

Initial Application Date: 10/26/17

REF-42437

Application # 1750042634H

CU# _____

SCANNED

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

DATE

LANDOWNER: T2 FARMS LLC Mailing Address: 602 STELLATA DR
City: FURQUAY VARIANA State: NC Zip: 27526 Contact No: 919 868 3669 Email: FLOYDTJR@GMAIL.COM

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: FLOYD TAYLOR Phone # 919 868 3669

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 605-57

State Road # _____ State Road Name: 757 Lennie Smith Rd Map Book & Page: 1-1

Parcel: 080053 0050 PIN: 0653-13-8954.000

Zoning: RA-20M Flood Zone: X Watershed: WS-IV Deed Book & Page: 3476, 243 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 32 x 40) # Bedrooms: 2 # Baths: 1 1/2 Basement(w/wo bath): N Garage: Y Deck: Y Crawl Space: N Slab: Y Monolithic Slab: N
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no DRIVEWAY Proposed

Structures (existing or proposed): Single family dwellings: YES Manufactured Homes: _____ Other (specify): OFFICE

Comments: Proposed horse

Required Residential Property Line Setbacks:

Front Minimum 35' Actual 35+

Rear 25' 25+

Closest Side 10' 122'

Sidestreet/corner lot _____

Nearest Building on same lot _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

401 NORTH

LEFT CHAIYBEATE SPRINGS

LEFT BAPTIST GROVE

LEFT LENNIE SMITH RD

LEFT GRAVEL DRIVE

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

10/26/17

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: T2 FARMS LLC

APPLICATION #: 42636

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 024597-11

10/30/17

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

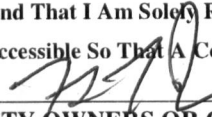
- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property? DRIVEWAY
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/26/17

DATE

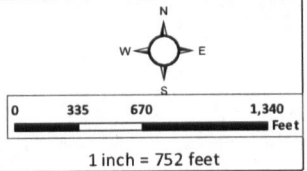
Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing
October 26, 2017

- | | | |
|-------------------------------|--------------------|---------------|
| Recycle Center | City Limits | US |
| Landfills | Airport | Roads |
| Surrounding County Boundaries | Major Roads | Railroad |
| Federal Property | Interstate | Parcels |
| | NC | CapeFearRiver |



LANDOWNER: T2 FARMS LLC
MAILING ADDRESS: 602 STELLATA DR
CITY: FURQUAY/VANNA STATE: NC ZIP: 27526 PHONE: 919 868 3669

APPLICATION DATE: 10/26/17 APPLICATION # _____

APPLICANT: _____
MAILING ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

PROPERTY LOCATION: SR# _____ SR NAME: _____
PARCEL # _____ PIN # _____
ACREAGE: 70 FARM NUMBER: 805349

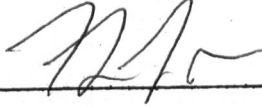
VERIFICATION OF LAND USE PROGRAM BY TAX OFFICE:

SIGNATURE / CENTRAL PERMITTING TECHNICIAN _____ DATE _____

I (we) have read and understand the requirements to qualify for a farm exemption. I (we) hereby claim such exemption because I (we) operate a bona fide farm which has a valid farm serial number and is currently enrolled in Harnett County's Land Use Program. Within the

Land Use Program I (we) participate in:
Agriculture (); Horticulture (); Forestry ()
NOTE: Check each category that applies.

AFFIRMATION: I (we) the undersigned declare under penalties of law that the information contained in this application has been examined by me (us) and to the best of my (our) knowledge and belief is (are) true and correct. Additionally, I (we) fully understand that falsification of information supplied by me (us) herein shall cause any permit issued relying on such information, to be automatically revoked and all work shall immediately cease.

Signature(s) of Owner(s):  MANAGER Date: 10/26/17

Date: _____

FOR OFFICE USE ONLY

APPROVED BY: _____ DATE: _____ PERMIT# _____

DENIED BY: _____ DATE: _____

REASON FOR DENIAL: _____

HARNETT COUNTY CAMA
WEBVIEWER

10/26/2017 3:37:14 PM

T2 FARMS LLC

757 LENNIE SMITH RD FUQUAY-VARINA NC 27526
1500022098

Return/Appeal Parcel: **08-0653 -**
Notes: **-0050**
PLAT: UNIQ ID
/ 255601
ID NO: 0653-13-8954.000

COUNTY WIDE ADVALOREM TAX (100), N HARNETT RESCU ADVALOREM TAX (100), NORTHWEST HARNETT (100), SOLID WASTE FEE SOLID WASTE (1)
Reval Year: 2017 Tax Year: 2018
53.65 ACRES SMITH

CARD NO. 1 of 1
53.650 AC SRC=
TW-08 CI-FR-EX- AT- LAST ACTION 20171011

Appraised by 14 on 01/01/2017 00801 HECTOR'S CREEK VIOLET

| CONSTRUCTION DETAIL | | MARKET VALUE | | | | DEPRECIATION | | | | CORRELATION OF VALUE | | | |
|-----------------------------------|--------|---|--------|-----------|------|--------------|-------|------|------|----------------------|---------|---|--|
| Foundation - 2 | 2.00 | USE | MOD | Eff. Area | QUAL | BASE RATE | RCN | EYB | AYB | Standard | 0.67000 | CREDENCE TO MARKET | |
| Piers | | 50 | 01 | 750 | 102 | 68.34 | 51255 | 1950 | 1930 | % GOOD | 33.0 | DEPR. BUILDING VALUE - CARD 16,910 | |
| Sub Floor System - 5 | | TYPE: RURAL HOME SITE SINGLE FAMILY RESIDENTIAL | | | | | | | | | | DEPR. OB/XF VALUE - CARD 1,400 | |
| Wood | 10.00 | STYLE: 1 - 1.0 Story | | | | | | | | | | MARKET LAND VALUE - CARD 373,810 | |
| Exterior Walls - 09 | | | | | | | | | | | | TOTAL MARKET VALUE - CARD 392,120 | |
| Wood on Sheathing or Plywood | 31.00 | | | | | | | | | | | TOTAL APPRAISED VALUE - CARD 392,120 | |
| Roofing Structure - 03 | | | | | | | | | | | | TOTAL APPRAISED VALUE - PARCEL 392,120 | |
| Gable | 8.00 | | | | | | | | | | | TOTAL PRESENT USE VALUE - PARCEL 72,850 | |
| Roofing Cover - 01 | | | | | | | | | | | | TOTAL VALUE DEFERRED - PARCEL 319,270 | |
| Min. Roofing (Corr. or SH. M.) | 2.00 | | | | | | | | | | | TOTAL TAXABLE VALUE - PARCEL \$ 72,850 | |
| Interior Wall Construction - 1 | | | | | | | | | | | | PRIOR | |
| Masonry or Minimum | 0.00 | | | | | | | | | | | BUILDING VALUE 13,530 | |
| Interior Wall Construction - 2 | | | | | | | | | | | | OBXF VALUE 1,400 | |
| Wall Board/Wood Wall/Metal | 7.00 | | | | | | | | | | | LAND VALUE 385,950 | |
| Interior Floor Cover - 09 | | | | | | | | | | | | PRESENT USE VALUE 51,610 | |
| Pine or Soft Woods | 8.00 | | | | | | | | | | | DEFERRED VALUE 334,340 | |
| Heating Fuel - 04 | | | | | | | | | | | | TOTAL VALUE 400,880 | |
| Electric | 1.00 | | | | | | | | | | | PERMIT | |
| Heating Type - 03 | | | | | | | | | | | | CODE DATE NOTE NUMBER AMOUNT | |
| Forced Hot Air/FHA-Not Ducted | 2.00 | | | | | | | | | | | ROUT: WTRSHD: | |
| Air Conditioning Type - 02 | | | | | | | | | | | | SALES DATA | |
| Wall Unit | 1.00 | | | | | | | | | | | OFF. RECORD DATE DEED TYPE Q/UV/I INDICATE SALES PRICE | |
| Bedrooms/Bathrooms/Half-Bathrooms | | | | | | | | | | | | BOOK PAGE MO/YR | |
| 2/1/0 | 7.000 | | | | | | | | | | | 03476 0257 1 2017 WD Q V 275 | |
| Bedrooms | | | | | | | | | | | | 03476 0263 1 2017 WD F V 138 | |
| BAS - 2 FUS - 0 LL - 0 | | | | | | | | | | | | 03476 0260 1 2017 WD F I 69000 | |
| Bathrooms | | | | | | | | | | | | 01551 0134 10 2001 SW E I 0 | |
| BAS - 1 FUS - 0 LL - 0 | | | | | | | | | | | | 01191 0294 2 1997 WD C V 0 | |
| Half-Bathrooms | | | | | | | | | | | | 00813 0014 10 1986 WD X I 0 | |
| BAS - 0 FUS - 0 LL - 0 | | | | | | | | | | | | CUMBC ESTA 1 1900 WL D I 0 | |
| Office | | | | | | | | | | | | HEATED AREA 728 | |
| BAS - 0 FUS - 0 LL - 0 | 0 | | | | | | | | | | | NOTES | |
| TOTAL POINT VALUE | 79.000 | | | | | | | | | | | D R SMITH 0589 | |
| BUILDING ADJUSTMENTS | | | | | | | | | | | | | |
| Market | 3 | Factor 3 | 1.0500 | | | | | | | | | | |
| Quality | 3 | Average | 1.0000 | | | | | | | | | | |
| Size | Size | Size | 1.2300 | | | | | | | | | | |
| TOTAL ADJUSTMENT FACTOR | 1.290 | | | | | | | | | | | | |
| TOTAL QUALITY INDEX | 102 | | | | | | | | | | | | |

| SUBAREA | | GS AREA | RPL CS | CODE | DESCRIPTION | COUNT | LT | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG# | AYB | EYB | ANN DEP RATE | OVR | % COND | OB/XF DEPR. VALUE |
|-----------------------|----------|---------|--------|--------------------------------|-------------|-------|----|-----|-------|------------|-------------|-------|------|------|--------------|-----|--------|-------------------|
| BAS | | 728100 | 49752 | 01 | STORAGE | | 0 | 0 | 1 | 200.00 | 100 | - | 1930 | 1930 | SS | | 100 | 200 |
| JOP | | 108020 | 1503 | 23 | PACK BARN | | 0 | 0 | 1 | 500.00 | 100 | - | 1930 | 1930 | S0 | | 100 | 500 |
| FIREPLACE | 1 - None | | | 20 | TOB BARN | | 0 | 0 | 1 | 200.00 | 100 | - | 1930 | 1930 | SS | | 100 | 200 |
| SUBAREA TOTALS | | 836 | 51,255 | TOTAL OB/XF VALUE 1,400 | | | | | | | | | | | | | | |

BUILDING DIMENSIONS BAS=W 28S26E23UOP=S6W 18N6E18\$E5N26\$.

LAND INFORMATION

| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRON TAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJUSTMENTS AND NOTES RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNT TYP | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | VERRIDE VALUE | LAND NOTES | |
|-------------------------------|----------|--------------|-----------|-------|--------------|---------|-----------|--|-----------|-----------------|------------------|---------|-------------|---------------------|------------|---------------|------------|--|
| HOME PAVD | 5010 | | 0 | 0 | 1.0000 | 0 | 1.0000 | TOPO ROLLING | | 20,000.00 | 1.000 | AC | 1.000 | 20,000.00 | 20000 | | 0 | |
| AGRI I PV | 5111 | | 0 | 0 | 0.9600 | 0 | 1.0000 | | | 7,000.00 | 32.650 | AC | 0.960 | 6,720.00 | 219408 | | 0 | |
| FRST I PV | 6111 | | 0 | 0 | 0.9600 | 0 | 1.0000 | | | 7,000.00 | 20.000 | AC | 0.960 | 6,720.00 | 134400 | | 0 | |
| TOTAL MARKET LAND DATA | | | | | | | | | | | 53.650 | | | | | 373,810 | | |
| HOME PAVD | 5010 | | 0 | 0 | 1.0000 | 5 | 1.0000 | | | 20,000.00 | 1.000 | AC | 1.000 | 20,000.00 | 20000 | | | |
| AGRI I | 7110 | | 0 | 0 | 1.0000 | 5 | 1.0000 | | | 865.00 | 32.650 | AC | 1.000 | 865.00 | 28242 | | | |
| FRST I | 7510 | | 0 | 0 | 1.0000 | 5 | 1.0000 | | | 315.00 | 20.000 | AC | 1.000 | 315.00 | 6300 | | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | 53.650 | | | | | 54,540 | | |

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 10/26/17 53 Receipt no: 129604

| Year | Number | Amount |
|----------------|----------------------|----------|
| 2017 | 50042636 | |
| 91750 | TECH 3 | |
| LILLINGTON, NC | 27546 | |
| B4 | BP - ENV HEALTH FEES | |
| | | \$750.00 |

| | | |
|----------------|----------------------|----------|
| NEW SEPTIC | | |
| 2017 | 50042637 | |
| 91750 | TECH 3 | |
| LILLINGTON, NC | 27546 | |
| B4 | BP - ENV HEALTH FEES | |
| | | \$750.00 |

NEW SEPTIC

FLOYD TAYLOR JR

| | |
|----------------|-----------|
| Tender detail | |
| CP CREDIT CARD | \$1500.00 |
| Total tendered | \$1500.00 |
| Total payment | \$1500.00 |

Trans date: 10/26/17 Time: 16:24:30

** THANK YOU FOR YOUR PAYMENT **