

Initial Application Date: 1/9/18

Application # 18-50043063

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Joseph Cooper Mailing Address: P.O. Box 13282
City: Durham State: NC Zip: 27709 Contact No: _____ Email: Cooperjoc985@yahoo.com

APPLICANT*: same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 1.00

State Road # 401 State Road Name: US 401 N Map Book & Page: 1

Parcel: 0801654 00916 PIN: 0054-58-2919.000

Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 3570, 912 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 32 x 50) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? (yes (no w/ a closet? (yes (no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? (yes (no Any other site built additions? (yes (no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? (yes (no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (yes (no

Does the property contain any easements whether underground or overhead (yes (no

Structures (existing or proposed) Single family dwellings: 150 sq ft Manufactured Homes: _____ Other (specify): _____
1 proposed

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 120

Rear 25 30

Closest Side 10 40

Sidestreet/corner lot _____

Nearest Building on same lot _____

Comments: _____

NAME: _____

APPLICATION #: 18-50043063

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 381/9 025638

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.

- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-9-18
DATE

1-9-18

SITE PLAN APPROVAL

DISTRICT PA-30 USE SPD

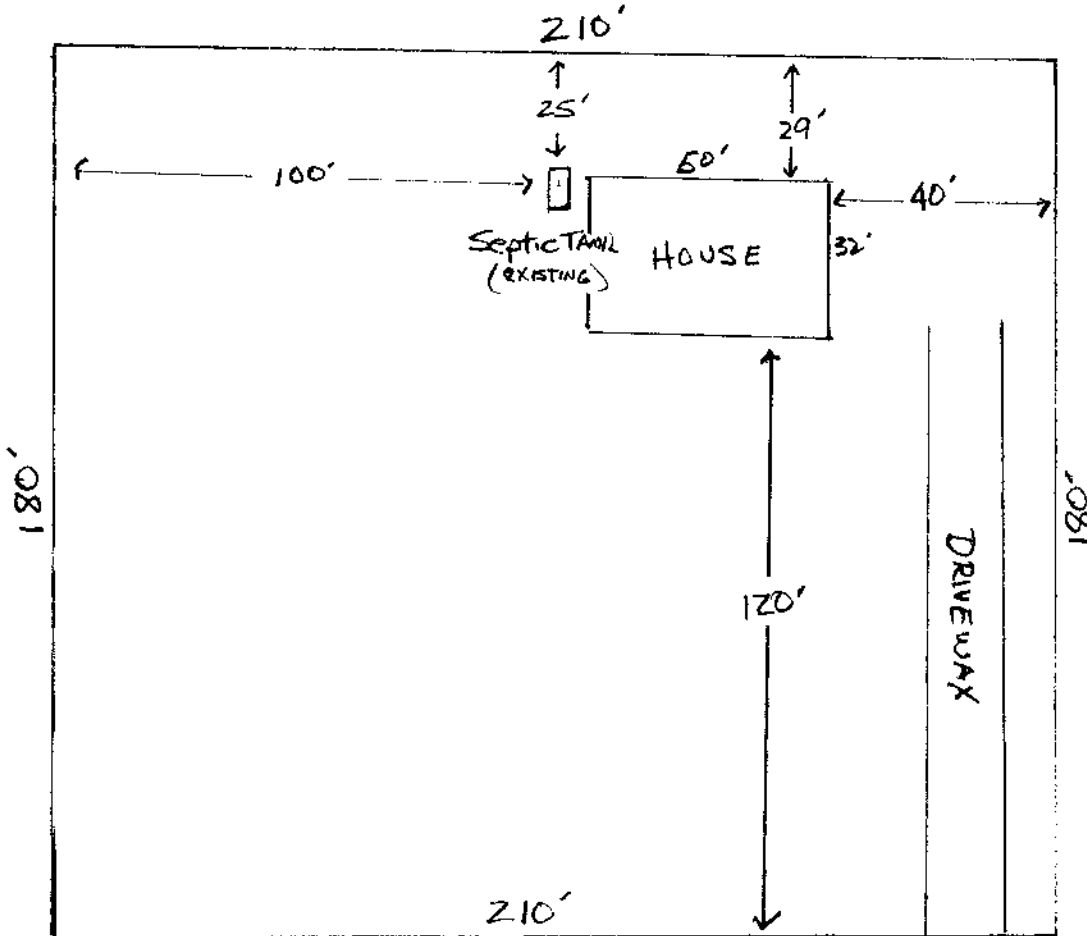
BEDROOMS 3

1/9/18

BP

STRABOR

10345
US 401 N.



10411
US 401 N.

US 401 N.

1" = 20'

DIRECTIONS: From LILLINGTON US 401 N.
PASS Chalybeate Property on Left
beside 10345 US 401 N.

HARNETT COUNTY HEALTH DEPARTMENT

Certificate of Completion

No 4507

Owner Earl Stephens Address _____ (MUST BE FILLED IN) (MAILING ADDRESS)

Contractor G. Burgess Address _____ (MAILING ADDRESS)

Location of Premises Hwy 401 N App 2/10 mi South of Rawls Church
(SUBDIVISION, STREET OR ROAD NAME OR NUMBER, LOT NO.)

Details of Septic Tank System

Kind of Material for Tank: Concrete Other _____

Size of Tank: Capacity 1250 Gallons

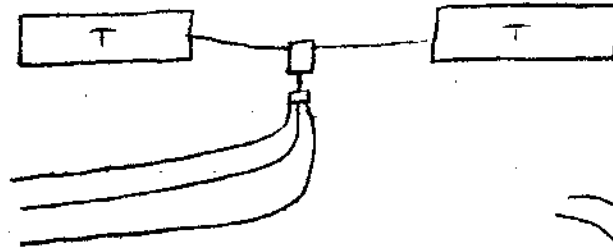
Subsides Absorption Field No. of Ditches 3 Exact Length of each Ditch 130 Ft. Ditches Width of 3 Ft. Ditches Depth of 22 Inches

Surface Foot in Absorption Field 1170 Surface Drainage Required Yes

Inspected by Mike E. Ke (SANITARIAN)

Permit No. _____ Date 5/18/89

* Permit was issued in 1986 by Hoyt Fowler



Repair

ok per Office 10/25/89

401 → To Highway

HARNETT COUNTY TAX ID#
080654 0098

01-05-2018 BY MT

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Jan 05 01:28 PM NC Rev Stamp: \$ 80.00
Book: 3570 Page: 912 - 914 Fee: \$ 28.00
Instrument Number: 2018000181

Submitted electronically by Senter Stephenson Johnson Law in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$80.00

Parcel Identifier No. 0654-58-2919.000 Verified by Harnett County on the ____ day of _____, 2018

By: _____

Mailed/Box to: Grantee

This instrument was prepared by: Senter, Stephenson, Johnson, P.A. [WITHOUT TAX ADVICE]

Brief description for the Index: LAC SPENCE

THIS DEED made this 5th day of January, 2018, by and between

GRANTOR

GRANTEE

Robert Earl Stephens and wife,
Harriette M. Stephens

12 Chalybeate Road
Fuquay Varina, NC 27526

Greystone General Contractors, LLC,
a Alabama limited liability company

801 Inverness Cliffs
Birmingham, AL 35242

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hectors Creek Township, Harnett County, North Carolina and more particularly described as follows:

See attached "Exhibit A" for Legal Description

The property herein above described was acquired by Grantor by instrument recorded in Book 0625, page 0396, Harnett County Registry.

All or a portion of the property herein conveyed includes or does not include the primary residence of a Grantor.

A map of the above-described property is recorded in Book of Maps N/A, Page N/A, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1. General service and utility easements, restrictions, and rights-of-way of record; and
2. 2018 Ad Valorem taxes, not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

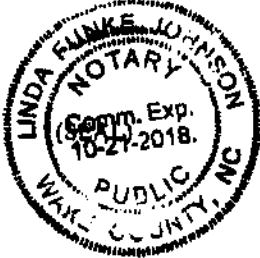
Robert Earl Stephens
 By: _____ (SEAL)
 Robert Earl Stephens

Harriette M. Stephens
 By: _____ (SEAL)
 Harriette M. Stephens

State of North Carolina
County of Wake

I certify that Robert Earl Stephens and Harriette M. Stephens each personally appeared before me this day and acknowledged the foregoing instrument for the purposes therein expressed.

Witness my hand and Notarial stamp or seal this 5th day of January, 2018.



Linda Funke Johnson
 Printed name of notary: Linda Funke Johnson
 My Commission Expires: 10-27-2018

EXHIBIT A

BEGINNING at a point in the center of U.S. Highway 401 (formerly U.S. 15-A) which point is evidenced by an iron stake 30 feet therefrom on the western side of L.J. Hessman's corner; thence along the center of said Highway 401 North 11 degs 30' West 210 ft. to a point in the center of said road; thence North 78 degs 30' West 210 feet (from the center line of said highway) to a stake in D.M. Spence line; thence along said Spence line South 11 deg. 30' East 210 feet to an iron stake at L.J. Hessman corner; thence along Hessman line North 78 deg. 30' East 210 feet to the center line of U.S. Highway 401 at the point of BEGINNING, containing one acre, according to a survey made by C.W. Russum on June 13, 1956. See Book 367, Page 256; Book 374, Page 80, of the Harnett County Registry.

For reference to chain of title see deed recorded in Book 534, Page 4, and Book 625, Page 396, Harnett County Registry.