

Initial Application Date: 1/14/18

Application # 1850043109
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Samuel R. Altman Mailing Address: 801 Porters Neck Road
City: Wilmington State: NC Zip: 28411 Contact No: 910 232-6851 Email: vsnhrt@yahoo.com

APPLICANT*: Thomas S. Lewis Mailing Address: PO Box 180
City: Erwin State: NC Zip: 28339 Contact No: (910) 309-2311 Email: ogoodheart@aol.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Tom Lewis Phone # (910) 309-2311

PROPERTY LOCATION: Subdivision: "Mrs. W.A. Altman" Lot #: 6 Lot Size: 1.64AC

State Road # _____ State Road Name: Bud Hawkins Road, DUNN NC Map Book & Page: 13 / 2

Parcel: 021515 0149 06 PIN: 1515-63-08333.000

Zoning: RA30 Flood Zone: NO Watershed: NO Deed Book & Page: 3380 / 613- Power Company*: _____
616

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 30 x 68) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Comments: _____

Front Minimum 35' Actual 60'

Rear 25' 200'

Closest Side 10' 25'

Sidestreet/corner lot _____

Nearest Building on same lot _____

NAME: Thomas Lewis

APPLICATION #: 43109

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 025757-114/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

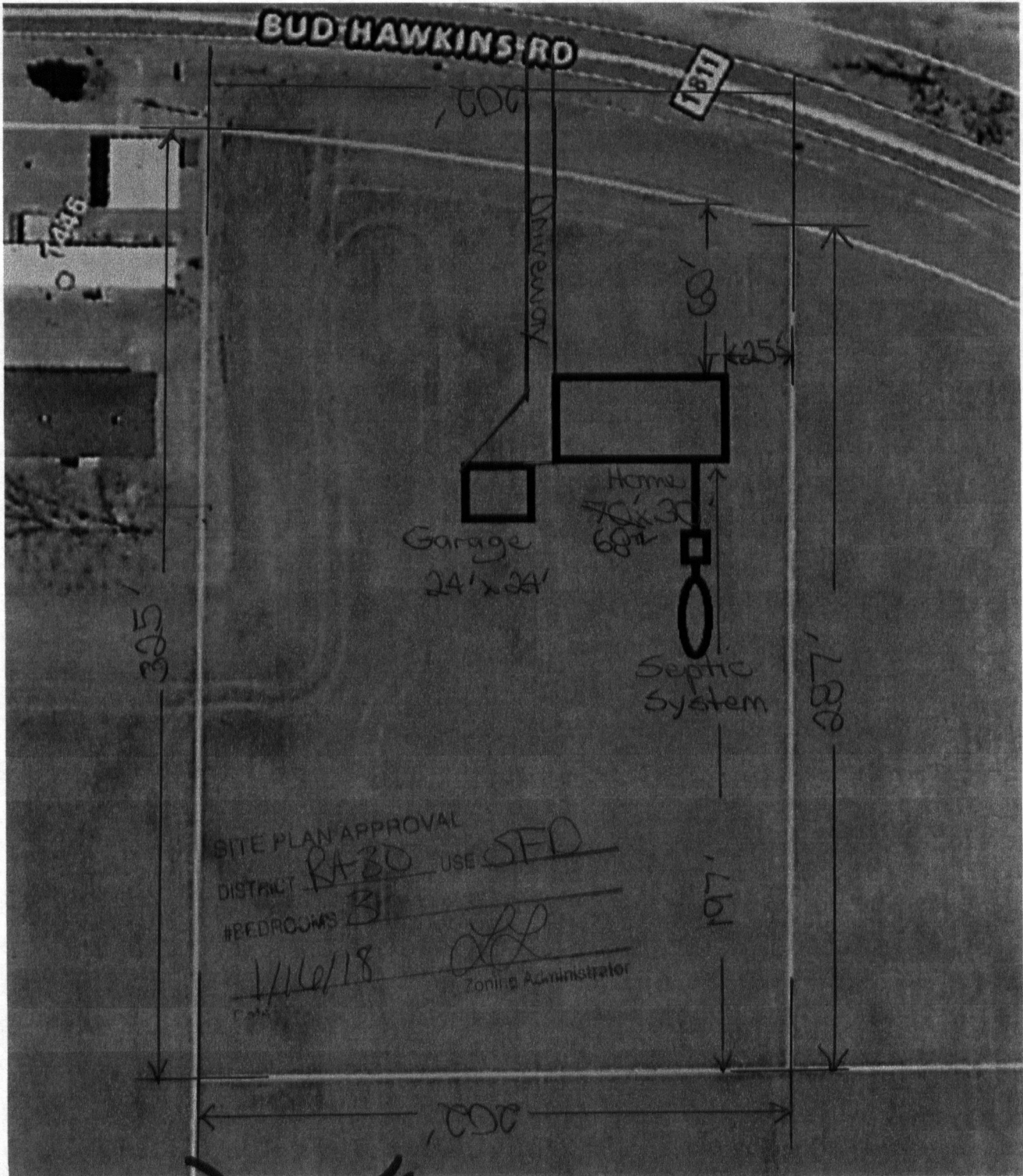
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Thomas Lewis
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

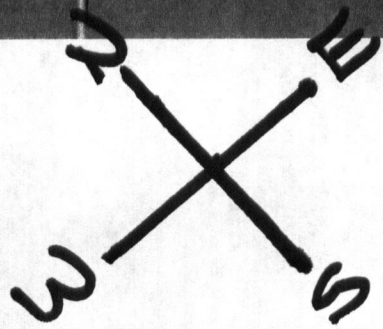
1/2/18
DATE

Site Plan

Legal Description: LT*6 1.64 ACS WA Altman
MAP # 13-2



SITE PLAN APPROVAL
DISTRICT RA-30 USE SFD
#BEDROOMS 3
Date 1/16/18
Zoning Administrator



Thomas Lee 1/2/18

ALTMAN SAM TRUSTEE OF THE SAM ALTMAN REVOCABLE TRUST
 BUD HAWKINS RD
 1400007991

Parcel ID: 02-1515- - 0149- -06-
 SPLIT FROM ID
 PLAT: / UNIQ ID 224382
 ID NO: 1515-63-0833.000

AVERASBORO RESC ADVALOREM TAX (100), AVERASBORO SCH ADVALOREM TAX (100), COUNTY WIDE ADVALOREM TAX (100), DUNN/AVERASBORO FIRE ADVALOREM TAX (100)
 LT#6 1.64 ACS W A ALTMAN MAP#13-2
 Appraised By 17 on 05/16/2009.00200 AVERASBORO RURAL PINK SOU

Reval Year: 2009 Tax Year: 2014
 CONSTRUCTION: DETAIL
 USE: MOD: 00 EFF: AREA: 0000
 MARKET VALUE: 0
 BASE RATE: 0
 REN: 0 EYB: 0 AYB: 0
 DEPRECIATION: INORM
 % GOOD: 0

CARD NO. 1 of 1
 1.640 AC
 TW-02 CI- FR-
 EX- AT- SRC=
 LAST ACTION 20110126
 CORRELATION OF VALUE

CRECENCE TO
 DEPR. BUILDING VALUE - CARD
 DEPR. OB/XF VALUE - CARD
 MARKET LAND VALUE - CARD
 TOTAL MARKET VALUE - CARD
 TOTAL APPRAISED VALUE - CARD
 TOTAL APPRAISED VALUE - PARCEL
 TOTAL PRESENT USE VALUE - LAND
 TOTAL VALUE DEFERRED - PARCEL
 TOTAL TAXABLE VALUE - PARCEL

BUILDING VALUE
 OBXF VALUE
 LAND VALUE
 PRESENT USE VALUE
 DEFERRED VALUE
 TOTAL VALUE
 PERMIT
 CODE DATE NO.
 0 0 0
 10,000
 0
 0
 10,000
 0
 20,000
 20,000

ROUT: WTRSHD:
 SALES DATA
 OFF-RECORD DATE DEED INDICATE
 BOOK PAGE MO YR TYPE Q/U V/I SALES PRICE
 01653 0700 8 2002 WD E V 0
 01388 0029 11 1999 WD* Y V 10,000
 01156 0535 6 1996 WD C V 0
 0090E 0046 1 1990 WD X V 0
 00495 0220 4 1967 WD X V 0
 HEATED AREA

NOTES
 0066

TYPE	SUBAREA	GS AREA	PCT	RPL CS	CODE	DESCRIPTION	COUNT	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG #	SIZE FACT	AYB	EYB	DEP SCH	OVR	% COND	OB/XF DEPR. VALUE
TOTAL OB/XF VALUE																				
LAND INFORMATION																				
HIGHEST AND BEST USE	USE LOCAL CODE ZONING	FRONTAGE	DEPTH	DEPTH / SIZE	COND FACT	OTHER ADJ/NOTES RF AC LC TO OT	ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNIT TYPE	TOTAL ADJUST	ADJUSTED UNIT PRICE	LAND VALUE	OVERRIDE VALUE	LAND NOTES					
HOME PAVD	5010	0	0	1.0000	0	1.0000		20,000.00	1.000	LT	1.000	20,000.00	20000							
TOTAL MARKET LAND DATA																				
TOTAL PRESENT USE DATA																				
																				9/17/2014 2:26:39 PM.

Offer To Purchase Agreement

January 3rd, 2018

Thomas S. Lewis, Purchaser/Buyer
Post Office Box 180
Erwin, N.C. 28339

Samuel R. Altman, Owner/Seller
801 Porters Neck Road
Wilmington, N.C. 28411

On January 1st, 2018, Thomas S. Lewis (Buyer) and Samuel R. Altman (Owner/Seller) began a purchase/sales agreement, regarding a vacant lot at: Harnett County NC PIN: 1515-63-0833.000.

1. **GOOD FAITH AGREEMENT.** The purpose of this *Offer To Purchase* agreement is to set forth in writing some basic terms and conditions, for the good faith purchase/sales of this real property. Further terms and conditions should be conducted with the assistance of a state licensed attorney.

2. **DESCRIPTION OF PROPERTY.** The property to be purchased/sold is located on Bud Hawkins Road, in the Long Branch Church area, Averasboro Township of Harnett County, North Carolina; specifically described: NC PIN: 1515-63-0833.000, Harnett County Tax Map Parcel No. 021515 0149 06, Harnett Registry Map Book 13, Page 2, Lot #6 in the "Subdivision of Mrs. W.A. Altman."

3. **AGREED (NET) SALES PRICE.** The sales price/net amount paid to owner/seller at closing was/is agreed to be twenty thousand dollars (\$20,000.00). Buyer agreed to other additional costs.

4. **AUTHORIZATION FOR PERMITS.** It was/is agreed that the buyer is allowed and encouraged to apply for, investigate, and determine various residential land use applications he/she deem to be appropriate; and the owner/seller is granting authorization for such reasonable application to the Harnett County Permitting Department/related agencies, for such land and septic system analysis.

5. **POSSESSION AT CLOSING.** Full/unencumbered possession of property will occur at closing.

6. **INSPECTION & PERMITTING.** Buyer may in good faith have reasonable, customary, land use inspections and permitting conducted prior to closing. Owner/seller encourages such analysis and will help facilitate such reasonable, customary, good faith land use inspections and permitting; but buyer/purchaser agrees any/all associated inspection and permitting fees will be paid by purchaser. Purchaser/buyer has the right to withdraw from this Offer To Purchase agreement before closing, if their intended land use and sanitary septic permitting objectives cannot be reasonably obtained.

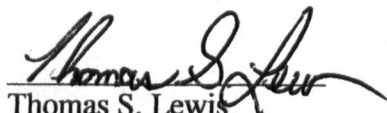
7. **LEGAL ASSISTANCE & PROPERTY TITLE WARRANTY.** The owner/seller has actual possession and right to convey the real property. Additionally, the owner/seller knows of no matter which would cause the title not to be "good." However, the owner/seller recommends that all legal title examination, preparation, and warranties be conducted by a state licensed attorney, who can ascertain an appropriate property title warranty search and facilitate title insurance. These costs are agreed to be paid by the purchaser/buyer. The purchaser/buyer is responsible for performing all related title searches/related due diligence investigation of title as may be appropriate; and retains a right to withdraw from this agreement before closing, if their title needs are not obtained.

8. STAND STILL/EXCLUSIVE PERIOD. Both the purchaser/buyer and owner/seller agree to act in the spirit, purpose, and intent of good faith toward all the above noted provisions of this Offer To Purchase Agreement. For a period of sixty (60) calendar days, from the date of this agreement (1/3/18), the owner/seller agrees to "stand still," to offer the purchaser/buyer reasonable opportunity to evaluate the merits of this real property's land use utility, title search, and related salient factors; that the purchaser/buyer would reasonably and in good faith need time to determine. If this sixty (60) day stand still/exclusive period expires before the purchaser/buyer has completed evaluations of the property's legal/functional utility, additional time is at owner/seller's discretion. There is currently no financial retainer or monies being paid for this stand still/exclusivity period; however, any/all permitting, analysis, investigative or related costs are the buyer's responsibility. It was/is agreed any/all such evaluative/legal/related fees are not costs to be paid by owner/seller; these costs are agreed to be exclusively born to the purchaser/buyer and not agreed to nor intended to be reimbursed by the owner/seller at closing, if sales agreement is not completed or otherwise.

9. CONFIDENTIALITY & SHARED RESOURCES. The purchaser/buyer and owner/seller agree to make reasonable, good faith efforts to hold these agreed terms, conditions, negotiations, and related information confidential to themselves and legal counsel. However, the purchaser/buyer and owner/seller agree to reasonably share appropriate resources and to promote such good faith.

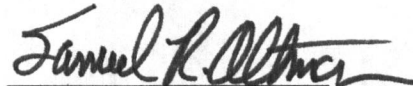
10. FURTHER LEGAL ASSISTANCE. The purchaser and owner agree to also seek further legal assistance in coordinating these matters and to reasonably act in good faith measures for this sale.

Purchaser/Buyer:



Thomas S. Lewis
Post Office Box 180
Erwin, N.C. 28339

Owner/Seller:



Samuel R. Altman
801 Porters Neck Road
Wilmington, N.C. 28411

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 1/16/18 53 Receipt no: 220052

Year	Number	Amount
2018	50043109	
ACCESS RD		
B4	BP - ENV HEALTH FEES	
		\$750.00
NEW SEPTIC		

THOMAS LEWIS

Tender detail	
CA CASH PAYMENT	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 1/16/18 Time: 14:53:11

** THANK YOU FOR YOUR PAYMENT **