

Initial Application Date: 11/6/17

Application # 1750042705
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Charles - Fawn Hartman Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

APPLICANT: Robert Crabtree Bush Mailing Address: 5528 Stockleback Dr

City: F-V State: NC Zip: 27526 Contact No: Robert Email: R5Crab1@Embaugmail.com

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Robert Crabtree Phone # 9196692494

PROPERTY LOCATION: Subdivision: Downbrook Lot #: 14 Lot Size: 1.426

State Road # _____ State Road Name: Downbrook Run Map Book & Page: 99, 191

Parcel: 08 0652 6092 21 PIN: 0651-28-4369.000

Zoning: R30 Flood Zone: NO Watershed: X Deed Book & Page: OTP Power Company*: Duke

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 35 x 42) # Bedrooms 3 # Baths 2 Basement(w/wo bath): _____ Garage: _____ Deck: Crawl Space: Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead yes () no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: _____ Other (specify): _____


Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>80.7</u>
Rear		<u>20</u>		<u>185</u>
Closest Side		<u>10</u>		<u>32.6</u>
Sidestreet/corner lot				
Nearest Building on same lot				

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North
Right onto Downbrook Run
Culdesac lot

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are true and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

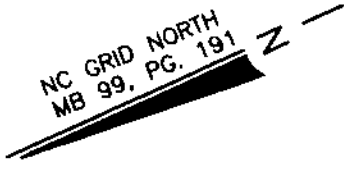
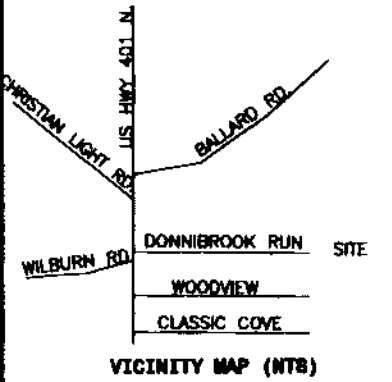
11/6/17

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

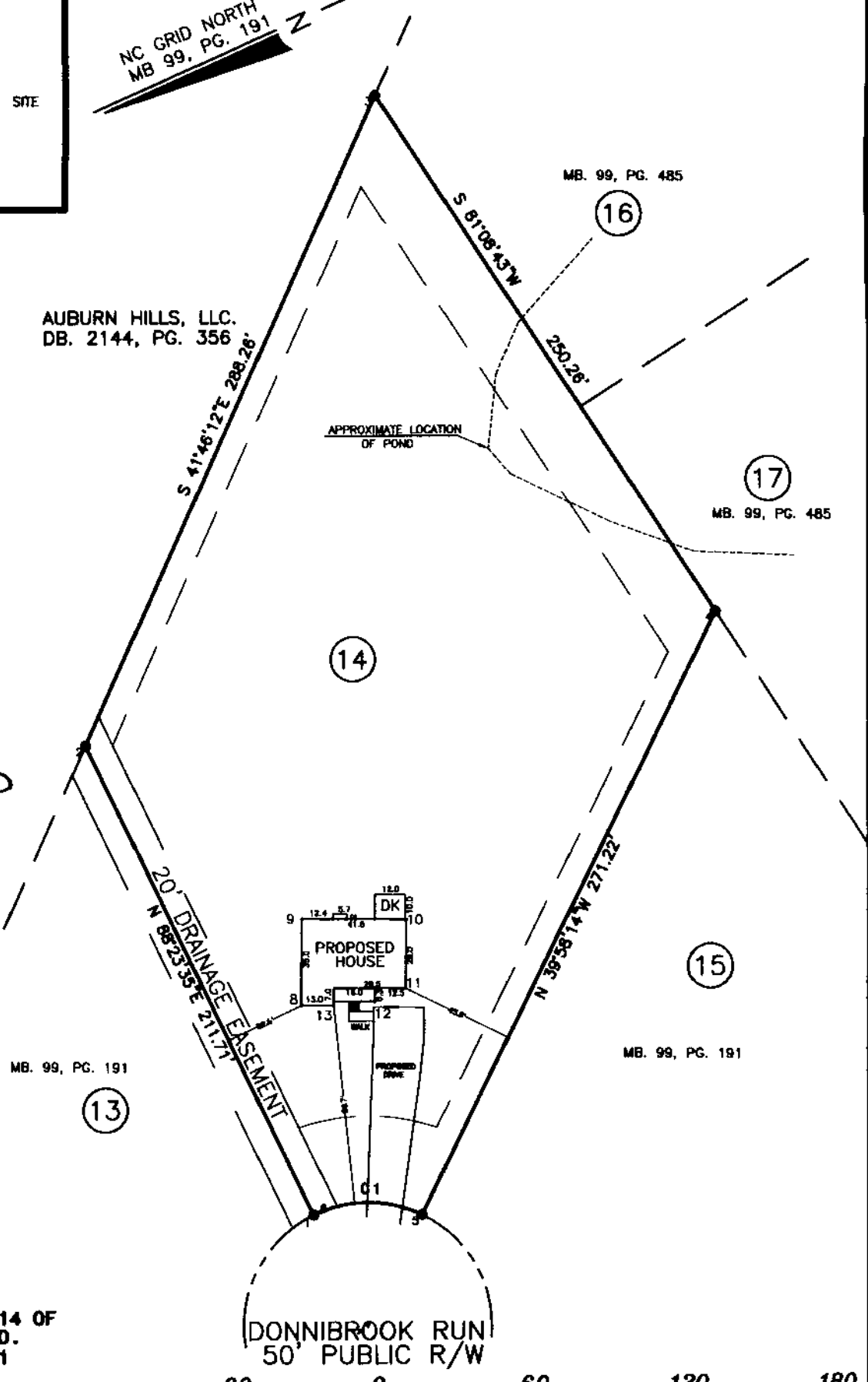
This application expires 6 months from the initial date if permits have not been issued

Curve	Radius	Length	Chord	Chord Bear.
C1	50.00'	45.06'	43.55'	8 24°12'40" W



- LEGEND**
- NTS NOT TO SCALE
 - EP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - OPBL TRANSFORMER
 - CATV CABLE TV BOX
 - L POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C/O SEWER CLEAN OUT
 - EIS EXISTING IRON STAKE
 - M.H. MANHOLE
 - ECM EXISTING CONCRETE MONUMENT
 - P.K. PARKER KALON NAIL

AUBURN HILLS, LLC.
DB. 2144, PG. 356

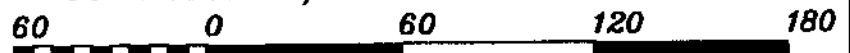


SITE PLAN APPROVAL
 DISTRICT RFB USE SFD
 #BEDROOMS 3
11/6/17
 Planning Administrator

MB. 99, PG. 191

MB. 99, PG. 191

NOTE: SHOWN IS LOT 14 OF
DONNIBROOK PINES S/D.
REF: MB. 99, PG. 191



NAME: Robert Anthony Burkhardt

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/6/17
DATE

77-46-522

CONTRACT TO PURCHASE

THIS CONTRACT TO PURCHASE (*hereinafter referred to as the Contract*), made and entered into by and between Robert Crabtree Builder, Inc. (*hereinafter referred to as the Buyer*) and Charles Hartmann and Fawn Hartmann (*hereinafter referred to as the Seller*).

In consideration of the premises and mutual promises and covenants contained herein, and other good and valuable consideration, the receipt of which is hereby acknowledged, Seller and Buyer, for themselves and their respective heirs, successors and assigns, do hereby covenant and agree as follows:

1. REAL PROPERTY: The Seller agrees to sell and convey to the Buyer all of that plot, piece and parcel of land, together with all improvements and fixtures, located at **234 Donnibrook Run, Fuquay Varina, North Carolina** and more particularly described as follows:

Being all of Lot 14, Donnibrook Pines Subdivision as depicted in Plat Book 99, Page 191 Harnett County Registry. (hereinafter referred to as Land or Property)

2. PURCHASE PRICE: The purchase price of the property is \$36,000.00 to be paid as follows: Five Hundred and No/100 Dollars (\$500.00) earnest money already paid to the seller which will be credited to the Buyer upon the closing of the property. In the event any of the conditions hereto are not satisfied, then all earnest monies shall be returned to Buyer. In the event of breach of this Contract by Seller, upon Buyer's request, all earnest monies shall be returned to Buyer, but such return shall not affect any other remedies available to Buyer for such breach. In the event this offer is accepted and Buyer breaches this Contract, then all earnest monies shall be forfeited upon Seller's request, and receipt of such forfeited earnest monies shall be the sole remedy available to Seller for such breach.

3. CLOSING DATE: The closing on the property shall take place on or before November 16th, 2017.

4. TAXES AND INSURANCE: The parties agree that the Seller shall be responsible for all real property taxes until the property is deeded to the Buyer at which time the taxes shall become the responsibility of the Buyer. Current Years Taxes shall be prorated as to the day of closing.

5. CLOSING EXPENSES: Seller shall pay for preparation of a deed and all other documents necessary to perform Seller's obligations under this Contract and for excise tax (revenue stamps) as required by law. Buyer shall pay for recording fees for the deed and for preparation and any other expenses such as the Title Search and Title Insurance.

IN WITNESS WHEREOF, the parties hereby acknowledge that they have read
this Contract and wish to be bound by the terms herein.
This the 25 day of October 2017.

SELLER:

(seal) Charles Hartmann

(seal) Dawn Hartmann

BUYER: Robert Crabtree Builder, Inc.

By: Robert Crabtree, President