ways on this property?
- { } YES    { ✓ } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

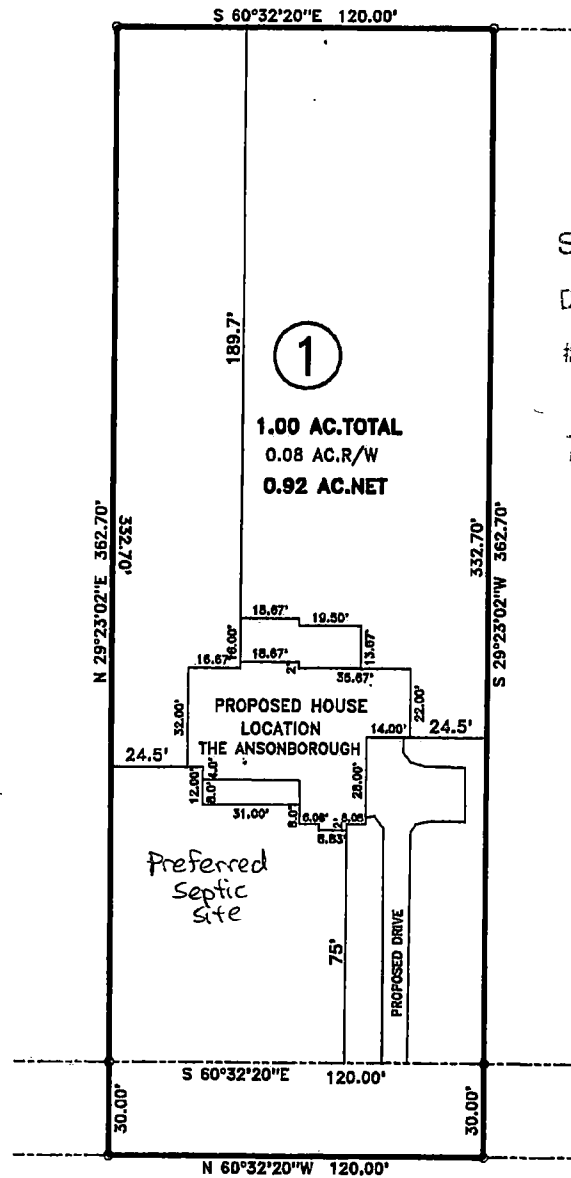
**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Amoh W. Mill  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)      DATE

\* Requesting that septic system be in front yard



MAP REFERENCE: MAP NO. 2017-369



**SITE PLAN APPROVAL**

DISTRICT RA30 USE SFD

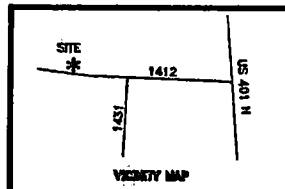
#BEDROOMS 4

Date: 1/24/18 [Signature]  
Zoning Administrator

②

NCSR # 1412 CHRISTIAN LIGHT RD. 60' R/W

**MINIMUM BUILDING SET BACKS**  
 FRONT YARD ——— 35'  
 REAR YARD ——— 25'  
 SIDE YARD ——— 10'  
 CORNER LOT SIDE YARD — 20'  
 MAXIMUM HEIGHT ——— 35'



<del>SURVEY FOR</del> <b>PROPOSED PLOT PLAN - LOT - 1</b> <b>MILTON ENTERPRISES INC. S/D</b>	
TOWNSHIP HECTOR'S CREEK	COUNTY HARNETT
STATE: NORTH CAROLINA	DATE: JANUARY 09, 2018
ZONE RA-30	WATERSHED DISTRICT
TAX PARCEL ID: PIN B	

<b>BENNETT SURVEYS</b> F-1304 1662 CLARK RD., LILLINGTON, N.C. 27546 (910) 883-5252		
15' 0 30'	SURVEYED BY:	FIELD BOOK
SCALE: 1" = 60'	DRAWN BY: RVB	DRAWING NO
CHECKED & CLOSURE BY:		18018

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name Milton Enterprises, Inc Date 01-26-18  
Site Address Lot # 1 Milton Enterprises (Christian Light Rd.) Phone 910.890.0555  
Directions to job site from Lillington Take 401 N towards Fuquay. Left on Christian Light.  
Lot will be approximately 3/4 mile down on the right.

Subdivision \_\_\_\_\_ Lot 1  
Description of Proposed Work New Construction SFD # of Bedrooms 4  
Heated SF 3066 Unheated SF 1,282 Finished Bonus Room? yes Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

Milton Built Homes, LLC 910.890.0555  
Building Contractor's Company Name Telephone  
3183 US 421 N, Lillington, NC 27546 andrew@miltonbuilthomes.com  
Address Email Address  
72052  
License #

**Electrical Contractor Information**

Description of Work New Construction SFD Service Size 400 Amps T-Pole  Yes  No  
Dawson's Electric, Inc. 919.201.3841  
Electrical Contractor's Company Name Telephone  
3754 Cokesbury Rd., Fuquay-Varina, NC 27526  
Address Email Address  
25948-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work New Construction SFD  
Cape Fear A/C + Heating Co. 910.483.8790  
Mechanical Contractor's Company Name Telephone  
1139 Robeson St., Fayetteville, NC 28305  
Address Email Address  
07232  
License #

**Plumbing Contractor Information**

Description of Work New Construction SFD # Baths 3 1/2  
Camden's Plumbing + Repair, Inc. 919.669.4650  
Plumbing Contractor's Company Name Telephone  
P.O. Box 1359, Fuquay-Varina, NC 27526  
Address Email Address  
18903  
License #

**Insulation Contractor Information**

Friends Insulation 2001 Blount Creek Estate, Clayton, NC 919.291.2438  
Insulation Contractor's Company Name & Address Telephone  
27520

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Andre W. Mitt  
Signature of Owner/Contractor/Officer(s) of Corporation

01-26-18  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Milton Built Homes, LLC

Sign w/Title Andre W. Mitt, Project Manager

Date 01-26-18

DO NOT REMOVE!

**Details: Appointment of Lien Agent**  
Entry #: 778842

Filed on: 01/04/2018  
Initially filed by: MiltonBuiltHomes

**Designated Lien Agent**

First American Title Insurance Company  
Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.firstam.com>)  
Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601  
Phone: 888-690-7384  
Fax: 913-489-5231  
Email: [support@liensnc.com](mailto:support@liensnc.com) ([enr@liensnc.com](mailto:enr@liensnc.com))

**Project Property**

LOT#1 MILTON ENTERPRISES INC  
MAP#2017-369  
Fuquay-Varina, NC 27526  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**  
Please post this notice on the Job Site.

**Suppliers and Subcontractors:**  
Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**

Milton Enterprises, Inc.  
3183 US 421 N  
Lillington, NC 27546  
United States  
Email: [andrew@miltonbuilthomes.com](mailto:andrew@miltonbuilthomes.com)  
Phone: 910-814-1012

**Date of First Furnishing**

01/04/2018

View Comments (0)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS                    Type: CP    Drawer: 1  
Date: 1/26/18 53                Receipt no: 229003

Year	Number	Amount
2018	50043175	
91750	TECH 3	
LILLINGTON, NC	27546	
B4	BP - ENV HEALTH FEES	
		\$750.00

NEW SEPTIC

HILTON BUILT HOMES

Tender detail		
CK CHECK PAYMEN	1259	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 1/26/18            Time: 13:12:10

\*\* THANK YOU FOR YOUR PAYMENT \*\*