

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Page 2  
Date 1/16/18

Application Number . . . . . 17-50042613  
Property Address . . . . . 94836 \*UNASSIGNED  
PARCEL NUMBER . . . . . 13-0528- - -0044- -05-  
Application description . . . . . CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . HOWARD MORRISON FARM  
Property Zoning . . . . . PENDING

Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .  
Phone Access Code . . 1225002

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
10	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
10	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
20	114	B114	R*BLDG MONO SLAB/TEMP SVC POLE	_____	___/___/___
30	129	I129	R*INSULATION INSPECTION	_____	___/___/___
30	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
30	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
30	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
30	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40	429	R429	FOUR TRADE FINAL	_____	___/___/___
40	131	R131	ONE TRADE FINAL	_____	___/___/___
40	329	R329	THREE TRADE FINAL	_____	___/___/___
40	229	R229	TWO TRADE FINAL	_____	___/___/___
40	209	E209	R*ELEC TEMP POWER CERT	_____	___/___/___

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Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name . . . . . HOWARD MORRISON FARM
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Owner

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JONES YVONNE M
8130 JORDAN RD
MANVEL TX 77578

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Contractor

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THOMAS CLIFFORD STEVE JR
PO BOX 875
BROADWAY NC 27505
(919) 906-4069

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Applicant

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LANDAVERDE ELEAZAR & DORA

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--- Structure Information 000 000 70X80 3BD 3BA CRAWL W/GAR & FUT SHOP
Flood Zone . . . . . FLOOD ZONE X
Other struct info . . . . . # BATHS 3
# BEDROOMS 3.00
PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

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Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT
Additional desc . .
Phone Access Code . 1225002
Issue Date . . . . . 1/16/18 Valuation . . . . . 0
Expiration Date . . 1/16/19

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Special Notes and Comments

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T/S: 10/24/2017 01:14 PM BPETRICH --
TAKE 27 W APPROX 6 MILES - PROPERTY IS
ON THE LEFT NEXT TO 6165 NC 27W
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
INSULATION AND LAND USE.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

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