

Initial Application Date: 9/22/17 1/23/18 2/20/18 **SCANNED** Application # 17-50042501 RP
 OCT 09 2017 CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Investment Choices LLC Mailing Address: 1901 Beck Rowland

City: Fuquay Varina State: NC Zip: 27546 Contact No. _____ Email: _____

APPLICANT*: ~~Lauren Robinson Homes, LLC~~ Lauren Robinson Homes, LLC Mailing Address: 420 Ramsey Street Suite 15200

City: Fayetteville State: NC Zip: 28311 Contact No: 910.401.5505 ext 226 Email: lauren.grhomes@gmail.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lauren Robinson Phone # 910.401.5505 ext 226

PROPERTY LOCATION: Subdivision: Johnson Farms Lot #: 6 Lot Size: 0.673 ac

State Road # 1434 State Road Name: Bruce Johnson Road Map Book & Page: 2006, 986

Parcel: 110661 0100 06 PIN: 0651-81-7670.000

Zoning: PA-30 Flood Zone: X Watershed: WS-TV Deed Book & Page: 2178, 0583 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 50 x 40) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): _____ Garage: 458 Deck: _____ Crawl Space: _____ Slab: X Monolithic Slab: _____
 (Is the bonus room finished? yes () no w/ a closet? yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
 (Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed) Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks: 31.6' Comments: 1/23/18 - revising location of house in lot

Front	Minimum	<u>35</u>	Actual	<u>37</u>	<u>38.1'</u> <u>36.8'</u>
Rear		<u>25</u>		<u>42.1</u>	<u>48.5'</u> <u>2/20/18 - moving house / changing setbacks again.</u>
Closest Side		<u>10</u>		<u>34.3</u>	<u>20.4'</u> <u>16.4'</u>
Sidestreet/corner lot		<u>20</u>		<u>44.5</u>	<u>62.9'</u> <u>58.3'</u>
Nearest Building on same lot					

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

up 260/401 left onto
Bruce Johnson road

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

9/19/17

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Gary Robinson Thomas

APPLICATION #: 17-58042501

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # BR 10/10 024308

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional {X} Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES {X} NO Does the site contain any Jurisdictional Wetlands?
 { } YES {X} NO Do you plan to have an irrigation system now or in the future?
 { } YES {X} NO Does or will the building contain any drains? Please explain. _____
 { } YES {X} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES {X} NO Is the site subject to approval by any other Public Agency?
 { } YES {X} NO Are there any Easements or Right of Ways on this property?
 { } YES {X} NO Does the site contain any existing water, cable, phone or underground electric lines?

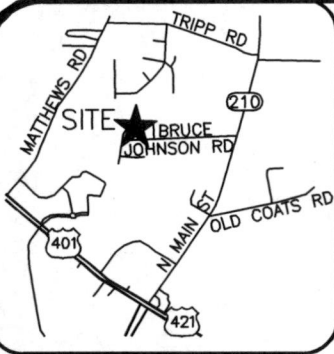
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/19/17
DATE



VICINITY MAP (NTS)

LEGEND

- AC=AIR CONDITIONING UNIT
- BOC=BACK OF CURB
- DW=CONC DRIVEWAY
- EB=ELECTRIC BOX
- EOP=EDGE OF PAVEMENT
- P=PATIO
- PO=PORCH
- SCO=CLEANOUT
- SW=SIDEWALK
- TP=TELEPHONE PEDESTAL
- WM=WATER METER

- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET

IMPERVIOUS AREA

HOUSE	1,879 SQ.FT.
DRIVE	816 SQ.FT.
WALK	70 SQ.FT.

TOTAL 2,765 SQ.FT.

SETBACKS

FRONT	35'
SIDE	10'
REAR	25'
SIDE STREET	20'

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

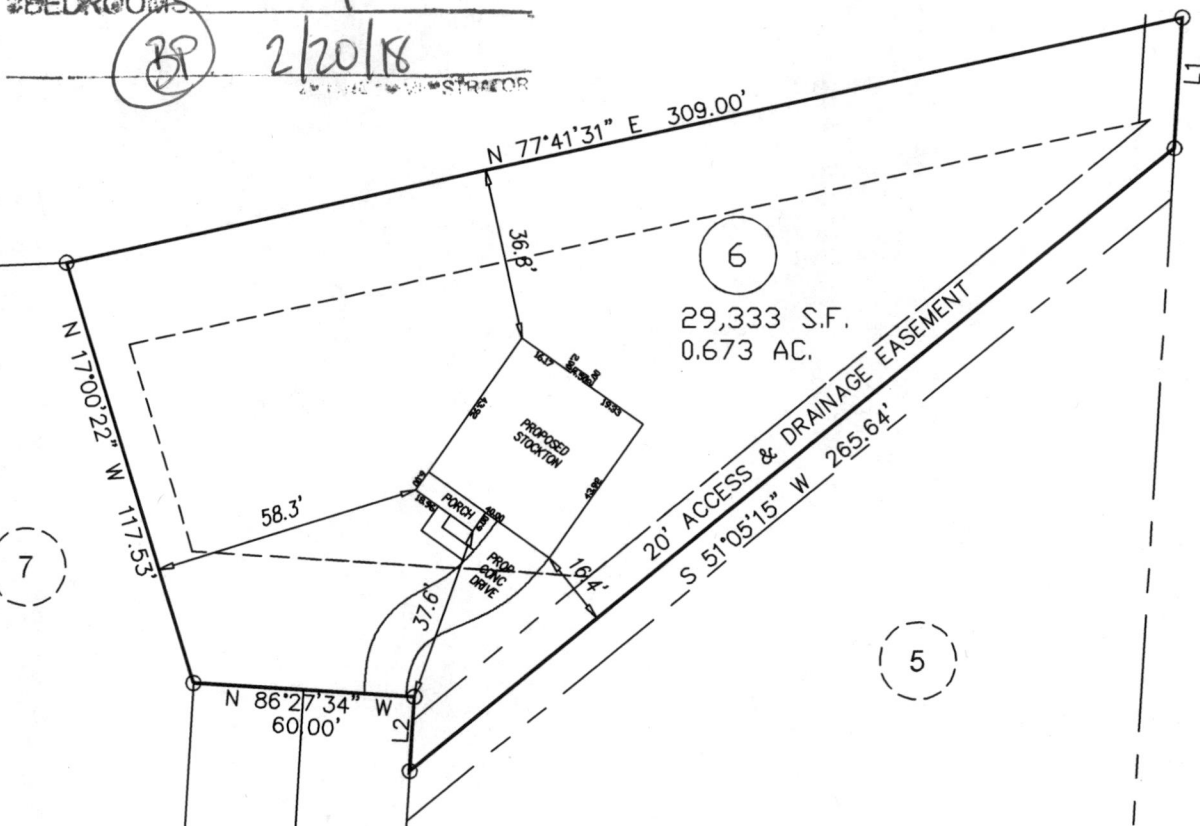
SITE PLAN APPROVAL

DISTRICT PA-30 USE SFD

#BEDROOMS 4

BP 2/20/18

REVISION: MOVED HOUSE TO THE RIGHT 10' PER REQUEST 11-14-17
 REVISION: MOVED HOUSE 10' TO THE RIGHT AND UP 1' PER REQUEST 01-11-18
 REVISION: CHANGED TO RH AND ROTATED HOUSE PER REQUEST 02/2/18
 REVISION: MOVED HOUSE BACK 5' AND TO THE RIGHT 5' PER REQUEST 02-08-18



SADDLE LANE
60' PUBLIC R/W

GRAPHIC SCALE



1 inch = 50 ft.

LINE	BEARING	DISTANCE
L1	N 03°32'26" E	35.13'
L2	N 03°32'26" E	20.00'

PLOT PLAN

ECLSGLOBAL

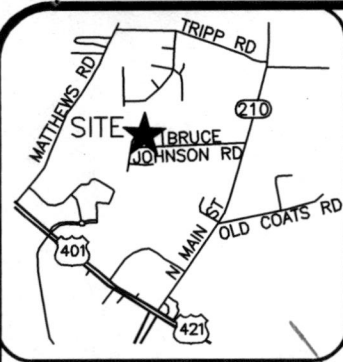
PROJECT:	14-004
DRAWN BY:	AMW
SCALE:	1"=50'
DATE:	09/05/17

FOR
GARY ROBINSON HOMES
 SADDLE LANE
 LOT 6 JOHNSON FARMS SUBDIVISION
 NEILL'S CREEK TWP., HARNETT CO., NC
 P.B. 2006, PG. 986-988



ECLSGLOBAL
 U.S. VETERAN-OWNED
 19 N MCKINLEY ST
 COATS, NC 27521
 910.897.3257 ECLSGLOBAL.COM
 910.897.2329 (FAX) CO#C-4175





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- WM=WATER METER
- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET

IMPERVIOUS AREA

HOUSE	1,879 SQ.FT.
DRIVE	762 SQ.FT.
WALK	70 SQ.FT.
TOTAL	2,711 SQ.FT.

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SIDE	10'
REAR	25'
SIDE STREET	20'

SITE PLAN APPROVAL

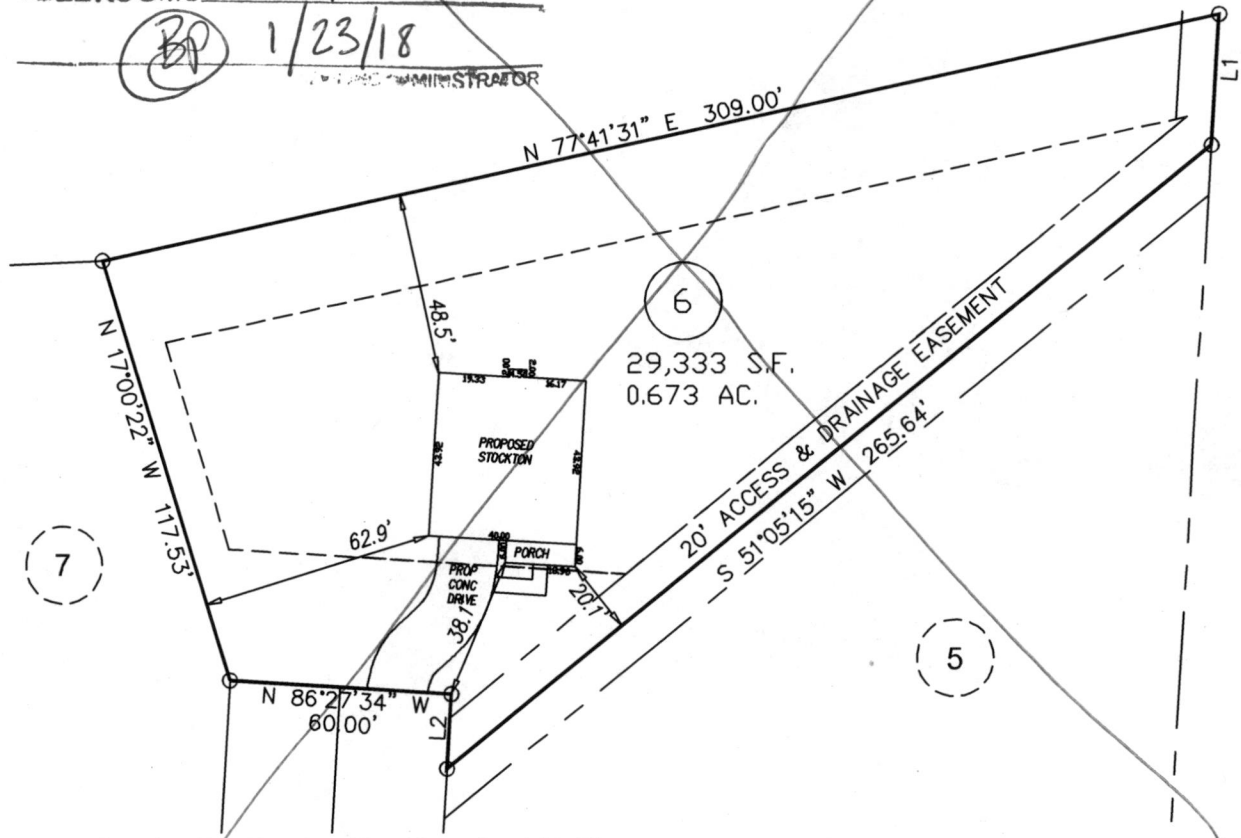
DISTRICT PA-30 USE SFD

4 BEDROOMS

BP 1/23/18

ADMINISTRATOR

REVISION: MOVED HOUSE TO THE RIGHT 10' PER REQUEST 11-14-17
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60' PUBLIC R/W



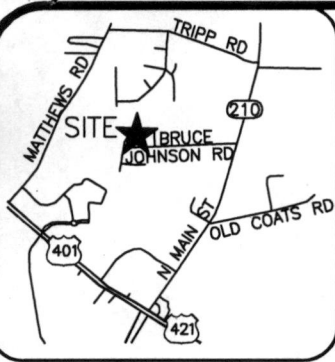
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	DRAWN BY:	AMW
	SCALE:	1"=50'
	DATE:	09/05/17

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TOTAL	2,648 SQ.FT.

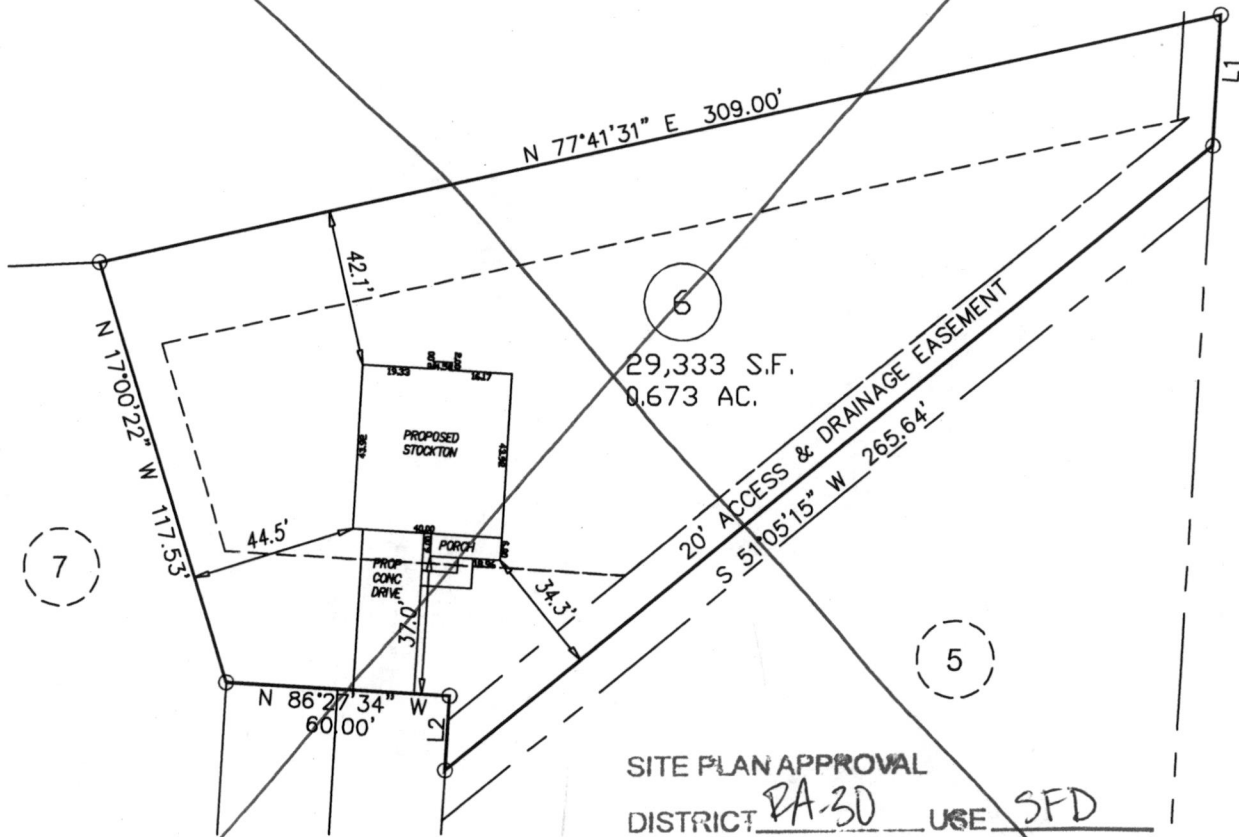
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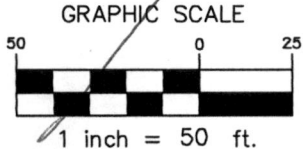
SITE PLAN APPROVAL

DISTRICT PA-30 USE SFD

#BEDROOMS 4

9/22/17

BP



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