29779

HTE# 17-5-434981 Harnett County Department of Public Health

Improvement Permit

A building permit cannot be issued with only an Improvement Permit			
ISSUED TO: Gary Robinson Homes, LLC SUBDIVISION Johnson Forms LOT # 16			
NEW REPAIR EXPANSION	REPAIR EXPANSION Site Improvements required prior to Construction Authorization Issuance:		
Type of Structure: 3BR 50' x 40' 5F		equired prior to construction Authoriz	ation issuance:
Proposed Wastewater System Type: 25% 22		10	
Projected Daily Flow: 3CGGPD			
	pants: max		
Basement □Yes □ No	and,		
Pump Required: ☐Yes ☐ No ☐ May be requi	red based on final location and elevations of facilities		
Type of Water Supply: Community Public	☐ Well Distance from well feet	Permit valid for:	Five years
Permit conditions:		Territe Taile 101.	☐ No expiration
			— v.p
	200 13/3/ 13/3/		CHED SITE SKETCH
The issuance of this permit by the Health Department in no way guara	itees the issuance of other permits. The permit holder is responsible for o	hecking with appropriate governing bodies in n	neeting their requirements. This
the Laws and Rules for Sewage Treatment and Disposal and to condition	hanges. The Improvement Permit shall not be affected by a change in ow	nership of the site. This permit is subject to co	ompliance with the provisions of
the cars and holes for sewage treatment and orsposal and to condition	s of this permit.		
133	Carrier And in		
	Construction Authorization		
	(Required for Building Permit)		
The construction and installation requirements of Rules .1950, .1952, .1	754, .1955, .1956, .1957, .1958. and .1959 are incorporated by reference	es into this permit and shall be met. Systems st	hall be installed in accordance
with the attached system layout.			
ISSUED TO: Gary Robinson Houses	PROPERTY LOCATION: 346	5 Suddle In (Room	TANSON ALL
J ROOM HOLDE	CURDIVISION Tobe	Son Farms	INT # IC
Facility Type: 3BN 50'X40' SETS			LUI # _16
	ures? 🗆 Yes 🗆 No		710
	reduction system	(Initial) Wastewater Flow: _	GPD GPD
(See note below, if applicable □)	10. 4		
rump to 3	5% red 5,6 (Repair)		
Installation Requirements/Conditions	Number of trenchest	g.	
Septic Tank Size gallons	Exact length of each trench 270 feet	Trench Spacing:	Feet on Center
Pump Tank Size gallons	Trenches shall be installed on contour at a		ches
	Maximum Trench Depth of: 34 inches	(Maximum soil cover shall no	t exceed
	(Trench bottoms shall be level to +/-1/4"	36" above the trench botton	
	in all directions)	To above the trench bottom)
Pump Requirements:ft. TDH vs			inches below pipe
	_ 4111	Aggregate Depth:	
Conditions:		Aggregate Depth:	inches above pipe
conditions.			inches total
WATER LINES (INC. URING TRANS.			
WATER LINES (INCLUDING IRRIGATION) MUST E	E 10FT. FROM ANY PART OF SEPTIC SYSTEM OR	REPAIR AREA.	
NO UTILITIES ALLOWED IN INITIAL OR REPAIR D	RAIN FIELD AREA.		
** If applicable: I understand the system type specified	is different from the type specified on the application	n I assent the specifications of th	·
**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.			
Owner/Legal Representative Signature:		Dates	
This Construction Authorization is subject to revocation if the circ plan of	(at or the intended use shapes. The Construction Authorization & III	Date:	
This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH			
SEE ATTACHED SITE SKEICH			
Authorized State A	The same of the sa	olada a	
Authorized State Agent:			
ANDREWS CURIN Construction Authorization Expiration Date: 12/21/2023			

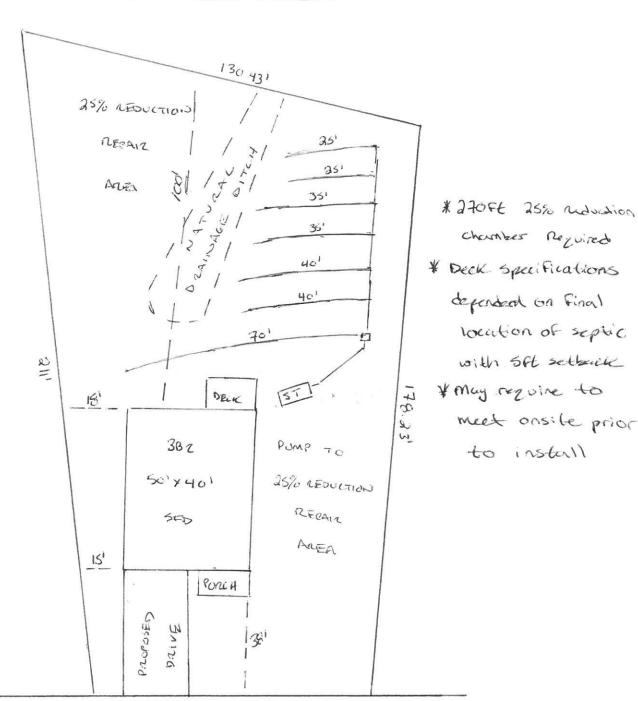
Harnett County Department of Public Health Site Sketch

Authorized State Agent:

PROPERTY LOCATON: 248 Saddle Ln. (Bruce Tohnson 14)

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Authorized State Agent: Date: 18/2/12017



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