Initial Application Date:

# COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

on same lot

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793

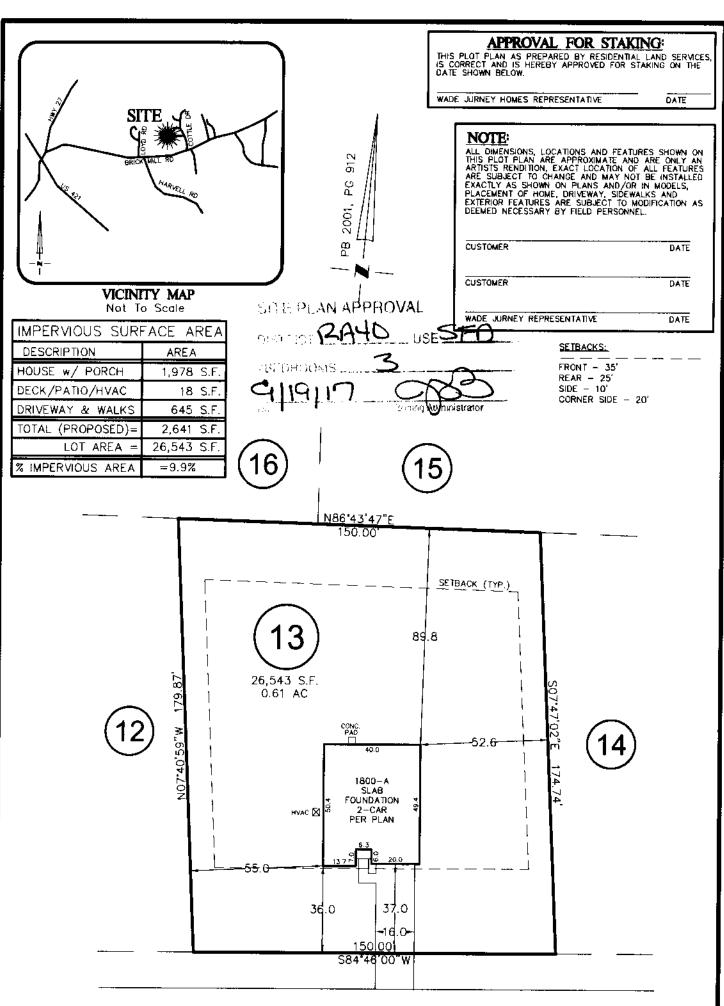
\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\* LANDOWNER: Mastin Baller Trv. Mailing Address: Zip:\_\_\_\_ Contact No: APPLICANT : WH LLC Mailing Address: 3300 Balleground AUL 5+6 230 City: CITY State: WCZip: Z7410 Contact No: 9995566 Email: Trabitz @Wade Some CONTACT NAME APPLYING IN OFFICE: Tara Rabit7 Phone # 919-995-5 PROPERTY LOCATION: Subdivision: State Road Name: Gillis CH Map Book & Page: ZA 🤇 PIN: 0589 .88.3710G Flood Zone: N Watershed: The Deed Book & Page: 1944 / 0915 Power Company: 2001 \*New structures with Progress Energy as service provider need to supply premise number PROPOSED USE: SFD: (Size 40 x 50 ) # Bedrooms: 3 # Baths 2.5 Basement (w/wo bath): Garage: V Deck: V Crawl Space: Slab: Siab: X Monolithic (is the bonus room finished? (\_\_\_) yes (\_\_\_) no w/ a closet? (\_\_\_) yes (\_\_\_) no (if yes add in with # bedrooms) Mod: (Size \_\_\_\_x\_\_\_) # Bedrooms\_\_\_ # Baths\_\_\_ Basement (w/wo bath)\_\_\_ Garage:\_\_\_ Site Bullt Deck:\_\_\_\_ On Frame\_\_\_ Off Frame (Is the second floor finished? (\_\_\_) yes (\_\_\_) no Any other site built additions? (\_\_\_) yes (\_\_\_) no Manufactured Home: \_\_\_SW \_\_DW \_\_TW (Size \_\_\_\_x \_\_\_) # Bedrooms: \_\_\_\_Garage: \_\_\_(site built?\_\_\_) Deck: \_\_\_(site built?\_\_\_) Duplex: (Size \_\_\_\_x\_\_\_) No. Buildings:\_\_\_\_\_ No. Sedrooms Per Unit:\_\_\_\_ Home Occupation: # Rooms: Use: Hours of Operation: Addition/Accessory/Other: (Size \_\_\_\_x \_\_\_) Use: \_\_\_\_\_\_ Closets in addition? (\_\_\_) yes (\_\_\_) no Water Supply: Y County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_\_\_) \*Must have operable water before final Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes (X) no Does the property contain any easements whether underground or overhead (X) yes (\_\_) no Structures (existing or proposed): Single family dwellings: \_\_Manufactured Homes:\_\_\_\_\_\_ Other (specify): Required Residential Property Line Setbacks: Front Minimum Rear Closest Side Sidestreet/comer lot Nearest Building

| SPECIFIC DIRECTIONS TO   | THE PROPERTY FROM L<br>406 Mayor St  | ILLINGTON: TAY             | e uc Hw   | 4 2105. TO  | Ve  |
|--|--|----------------------------|---|---|---|
|  |  |                            |   |   |   |
|  |  |                            |   |   | *****   |
|  |  |                            |   |   |   |
| If permits are granted I agree I hereby state that foregoing s | to conform to all ordinance statements are accurate an Signature of Owner of | d correct to the best of m | of North Carolina regula<br>y knowledge. Permit s | ating such work and the subject to revocation if fa | specifications of plans submitted<br>lse information is provided. |

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not ilmited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

"This application expires 6 months from the initial date if permits have not been issued"

441-00



# GILLIS COURT

| NAME:                      | 4  | adebrau  |  | APPLICATION #:  |                     |
|----------------------------|--|--|--|---|---------------------|
|                            |  | *This application to be  | e filled out when applying   | g for a septic system inspection.*  |                     |
| IF THE IN PERMIT depending | NFORMATION OR AUTHORIZE upon document 910-893-752: ironmental He All property lines must be Place "orange out buildings, Place orange of property is evaluation to | IN THIS APPLICATION IS A FION TO CONSTRUCT sation submitted. (complete option I salth New Septic System irons must be made clearly flagged approximate house corner flags" a swimming pools, etc. Environmental Health thickly wooded, Environ be performed. Inspect | S FALSIFIED, CHANGED, C<br>SHALL BECOME INVALID<br>site plan = 60 months; complete<br>m Code 8 00<br>visible. Place "pink properties of the properties of the properties plan<br>teach corner of the properties plan<br>card in location that is earnertal Health requires<br>ors should be able to wa | nt Permit and/or Authorization to Construct OR THE SITE IS ALTERED. THEN THE IMPROVEMENT D. The permit is valid for either 60 months or without expiration lete plat = without expiration)  CONFIRMATION #  roperty flags" on each corner i ron of fot. All property etween corners.  sposed structure. Also flag driveways, garages, decin developed at / for Central Permitting.  easily viewed from road to assist in locating property as that you clean out the undergrowth to allow the salk freely around site. Do not grade property confirmation. \$25.00 return trip fee may be incurred. | erty<br>ks,         |
| •<br>□ <u>Env</u>          | for failure to After preparir 800 (after sel confirmation Use Click2Go ronmental He Follow above   | uncover outlet lid, many proposed site call the ecting notification permanumber given at end ov or IVR to verify result ealth Existing Tank Inspiring tructions for placing  | erk house corners and e voice permitting system it if multiple permits exist of recording for proof ts. Once approved, proceeding Cod e 800 flags and card on prope  | if property lines, etc. once lot confirmed ready.  m at 910-893-7525 option 1 to schedule and use constitution is property lines.  Please not for request.  I ceed to Central Permitting for permits.   | de                  |
| •<br>•<br>SEPTIC           | After uncover<br>multiple pe m<br><b>given at end</b><br>Use Click2Go  | ring outlet end call the value, then u se code <b>80</b> of recording for prooper or IVR to hear results   | roice permitting system a  for Environmental Hea  fof request  Once approved, proce  | or a septic tank in a mobile home park) at 910-893-7525 option 1 & select notification permealth ins pection.  Please note confirmation numbered to Central Permitting for remaining permits.  c): can be ranked in order of preference, must choose one.   | it if<br><u>ser</u> |
|                            |  |  | { <b>X</b> } Conventional  |   |                     |
| {}} Al                     |  | {}} Other  |  | •   |                     |
| The appli                  | cant shall noti  | fy the local health departn  | nent upon submittal of this<br>attach supporting document  | s application if any of the following apply to the property station.  | in                  |
| {}}YES                     | { <b>¼</b> } №   | Does the site contain a  | iny Jurisdictional Wetlands  | ts?   |                     |
| {}}YES                     | { <b>∑</b> } NO  | Do you plan to have a  | n <u>irrigation system</u> now or  | r in the future?  |                     |
| {}}YES                     | (X) NO   | Does or will the buildi  | ing contain any <u>drains</u> ? Ple  | ease explain.   | _                   |
| {}}YES                     | ( <u>\</u> ) NO  | Are there any existing   | wells, springs, waterlines   | or Wastewater Systems on this property?   |                     |
| {}}YES                     | { <b>₹</b> } №   | Is any wastewater goir   | ng to be generated on the si   | site other than domestic sewage?  |                     |
| {}}YES                     | { <u>¥</u> } №   | Is the site subject to ap  | oproval by any other Public  | ic Agency?  |                     |
| { }YES                     | { <u>X</u> } NO  | Are there any Easemen  | nts or Right of Ways on thi  | nis property?   |                     |
| { <u>X</u> }YES            |  | Does the site contain a  | iny existing water, cable, p   | phone or underground electric lines?  |                     |
| ,                          |  |  |  | ocate the lines. This is a free service   |                     |
| Have Re                    | ad This Applic   |  |  | rein Is True, Complete And Correct. Authorized County A   | nd                  |
|                            |  |  |  | To Determine Compliance With Applicable Laws And Rule   |                     |
| Underst                    | and That I Am  | Solely Responsible For Th  | e Proper Identification And  | Labeling Of All Property Lines And Corners And Making   |                     |
| The Site                   | ocessible So Th  | nat A Complete Site Evalua   | ation Can Be Performed.  |   |                     |
| /.                         | . 0 1  | -+   |  | $\sim 1.$   |                     |

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

### AGREEMENT TO PURCHASE AND SELL LOT(S) OR VACANT LAND

THIS AGREEMENT TO PURCHASE AND SELL LOT(S) OR VACANT LAND (the "Agreement") is made this 51/2 day of \_\_\_\_\_\_\_\_\_, 20 \_\_\_\_\_\_\_, 20 \_\_\_\_\_\_\_, by and between WJH LLC, a Delaware limited liability company (tereinafter, "WJH"), and Mastin Baker Investments, LLC (hereinafter, the "Seller").

#### WITNESSETH:

WHEREAS, Seller is the owner of certain real property commonly known as Cottlestone Estates, and more particularly described on Exhibit "A", which is attached hereto and incorporated by reference (the "Property", or each individual lot being referred to as a "Lot");

WHEREAS, WJH is engaged in the business of building and selling residential real properties in the southeastern United States, among other places, and acquires vacant lots or land from time to time in furtherance of that business; and

WHEREAS, WJH desires to purchase the Property from Seller, and Seller desires to sell the Property to WJH.

NOW THEREFORE, in and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby acknowledge, agree and covenant as follows:

1. **DEFINITIONS.** The following defined terms shall have the meanings set forth below:

a. "Seller":

Mastin Baker Investments, LLC

b. "Purchaser" or "WJH":

WJH LLC, a Delaware limited liability company,

and/or any of its successors or assigns;

c. "Purchase Price":

(\$224,000)

d. "Earnest Money":

(\$4,000), to be deposited in accordance Section 4, below.

e. "Escrow Agent":

Black, Slaughter, & Black, PA 3623 N. Elm Street, Suite 200 Greensboro, NC 27455

f. "Effective Date":

The date on which this Agreement is executed by the latter to sign of Purchaser or Seller, as indicated on the

Seller

WJH\_

EXHIBIT "A"

| Lot# | Address | Street         | City  | State | Zip   |
|------|---------|----------------|-------|-------|-------|
| 2    | 45      | Cottle Lake Dr | Coats | NC    | 27521 |
| 7    | 71      | Gillis Ct      | Coats | NC    | 27521 |
| 13   | 50      | Gillis Ct      | Coats | NC    | 27521 |
| 16   | 39      | Modlin Ct      | Coats | NC    | 27521 |
| 21   | 40      | Modlin Ct      | Coats | NC    | 27521 |
| 30   | 78      | Vic McLoud Ct  | Coats | NC    | 27521 |
| 35   | 385     | Cottle Lake Dr | Coats | NC    | 27521 |
| 41   | 366     | Cottle Lake Dr | Coats | NC    | 27521 |

Seller

WJH\_

# CONFIRMATION OF AGENCY RELATIONSHIP, APPOINTMENT & COMPENSATION

NOTE: When working with an Unrepresented Seller (For Sale By Owner) you should use Form 150.

See Guidelines (Standard Form 220G) on proper use of this form.

| TO LISTING AGENT:  | Lucrecia Jackson   |  |  |
|--|--|--|--|
| FIRM NAME:   | Ann Gurkin Realty, Inc   |  |  |
| FAX#:  |  |  |  |
| FROM SELLING AGENT:  |  |  |  |
| FIRM NAME:   |  |  |  |
| FAX#:  |  |  |  |
| Thank you for checking with your seller and permi  | tting me to show your listing as a 🖹 buyer agent 🔲 subagent of seller.  Cottlestone Estates (Lots Listed on  |  |  |
| PROPERTY DESCRIPTION:  |  |  |  |
|  | WJE LLC  |  |  |
| APPOINTMENT DATE:  | TIME:  |  |  |
| FEE ARRANGEMENT:  (a) You hereby confirm that your offer of follows: 3.5% of purchase price              | of compensation to my firm regarding any sale of the Property to Buyer shall be as   |  |  |
| procuring cause of any such sale.  (b) If I have received or am to receive a such fee(s) are as follows: | insture on this document does not constitute an acknowledgment that I am the my other fee(s) in connection with the sale of the Property, I hereby confirm that mation back to me at your earliest convenience. Please call me at my office: |  |  |
| or at:  prior to the showing. Thank you for your cooperation   | if there are any further instructions or communications  |  |  |
| VALADITY OR ADEQUACY OF ANY PROVISIO   | REALTORS®, INC. MAKES NO REPRESENTATION AS TO THE LEGAL N OF THIS FORM IN ANY SPECIFIC TRANSACTION.  |  |  |
| Listing Agent Lucrecia Jackson   | Date   |  |  |
| Juring Carroll 5/31/201  | 17 May 31, 2017 Date   |  |  |
| Sciling Agent Jeremy Carroll  Buyer agent Subagent of Se   |  |  |  |
| ACKNOWLEDGEMENT BY BUYER AND/OR  | SELLER (Optional—see Guidelines)   |  |  |
| Seller hereby acknowledges receipt of a copy of this consents to the fee arrangements set forth herein.  | form and  Buyer hereby acknowledges receipt of a copy of this form and consents to the fee arrangements set forth herein.  |  |  |
| Seller:  | Buyer:   |  |  |
| Date:6- - 7  | Date: Buyer:   |  |  |
| Date:  | Date:  |  |  |
| Entity Seller: Mastin Baker Twestma<br>(Name of LLC/Corporation/Partners)                                | Entity Buyer: (Name of LLC/Corporation/Partnership/Trust/etc.)   |  |  |
| By:  | By:  |  |  |
| Name:  | Name:  |  |  |
| Title:   | Title:   |  |  |
| Date:  | Date:  |  |  |
| North Carolina Association of REALTO   | Page 1 of 1 STANDARD FORM 228 RS9, Inc. Revised 7/2014 0 7/2016  |  |  |

Condumpae Estates

errali Phone: (919/461-4604 Produced with sipForm® by zipLogic 18070 Fitners Me Rood, Framer, Mohiga

# DO NOT REMOVE!

# Details: Appointment of Lien Agent

Entry #: 714373

Filed on: 09/01/2017 Initially filed by: wjh2013

#### Designated Lien Agent

Investors Title Insurance Company

27601

Phone: 888-690-7384 Fax: 913-489-5231

Email: supported liensing com

#### Project Property

CSE 13 50 Gillis Ct Coats, NC 27521 Harnett County

#### Property Type

1-2 Family Dwelling

#### Print & Post



#### Contractors:

Please post this notice on the Job Site.

# Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

#### Owner Information

WiH, LLC 3300 Battleground Ave Suite 230 Greensboro, NC 27410 United States

Email: trabitz/d/wadejurneyhomes.com

Phone: 919-995-5654

View Comments (0)

Technical Support Hotline: (888) 690-7384