

Initial Application Date: 12/8/2017

Application # 1750042959

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: AI batross Mailing Address: P O Box 99188  
City: Raleigh State: NC Zip: 27624 Contact No: 910-401-5505 Email: patsy.grhomes@gmail.com

APPLICANT: Gary Robinson Homes, LLC Mailing Address: 6200 Ramsey Street, Suite 200  
City: Fayetteville State: NC Zip: 28311 Contact No: 910-401-5505 Email: patsy.grhomes@gmail.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Patsy O'Quinn Phone # 910-401-5505 Ext 221

PROPERTY LOCATION: Subdivision: Gate West Lot #: 36 Lot Size: .62 acres  
State Road # 1434 State Road Name: Lemuel Black rRoad Map Book & Page: 2009 / 674  
Parcel: 0526-20-0165.000 PIN: 0105250100095036

Zoning: R200R Flood Zone: X Watershed: NA Deed Book & Page: 3389 / 771 Power Company\*: South River

\*New structures with Progress Energy as service provider need to supply premise number 6TP from Progress Energy.

**PROPOSED USE:**

SFD: (Size 47.11 x 44) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:   
(Is the bonus room finished? ( ) yes (  ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35	77
Rear	25	26.4
Closest Side	10	21
Sidestreet/corner lot	20	34
Nearest Building on same lot		

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** 210 South to SR# 1125 Lemuel Black Road. Gate West Subdivision is on the right. Turn right onto Gatewest Drive, turn right onto Remington Hill Drive. Lot 36 is on the right.

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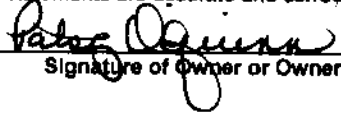
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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



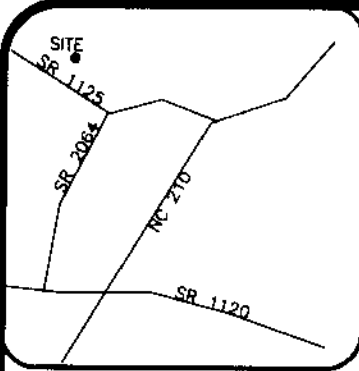
Signature of Owner or Owner's Agent

12/8/2017

Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***



- LEGEND**
- PO=PORCH
  - P=PATIO
  - SW=SIDEWALK
  - DW=CONC DRIVEWAY
  - EB=ELECTRIC BOX
  - SCO=CLEANOUT
  - TP=TELEPHONE PEDESTAL
  - WM=WATER METER
  - AC=AIR CONDITIONING UNIT
  - BOC=BACK OF CURB
  - EOP=EDGE OF PAVEMENT

- IRON PIPE FOUND
- ⊙ IRON PIPE SET
- NAIL SET

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

**PRELIMINARY**

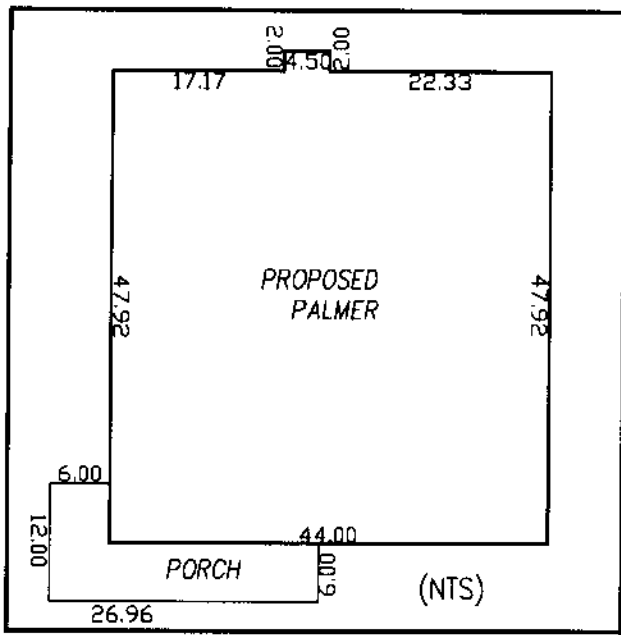
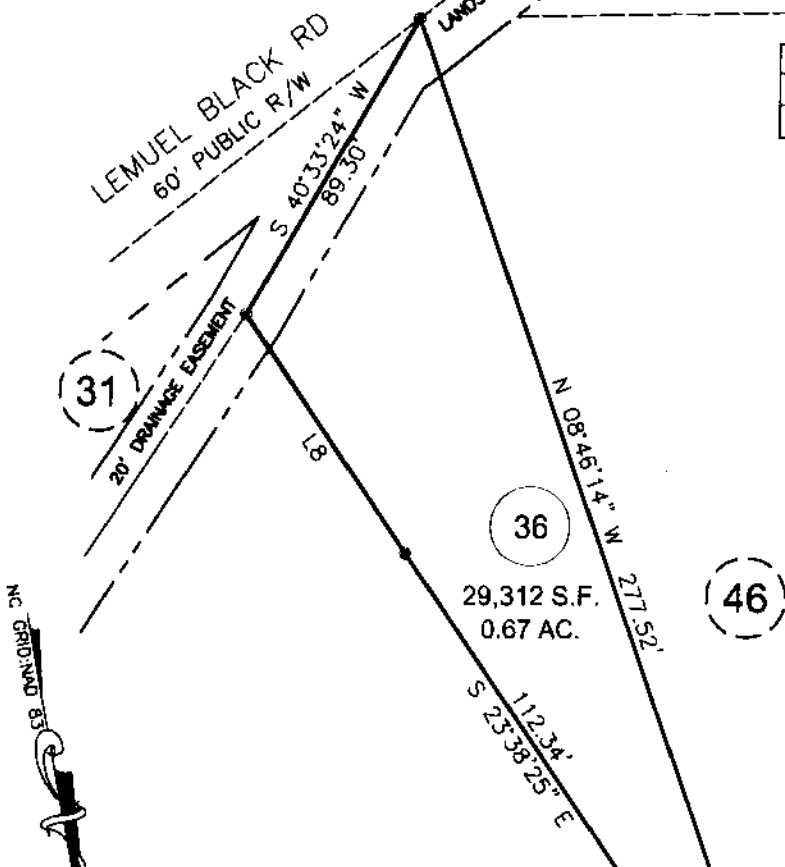
SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.  
NOTE: SEPTIC AREA SCALED IN FROM INFORMATION PROVIDED BY BUILDER

LINE	BEARING	DISTANCE
L7	S 15°56'51" W	38.56'
L8	S 23°38'25" E	74.93'

CURVE	CHORD BEARING	CHORD	RADIUS	ARC
C6	S 66°32'02" E	30.32'	335.00'	30.33'
C7	S 76°00'51" E	79.99'	335.00'	80.18'

VICINITY MAP (NTS)



**SITE PLAN APPROVAL**  
 DISTRICT BA200R USE SFD  
 #BEDROOMS 4  
 Date 12/19/17 Zoning Administrator [Signature]

(35)

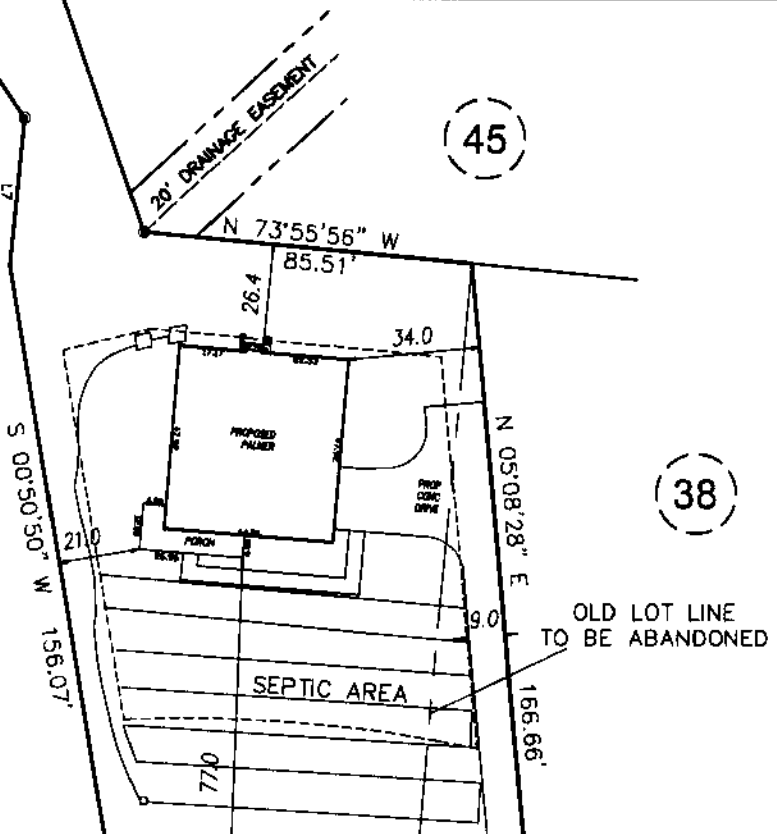
(46)

(45)

(38)

- SETBACKS**
- FRONT 35'
  - SIDE 10'
  - REAR 25'
  - SIDE STREET 20'

- IMPERVIOUS AREA**
- HOUSE 2,315 SQ.FT.
  - DRIVE 1,833 SQ.FT.





NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 8 00**

- **All property lines must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **over outlet end** as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

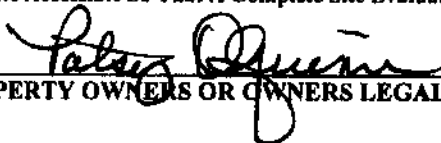
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/19/2017  
DATE

## Vacant Lot Purchase Contract

Buyer, HJM offers to purchase from

Seller, Albatross the following parcel of land:

Subdivision, GW, City, Bunnlevel

County, Harnett Lot number 36 Deed Book 3389

Page 0771 Purchase Price \$ 34,000.00 Earnest Money

Deposit \$ 0 Balance Due at Closing \$ 34,000.00

Property must be zoned with no restrictions for Residential use.

Seller will pay for deed preparation, title research and revenue stamps. Buyer will pay all other closing costs. Closing will occur on or before 45 days.

The deed will be made to HJM.

Special Conditions: single family dwelling.

Seller will provide public water access and private or public sewer to the vacant lot.

All earnest monies become non refundable if closing does not occur on or before the contract closing date.

Buyer and Seller agree and confirm all terms and conditions in the contract.

Buyer: Hank Morris Date: December 2017

Title: President Phone: 919.345.0514 Fax: \_\_\_\_\_

Buyer's Mailing Address: PO Box 99188, Raleigh, NC 27624

Seller: Albatross Investments, LLC Date: December 2017

Title: \_\_\_\_\_ Phone: 910.853.2287 Fax: \_\_\_\_\_

Seller's Mailing Address: 627 Little Bridge Rd., Fayetteville, NC 28311

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JBRCK Type: CP Drawer: 1  
Date: 12/19/17 52 Receipt no: 191909

Year	Number	Amount
2017	50042959	
91749	TECH 2	
	LILLINGTON, NC 27546	
	B4 BP - ENV HEALTH FEES	\$750.00

NEW TANK

GARY ROBINSON

Tender detail		
CK CHECK PAYMEN	13161	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 12/19/17 Time: 10:19:55

\*\* THANK YOU FOR YOUR PAYMENT \*\*