

Initial Application Date: 1/19/18

Application # 1850043057

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Leon D. McKnight + David McKnight Mailing Address: P.O. Box 185, Baics Creek, N.C. 27506
City: Baics Creek State: NC Zip: 27506 Contact No: 919-414-5330 Email: _____

APPLICANT: Leon D. McKnight Mailing Address: P.O. Box 185
City: Baics Creek State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Leon D. McKnight Phone # 919-414-5330

PROPERTY LOCATION: Subdivision: ~~hwy 1078~~ Birchfield Lot #: 1.24 Lot Size: 1879
State Road # _____ State Road Name: River Birch Run Map Book & Page 207, 354
Parcel: 07 0080 029 23 PIN: 0680-89-6484.000
Zoning: RABO Flood Zone: X Watershed: IV Deed Book & Page: 3555, 491 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 40 x 28) # Bedrooms: 3 # Baths: 2 1/2 Basement(w/wo bath): Garage: _____ Deck: Crawl Space: Slab: _____ Slab: _____ Monolithic
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>10</u>	Actual	<u>200'</u>
Rear		<u>10</u>		<u>57'</u>
Closest Side		<u>10</u>		<u>89'</u>
Sidestreet/corner lot		<u>10</u>		<u>95</u>
Nearest Building on same lot		<u>X</u>		<u>X</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 to Bures Creek.
27 from Bures Creek to Bill Avery Rd.
Turn L on Bill Avery Rd. Turn L onto
River Birch Run. Turn R onto ~~Birch~~ Birchwood Circle.
lot # 18 + 19 is on the R. (22 Birchwood
circle)

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Len J. Mehta
Signature of Owner or Owner's Agent

12-28-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 025020-LL
1/9/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. just septic / + french drain
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines? @ the road
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12-28-17
DATE



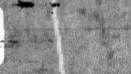
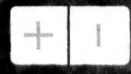
Tax Parcel / GIS Viewer

[GIS Homepage](#)

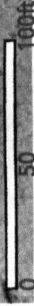


MCKNIGHT L DOUGLAS J X

Show search results for MCKNI...

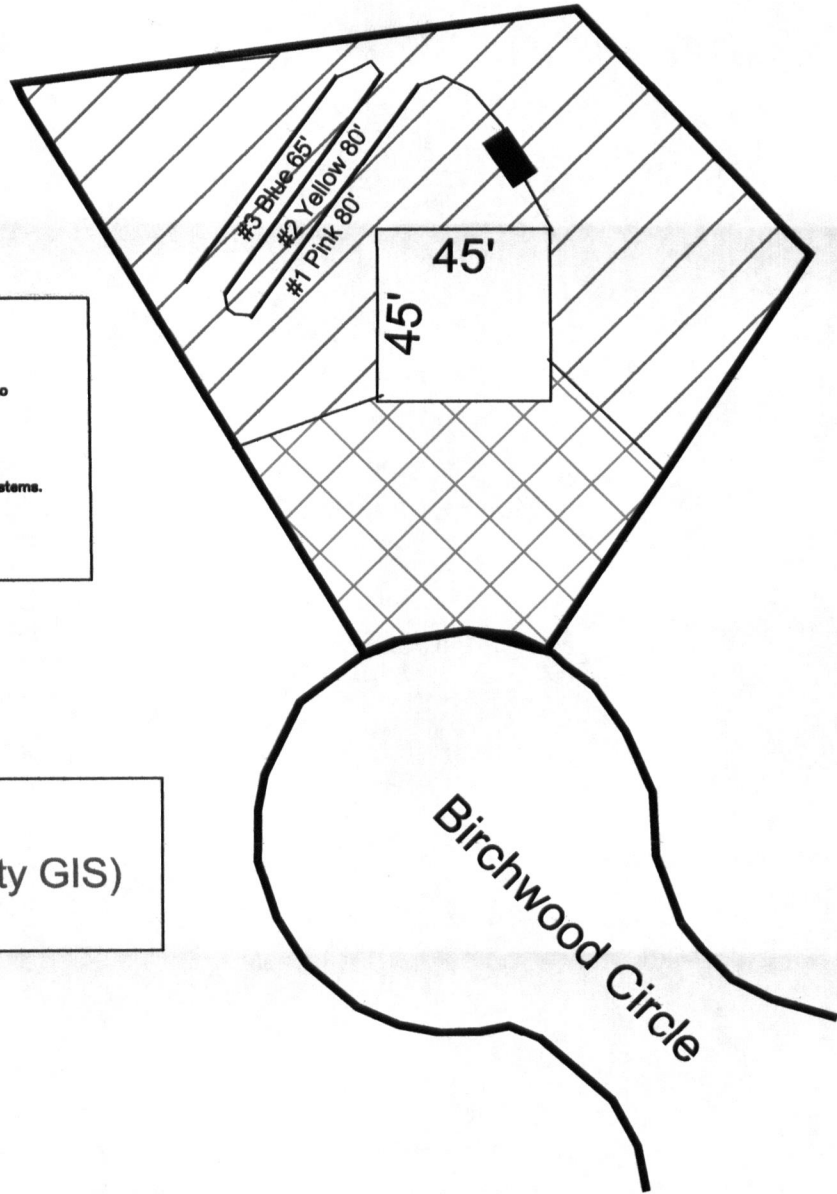


SITE PLAN APPROVAL
DISTRICT RA-30 USE 300
#EEDRCAPS 3
1/19/18
Zoning Administrator





-78.703 35.424 Degrees

McKnight
 22 Birchwood Circle
 3-Bedroom Layout
 Harnett County



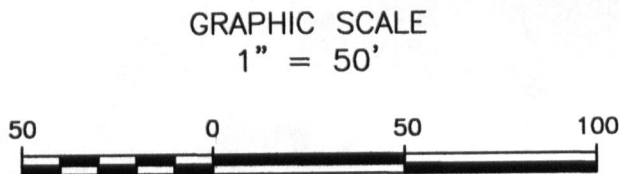
Legend

 Areas contain soils with 30 inches or more of useable material and have potential for conventional, modified conventional, LPP or ultra-shallow conventional septic systems. There may be inclusion of soils 24-29 inches to a restrictive horizon that will have potential for LPP septic systems.

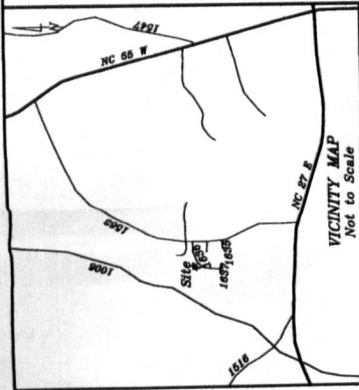
 Areas contain soils with 24 inches or more of useable material and have potential for LPP or ultra-shallow conventional septic systems.

*Not a Survey
 (sketched from Harnett County GIS)

System: Gravity to serial distribution
 Lines: 1-3, (not less than 225')
 0.4 LTAR
 18" Trench Bottom
 Accepted Status System



Adams
 Soil Consulting
 919-414-6761
 Job #495



Note
Property shown hereon is located
in a Relettered District IV, Protected.

FEMA FLOOD HAZARD STATEMENT
This map was prepared by the
FEMA map No. 17760-01-0000
Effective Date: October 3, 2009

Minimum Building
Setback Requirements
Zoned: RA-30
FRONT: 30' from R/W
SIDE: 10'
CORNER LOT SIDE: 30'

NOTE: 70' Right of Way
shall be placed at all
street intersections as
shown hereon.

Curves	Radius	Length	Delta	Chord	Chord Bear.
C-1	300.00'	87.81'	16°48'15"	87.81'	N 77°57'30"W
C-2	30.00'	48.99'	87°17'06"	47.45'	N 35°13'58"W
C-3	30.00'	48.99'	87°17'06"	47.45'	N 35°13'58"W
C-4	30.00'	48.97'	85°21'21"	46.03'	N 89°20'03"W

Coyte C. Lanier
D. B. 7250, Pg. 570

Seen P. Carr
D. B. 2170, Pg. 604

Map Number 98-506
Map Number 98-506(A)

Map Number 98-506
Map Number 98-506(A)

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Map Number 98-506
Map Number 98-506(A)

Map Number 98-506
Map Number 98-506(A)

- LEGEND:
- Lines Surveyed
 - Lines Not Surveyed
 - Tie or Adjacent Lines
 - Right-of-Way
 - Building Footprint
 - Building Concrete Monument
 - P.C. Point of Curvature
 - P.T. Point of Tangency
 - P.E. Point of Entry
 - P.M. Point of Measurement
 - P.O.B. Point of Beginning
 - P.O.C. Point of Connection
 - P.O.D. Point of Discontinuity
 - P.O.F. Point of Filing
 - P.O.I. Point of Intersection
 - P.O.L. Point of Location
 - P.O.M. Point of Measurement
 - P.O.N. Point of Non-Compliance
 - P.O.P. Point of Possession
 - P.O.R. Point of Rejection
 - P.O.S. Point of Settlement
 - P.O.T. Point of Termination
 - P.O.U. Point of Utility
 - P.O.V. Point of View
 - P.O.W. Point of Withdrawal
 - P.O.X. Point of Extension
 - P.O.Y. Point of Yield
 - P.O.Z. Point of Zone
 - P.O.∞ Point of Infinity

I, Thomas Lanier Stancil, certify that this plat was drawn upon
my original survey and that the same is a true and correct copy
of the original survey as shown on the plat. I further certify
that the boundaries not surveyed are shown clearly indicated as drawn
from information furnished to me by the parties to the survey and
in accordance with G.S. 47-30 as amended. I have caused this plat
to be printed in accordance with the provisions of G.S. 47-30 and seal this
the 15th day of August, A.D. 2017.

Notarized by:
Thomas Lanier Stancil
Surveyor
I-1518
License Number
I hereby certify that this survey is of
another subdivision of existing parcels,
court ordered survey or other exception
to the plat.

I hereby certify that the property shown
hereon is exempt from the Harnett County
recording tax.
10/26/2017
Date
Sheila K Bennett, Recorder
County of Harnett
I certify that this map or plat to which this certification is
affixed my name and seal as a duly qualified and authorized
Surveyor for recording.

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Lot Combination Lots 18 and 19 Phase Four Birchfield Subdivision

Owned by and Mapped for:

David L. McKnight et al

70 Judge Taylor Road
LILLINGTON, NC 27546 910-80-3453

TOWNSHIP: GROVE COUNTY: HARNETT

STATE: NORTH CAROLINA RECD: 0051432 & 0051431

ZONE: RA-30 PIN: 0680-89-5469.000 & 0680-89-6494.000

Revisions:
Records 18-19 10-25-17

Scale: 1" = 50'

Checked & Closure By: LFG-068 J

Drawn By: PAN

Surveyed By: SOB

Field Book

STANCIL & ASSOCIATES,
Professional Land Surveyor, P.A. C-0831

96 East Depot Street,
Raleigh, NC 27601

Phone: 919-659-2133 Fax: 919-659-2602

DATE: 5-6-17

SCALE: 1" = 50'

CHECKED & CLOSURE BY: LFG-068 J

RECORDED IN HARNETT COUNTY, MAP NUMBER 2017 -

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 1/09/18 53 Receipt no: 211180

Year	Number	Amount
2018	50043057	
91750 TECH 3		
LILLINGTON, NC 27546		
B4	BP - ENV HEALTH FEES	\$750.00
NEW SEPTIC		

LEON MCKNIGHT

Tender detail	
CP CREDIT CARD	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 1/09/18 Time: 10:45:50

** THANK YOU FOR YOUR PAYMENT **