

Initial Application Date: 10/30/17

Application # 17-SD042656

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: LYON Builders Mailing Address: PO Box 569

City: Olivia State: NC Zip: 28368 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT\*: Chris Chambers Mailing Address: 172 Remington Hill Dr.

City: Bunnlevel State: NC Zip: 28327 Contact No: 910 263-2308 Email: Chambers chris.729@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Paul A Lyon Lot #: 3 Lot Size: .89

State Road # 1237 State Road Name: Griffin Rd. Map Book & Page: 2015 / 63

Parcel: 0010-50-4734.000 PIN: 130519 003 02

Zoning: RA-30 Flood Zone: X Watershed: No Deed Book & Page: 3413 / 387 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 71 x 56) # Bedrooms: 5 # Baths: 3.5 <sup>\* see comments</sup> Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

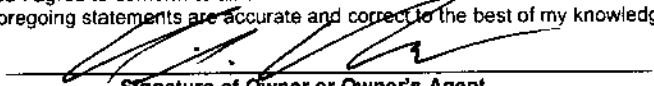
Front	Minimum	<u>35</u>	Actual	<u>144'</u>
Rear		<u>25</u>		<u>75'</u>
Closest Side		<u>10</u>		<u>25'</u>
Sidestreet/corner lot				
Nearest Building on same lot				

Comments: \* Deed book / page will change - offer to purchase on file \*

\* - House will be 3 beds now but want to add two bedrooms in the bonus space in the future, customer requested IPAC be issued for a 5 bedroom.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Griffen Rd. next to  
Baene trail Elementary 1251 Griffen Rd.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

10-30-17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Chris Chambers

APPLICATION #: 17-500

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months: Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{\_\_} Accepted      {\_\_} Innovative      {\_\_} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES {} NO Does the site contain any Jurisdictional Wetlands?
- {\_\_} YES {} NO Do you plan to have an irrigation system now or in the future?
- {\_\_} YES {} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {\_\_} YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {\_\_} YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
- {\_\_} YES {} NO Is the site subject to approval by any other Public Agency?
- {\_\_} YES {} NO Are there any Easements or Right of Ways on this property?
- {\_\_} YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

\_\_\_\_\_  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10-30-17  
 DATE

LOT 1  
1.91 AC.

N 06°06'21"E  
203.77'

SITE PLAN APPROVAL

DISTRICT PA-30 USE SFD

#BEDROOMS 3

10/30/17 BP



S 83°24'15"E  
555.62'

93.73'  
N 75°57'16"W

78.08'

N 76°20'26"W

80.23'

N 78°32'16"W

66.42'

S 83°53'04"W

EXISTING 30' ACCESS EASEMENT  
PROPOSED 50' ACCESS & UTILITY EASEMENT



DRIVEWAY

56' x 71'

LOT 3

38,368 sq. ft.  
(0.88 AC.)

LOT 2  
2.00 AC.

LOT 4  
37,822 s  
(0.87 AC.)

286.40'  
N 84°55'51"W

Not to Scale

170.00'  
N 84°55'51"W

PAUL A. LYON  
D.B. 3274, PG. 756  
TRACT 2  
PLAN # 2007-481

NOTES:  
PROPERTY CONSIST OF A PORTION OF THE PAUL A. LYON  
PROPERTY AS RECORDED IN D.B. 3274, PG. 756 HARNETT  
COUNTY REGISTRY.

PIN # 0610-50-9  
PARCEL # 130519  
REID # 0003991

ALL AREAS BY COORDINATE METHOD

TOTAL AREA = 7.10 AC

AREA IN R/W

**OFFER TO PURCHASE AND CONTRACT**  
 [Consult "Guidelines" (Form 2G) for guidance in completing this form]

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

1. **TERMS AND DEFINITIONS:** The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": Lyon Builders Inc. / Paul Lyon

(b) "Buyer": April L. Chambers

(c) "**Property**": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon and the fixtures and personal property listed in Paragraphs 2 and 3 below. **NOTE:** If the Property will include a manufactured (mobile) home(s), Buyer and Seller should consider including the Manufactured (Mobile) Home provision in the Additional Provisions Addendum (Standard Form 2A11-T) with this offer.

Street Address: Lot # 3 0610-50-4734.000 Zip: 27546

City: Lillington County: Harnett, North Carolina

**NOTE:** Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.

Legal Description: (Complete ALL applicable)  
 Plat Reference: Lot/Unit 3, Block/Section \_\_\_\_\_, Subdivision/Condominium \_\_\_\_\_, as shown on Plat Book/Slide \_\_\_\_\_ at Page(s) \_\_\_\_\_

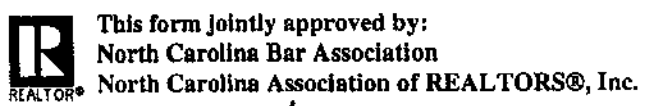
The PIN/PID or other identification number of the Property is: 0610-50-4734.00

Other description: \_\_\_\_\_

Some or all of the Property may be described in Deed Book \_\_\_\_\_ at Page \_\_\_\_\_

(d) "**Purchase Price**":  
 \$ 28,000.00 paid in U.S. Dollars upon the following terms:  
 \$ \_\_\_\_\_ BY DUE DILIGENCE FEE made payable and delivered to Seller by the Effective Date.  
 \$ \_\_\_\_\_ BY INITIAL EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by  cash  personal check  official bank check  wire transfer, EITHER  with this offer OR  within five (5) days of the Effective Date of this Contract.  
 \$ \_\_\_\_\_ BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check or wire transfer no later than \_\_\_\_\_, **TIME BEING OF THE ESSENCE** with regard to said date.  
 \$ \_\_\_\_\_ BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).  
 \$ \_\_\_\_\_ BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).  
 \$ \_\_\_\_\_ BY BUILDING DEPOSIT in accordance with the attached New Construction Addendum (Standard Form 2A3-T).  
 \$ 28,000.00 BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).

Should Buyer fail to deliver either the Due Diligence Fee or any Initial Earnest Money Deposit by their due dates, or should any check or other funds paid by Buyer be dishonored, for any reason, by the institution upon which the payment is drawn, Buyer shall



**STANDARD FORM 2-T**  
 Revised 7/2015  
 © 7/2015

Buyer initials AC Seller initials PL

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JBRDCK      Type: CP    Drawer: 1  
Date: 11/03/17 52    Receipt no: 137077

Year	Number	Amount
2017	50042656	
1251 GRIFFIN RD		
LILLINGTON, NC 27546		
B4	BP - ENV HEALTH FEES	\$750.00

NEW TANK

CHRIS CHAMBERS

Tender detail	
CP CREDIT CARD	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 11/03/17      Time: 13:47:33

\*\* THANK YOU FOR YOUR PAYMENT \*\*