Initial Application Date:	11	1221	17

Application #	750042801	
	C1#	

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext: 2 Fax: (910) 893-2793 www.harnett.org/permits

Central Permitting

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: JEFF HOOD/NAMICIA KILSTHO Mailing Address: 757-C CLAYTON ROAD
City: AUGIER State: NC Zip: 27501 Contact No: 9199029514 Email: JCHOOP57ER PHOTHAR. CO
APPLICANT*: Mailing Address:
City: State: Zip: Contact No: Email: *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: SEFF HOOD Phone # 919 902 9514
PROPERTY LOCATION: Subdivision Lot#5 JK Adcock 0, 12 AC MBFL6-39 Lot #: 5 Lot Size: 25
State Road # 1784 State Road Name: 55 Ma Kitchen Rd Map Book & Page: 4 / 39
Parcel: 021505 0071 PIN: 1505-90-3320,000
Zoning: A 30 Flood Zone: X Watershed: NO Deed Book & Page: 3559 / 383 Power Company*:
*New structures with Progress Energy as service provider need to supply premise number from Progress Energy.
PROPOSED USE: SFD: (Size 24 x 44) # Bedrooms: # Baths: 2 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Sl
(Is the bonus room finished? () yes (\) no w/ a closet? () yes () no (if yes add in with # bedrooms)
☐ Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? () yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Sizex) # Bedrooms: Garage:(site built?) Deck:(site built?)
□ Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:
□ Home Occupation: # Rooms: Use: Hours of Operation: #Employees:
Addition/Accessory/Other: (Size (x) Use: Closets in addition? () yes () no
Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead () yes (/) no
Structures (existing or proposed): Single family dwellings: Manufactured Homes: Other (specify):
H Sharen along la assisting
Required Residential Property Line Setbacks: Somments: That All tady - Chi Ting
Front Minimum Actual Wonts to their down to translation
Rear and build back up and in the tuture
closest Side add a deck on the back of
Sidestreet/corner lot \\ \times \times \\ \t
Nearest Building
on same lot Residential Land Use Application Page 1 of 2 03/11

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It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: _	APPLICATION #:
	This application to be filled out when applying for a septic system inspection.
	y Health Department Application for Improvement Permit and/or Authorization to Construct
	ORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT
	AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration
	on documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
	0-893-7525 option 1 CONFIRMATION #
	onmental Health New Septic System Code 800
	I property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property es must be clearly flagged approximately every 50 feet between corners.
	es must be clearly hagged approximately every so leet between corners. ace "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks
	t buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
	ace orange Environmental Health card in location that is easily viewed from road to assist in locating property.
	property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the so
	aluation to be performed. Inspectors should be able to walk freely around site. Do not grade property .
	I lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurre
	r failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
	ter preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use cod
	0 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please not
	nfirmation number given at end of recording for proof of request.
	se Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
Envir	onmental Health Existing Tank Inspections Code 800
• F	Illow above instructions for placing flags and card on property.
	epare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (
p	ssible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
	NOT LEAVE LIDS OFF OF SEPTIC TANK
	ter uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification perm
	multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
	ven at end of recording for proof of request.
	se Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SERTIC If applying	for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{} Acc	epted {} Innovative {} Conventional {} Any
() A1to	matrixe {_}} Other
The applic question.	ant shall notify the local health department upon submittal of this application if any of the following apply to the property if the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:
}YES	{} NO Does the site contain any Jurisdictional Wetlands?
_}YES	{}} NO Do you plan to have an <u>irrigation system</u> now or in the future?
}YES	{}} NO Does or will the building contain any <u>drains</u> ? Please explain
}}YES	{} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}}YES	{}} NO Is any wastewater going to be generated on the site other than domestic sewage?
{}}YES	{} NO Is the site subject to approval by any other Public Agency?
{}}YES	{_}} NO Are there any Easements or Right of Ways on this property?
{}}YES	[] NO Does the site contain any existing water, cable, phone or underground electric lines?
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
	d This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County An

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

ROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DISTRICT RA-30 USE SFD #BEDROOMS 3

NOT FOR LEGAL USE

HARNETT COUNTY CASH RECEIPTS
*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1 Date: 11/22/17 53 Receipt no: 160705

> Year Number Amount 2017 50042801

91750 TECH 3

LILLINGTON, NC 27546
B4 BP - ENV HEALTH FEES

\$100.00

EXIST TANK

JEFF HOUD

Tender detail
CP CREDIT CARD \$100.00
Total tendered \$100.00
Total payment \$100.00

Trans date: 11/22/17 Time: 8:47:27

** THANK YOU FOR YOUR PAYMENT **