

Initial Application Date: 11/11/17

Application # 1750042688
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Marvin Kin & Amber Morgan Mailing Address: 3865 Cotterbury Rd
City: Ferguson Virginia State: VA Zip: _____ Contact No: 252-315-9246 Email: _____

APPLICANT*: SPE General Contractors Mailing Address: P.O. Box 2364 Dunn NC 28335
City: Dunn State: NC Zip: 28337 Contact No: 910 5919227 Email: shane@stegemanscontractors.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Shane McLeod Phone # 910 591 9227

PROPERTY LOCATION: Subdivision: N/A Lot #: 4 Lot Size: 1.66
State Road # 1403 State Road Name: Kipling Road Map Book & Page: 2017 | 351

Parcel: 050633 0032 05 PIN: 0633-65-7214
Zoning: RA 30 Flood Zone: No Watershed: WS-IV Deed Book & Page: 3554 / 672 Power Company*: Duke/Progress

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 55 x 62) # Bedrooms: 5 # Baths: 3 Basement(w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? yes () no w/ a closet? yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: N/A Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>110</u>
Rear	<u>25</u>	<u>185</u>
Closest Side	<u>10</u>	<u>61.5</u>
Sidestreet/corner lot	<u>N/A</u>	_____
Nearest Building on same lot	<u>N/A</u>	_____


Comments: _____

152003751

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N to (L) Christian Light Rd
pass Bob e Nani's store take (R) onto Kipling Rd.
lot 4 is on the left

Christian Light Rd
Kipling Rd

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

10-31-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Morgan / STE General Contractors APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1 CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

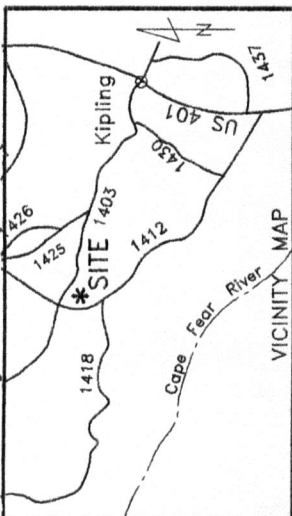
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. Crawl daylight drain
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

_____ 10-31-17
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE



Lot 4, Map #2017-351

VICINITY MAP

Mapped For:
Morgan

Care of:

Estate Homes, Shane T. McLeod

Hector's Creek Twp. Harnett Co.

Scale: 1" = 60' Date: 10/24/2017

Mapped By:

STREAMLINE

LAND SURVEYING, INC.

870 NC 55 W, Coats, N.C. 27521

910-897-7715 NC FIRM C-1898

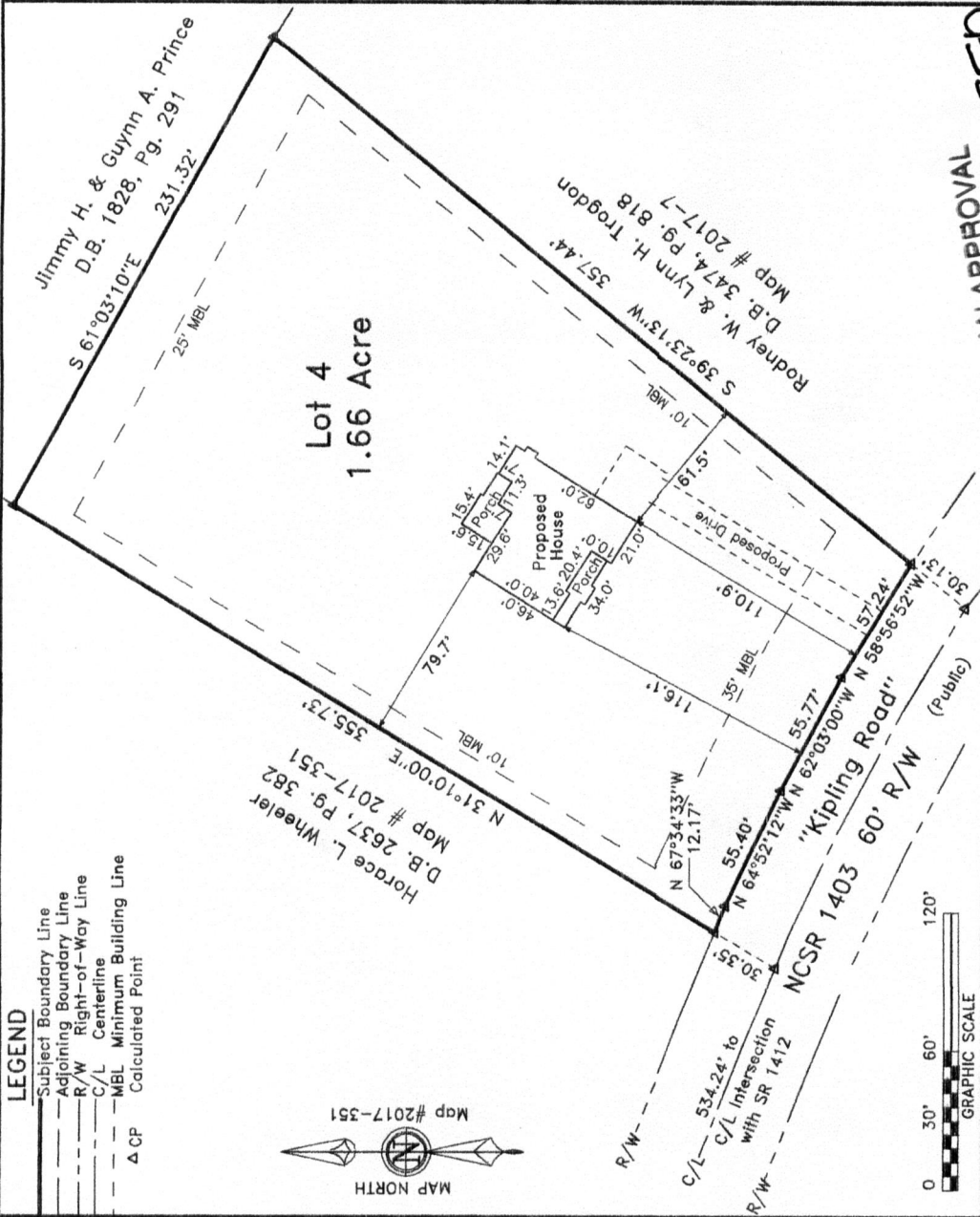
~PRELIMINARY PLOT PLAN~

- Not an actual survey -

This plan represents proposed improvements to a lot of record. This plan is subject to review and approval by County Planning and Inspections Dept.

REVISED: 10/27/17 - Proposed House Location

NOT FOR RECORDATION



SITE PLAN APPROVAL

USE SFD

DISTRICT RA-30

#BEDROOMS 5

Walter
Zoning Administrator

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application for Residential Building and Trades Permit

Owner's Name: Marvin & Amber Morgan Date: 10-31-17

Site Address: Kipling Road Phone: _____

Directions to job site from Lillington: 401 N Turn Left on Christian Light Rd. Take R at Bob & Nan's Store on Kipling Rd. Lot 4 is on the left.

Subdivision: N/A Lot: 4

Description of Proposed Work: New House # of Bedrooms: 5

Heated SF: 2956 Unheated SF: _____ Finished Bonus Room? Yes Crawl Space: Slab: _____

General Contractor Information

STE General Contractors LLC 910 891 5465

Building Contractor's Company Name Telephone

P.O. Box 2364 Dunn NC 28335 Share @ ste general contractors, com

Address Email Address

78246

License #

Electrical Contractor Information

Description of Work New House Service Size: 200 Amps T-Pole: Yes No

Sm pole electric LLC 919 776 5144

Electrical Contractor's Company Name Telephone

409 Chatham St Sanford NC 27330

Address Email Address

21326 L

License #

Mechanical/HVAC Contractor Information

Description of Work New House

Carolina Com-Fit Air Inc 910 339 2374

Mechanical Contractor's Company Name Telephone

703 N Clinton Ave Dunn NC 28334

Address Email Address

29077

License #

Plumbing Contractor Information

Description of Work New House # Baths 3

Thornton's Plumbing 919 550 4833

Plumbing Contractor's Company Name Telephone

3160 Virison Rd Clayton NC

Address Email Address

22152

License #

Insulation Contractor Information

Cumberland Insulation 910 484 7112

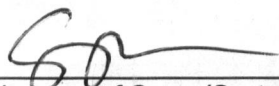
Insulation Contractor's Company Name & Address Telephone

4205 Clinton Rd Fayetteville NC

*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.



Signature of Owner/Contractor/Officer(s) of Corporation

10-31-17

Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: STE General Contractors, LLC

Sign w/Title: GM Partner Date: 10-31-17

B3554 - P672

HARNETT COUNTY TAX ID#
060633 0032 05
10-31-2017 BY MT

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Oct 31 12:30 PM NC Rev Stamp \$ 120.00
Book: 3554 Page: 672 - 673 Fee: \$ 26.00
Instrument Number: 2017016387

Submitted electronically by Senter Stephenson Johnson Law in compliance with North Carolina statutes governing recordable documents and the terms of the subscriber agreement with the Harnett County Register of Deeds.

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$120.00

Parcel Identifier No. 0633-65-7214.000 Verified by Harnett County on the ___ day of _____, 2017

By: _____

Mail/Box to: Grantee

This instrument was prepared by: Senter, Stephenson, Johnson, P.A. [WITHOUT TAX ADVICE]

Brief description for the Index: Lot 4, Minor SD for Horace L. Wheeler

THIS DEED made this 31st day of October, 2017, by and between

GRANTOR

GRANTEE

Horace L. Wheeler, unmarried

65 Ford Lane
Fuquay-Varina, NC 27526

Marvin Kelly Morgan, II and wife,
Amber Rose Morgan

3885 Cokesbury Road
Fuquay-Varina, NC 27523

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Buckhorn Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 4, Minor Subdivision for Horace L. Wheeler, containing 1.66 acres, more or less, as shown on that map recorded in Book of Maps 2017, Page 351, Harnett County Registry.

The property herein above described was acquired by Grantor by instrument recorded in Book 2637, page 382, Harnett County Registry.

All or a portion of the property herein conveyed includes or does not include the primary residence of a Grantor.

A map of the above-described property is recorded in Book of Maps 2017, Page 351, Harnett County Registry.

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 11/02/17 53 Receipt no: 134719

Year	Number	Amount
2017	50042688	
91750	TECH 3	
LILLINGTON, NC	27546	
B4	BP - ENV HEALTH FEES	\$750.00
NEW SEPTIC		

STE GENERAL CONTRACTORS, LLC

Tender detail		
CK CHECK PAYMEN	1002	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 11/02/17 Time: 8:49:50

** THANK YOU FOR YOUR PAYMENT **

HARNETT COUNTY CASH RECEIPTS

R E P R I N T

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 11/02/17 53 Receipt no: 134737

Customer	Location Name	Amount
U0 220633	94840 MORGAN, MARVIN & AMB UT-WATER TAP FEES	\$800.00
U9 220633	94840 MORGAN, MARVIN & AMB UT-WATER CAPACITY FEES	\$1200.00
UD 220633 WA	94840 MORGAN, MARVIN & AMB UTILITY DEPOSIT	\$25.00

Tender detail	
CK CHECK PAYMEN	\$2025.00
Total tendered	\$2025.00
Total payment	\$2025.00

Trans date: 11/02/17 Time: 9:12:18

** THANK YOU FOR YOUR PAYMENT **