

Initial Application Date: 9/22/17

Application # 17-50042501  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Investment Choices LLC Mailing Address: 1901 Beck Rowland

City: Fuquay Varina State: NC Zip: 27546 Contact No. \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT: GAM Robinson Homes, LLC Mailing Address: 4200 Ramsey Street Suite 200

City: Fayetteville State: NC Zip: 28311 Contact No: 910.401.5505 ext 226 Email: lauren.grhomes@gmail.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lauren Robinson Phone # 910.401.5505 ext 226

PROPERTY LOCATION: Subdivision: Johnson Farms Lot #: 6 Lot Size: 0.673 ac.

State Road # 1434 State Road Name: Bruce Johnson Road Map Book & Page: 2006, 986

Parcel: 110610100006 PIN: 0651-81-7670.000

Zoning: RA-30 Flood Zone: X Watershed: WS-TV Deed Book & Page: 2170, 0583 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 50 x 40) # Bedrooms: 4 # Baths: 2.5 Basement (w/wo bath): \_\_\_\_\_ Garage: 458 Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: X Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

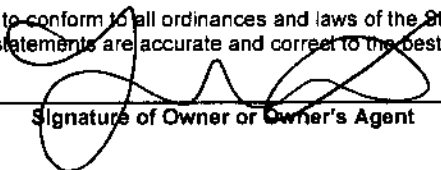
**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>37</u>
Rear		<u>25</u>		<u>42.1</u>
Closest Side		<u>10</u>		<u>34.3</u>
Sidestreet/corner lot		<u>20</u>		<u>44.5</u>
Nearest Building on same lot				

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: up 260/401 left onto  
Bruce Johnson road

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

9/19/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NAME: Gary Robinson Homes

APPLICATION #: 17-58042501

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION # (32) 10/10 024308

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

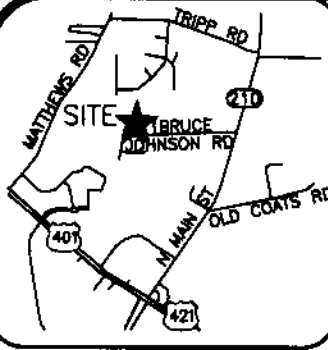
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/19/17  
DATE



VICINITY MAP (NTS)

- LEGEND**
- AC=AIR CONDITIONING UNIT
  - BOC=BACK OF CURB
  - DW=CONC DRIVEWAY
  - EB=ELECTRIC BOX
  - EDP=EDGE OF PAVEMENT
  - P=PATIO
  - PO=PORCH
  - SCO=CLEANOUT
  - SW=SIDEWALK
  - TP=TELEPHONE PEDESTAL
  - WM=WATER METER
  - IRON PIPE FOUND
  - ⊙ IRON PIPE SET
  - NAIL SET

**IMPERVIOUS AREA**

HOUSE	1,879 SQ.FT.
DRIVE	699 SQ.FT.
WALK	70 SQ.FT.

TOTAL 2,648 SQ.FT.

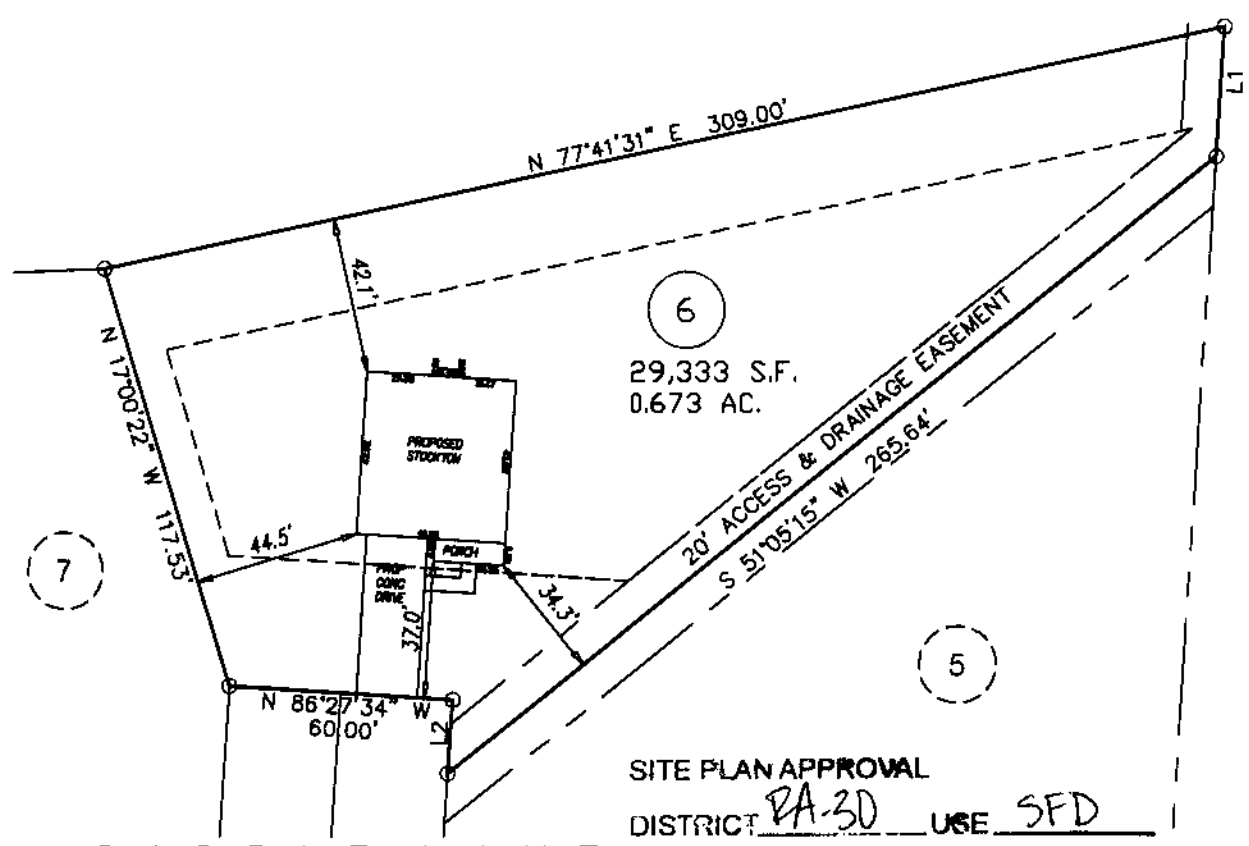
**SETBACKS**

FRONT	35'
SIDE	10'
REAR	25'
SIDE STREET	20'

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

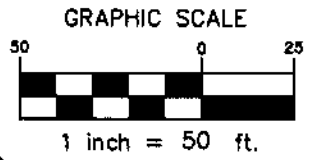
SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.



SADDLE LANE  
 60' PUBLIC R/W

SITE PLAN APPROVAL  
 DISTRICT PA-30 USE SFD  
 #BEDROOMS 4  
9/22/17 BP  
 ADMINISTRATOR



LINE	BEARING	DISTANCE
L1	N 03°32'26" E	35.13'
L2	N 03°32'26" E	20.00'

PLOT PLAN

PROJECT:	14-004
DRAWN BY:	AMW
SCALE:	1"=50'
DATE:	09/05/17

FOR  
**GARY ROBINSON HOMES**  
 SADDLE LANE  
 LOT 6 JOHNSON FARMS SUBDIVISION  
 NEILL'S CREEK TWP., HARNETT CO., NC  
 P.B. 2006, PG. 986-988

**ECLS GLOBAL**  
 U.S. VETERAN-OWNED  
 19 N MCKINLEY ST  
 COATS, NC 27521  
 910.897.3257 ECLSGLOBAL.COM  
 910.897.2329 (FAX) CO#C-4175

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name JJB Investments, LLC Date \_\_\_\_\_  
Site Address 76 Saddle Lane, Lillington, NC 27546 Phone 910-401-5505  
Directions to job site from Lillington 310 N to Bruce Johnson Rd - Right onto Saddle Lane -  
Lot in center of cul de sac -

Subdivision Johnson Farms Lot 6  
Description of Proposed Work Single Family New Construction # of Bedrooms 4  
Heated SF 2066 Unheated SF 458 Finished Bonus Room? Yes Crawl Space \_\_\_\_\_ Slab X

**General Contractor Information**

Gary Robinson Homes, LLC 910-401-5505  
Building Contractor's Company Name Telephone  
6200 Ramsey Street, Suite 200, Fayetteville, NC 28311 gary.grhomes@gmail.com  
Address Email Address  
61530  
License #

**Electrical Contractor Information**

Description of Work New Construction Service Size 200 Amps T-Pole X Yes \_\_\_\_\_ No \_\_\_\_\_  
Bugord Electric, LLC 910-723-1937  
Electrical Contractor's Company Name Telephone  
948 PAN Drive, Hope Mills, NC 28348 dbelectric210@yahoo.com  
Address Email Address  
31424-U  
License #

**Mechanical/HVAC Contractor Information**

Description of Work New Construction  
Chaseo, Inc. 910-488-0318  
Mechanical Contractor's Company Name Telephone  
P.O. Box 3603, Fayetteville, NC 28303 Chaseo@embargo.com  
Address Email Address  
2957 PH 1-3  
License #

**Plumbing Contractor Information**

Description of Work New Construction # Baths \_\_\_\_\_  
Dell Hairre Plumbing, LLC 910-429-9939  
Plumbing Contractor's Company Name Telephone  
P.O. Box 65048, Fayetteville, NC 28306 dellhairreplumbing@hotmail.com  
Address Email Address  
32886  
License #

**Insulation Contractor Information**

Cumberland Insulation Co, Inc 910-484-7118  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule.

  
Signature of Owner/Contractor/Officer(s) of Corporation

5/16/18  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Gary Robinson Homes, LLC

Sign w/Title owner

Date 5/17/18

**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**

Entry #: 738429

Filed on: 10/16/2017

Initially filed by: Lauren.grh

**Designated Lien Agent**

First American Title Insurance Company

Online: [www.ficascnc.com](http://www.ficascnc.com) <http://www.1stamr.com>

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@licascnc.com](mailto:support@licascnc.com) [support@1stamr.com](mailto:support@1stamr.com)

**Owner Information**

JJJB Investments

6200 Ramsey Street

Suite 200

Lillington, NC 28311

United States

Email: [lauren.grhomes@gmail.com](mailto:lauren.grhomes@gmail.com)

Phone: 910-670-8237

**Project Property**

LOT 6 JOHNSON FARMS  
76 SADDLE LANE  
LILLINGTON, NC 27546  
HARNETT County

**Property Type**

1-2 Family Dwelling

**Date of First Furnishing**

11/08/2017

**Print & Post**



**Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384