

COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: _____ Occupancy: _____

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: RESIDENTIAL
Name: SAMUEL WINKINS CONSTRUCTION

Address: 166 WILGANS WAY N

Permit Numbers

Building: 17-50042293
Electrical: 11
Insulation: 11
Plumbing: 11
Mechanical: 11
MFG Home: _____

Date: 5/23/18 Building Official: [Signature]

ADDRESS : 166 MICAH'S WAY N SUBDIV: ANDERSON CREEK CLUB
CONTRACTOR : SAMUEL WILKINS CONSTRUCTION PHONE : (919) 868-7488
OWNER : JOHNSTON JOHNNY & LOUISMARY F PHONE :
PARCEL : 01-0535-10- -0100- -36-
APPL NUMBER: 17-50042293 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : T/S: 09/19/2017 08:52 AM LLUCAS ----
166 MICAH'S WAY - ANDERSON CREEK CLUB
TAKE 27 TOWARD AANDERSON CREEK - LEFT
ON NURSERY - LEFT INTO CONSTRUCTION
ENTRANCE

STRUCTURE: 000 000 71X73 4BDR 3.5BTH W/BASE W/GAR W/DEC BON
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 4.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : SEWER WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	10/19/17 10/19/17	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003041282 166 MICAH'S WAY N SPRING LAKE 28390 T/S: 10/19/2017 09:16 AM SBENNETT -----
B101 01	10/19/17 10/19/17	JH AP	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 003041290 T/S: 10/18/2017 01:41 PM BPETRICH ----- TPOLE ALSO PLEASE :) NEED TO SEE GROUND ROD FOR T-POLE -----
B103 01	11/03/17 11/03/17	DT AP	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 003048709 T/S: 11/02/2017 12:31 PM LLUCAS ----- T/S: 11/03/2017 02:39 PM DETAYLOR -----
B105 01	11/16/17 11/16/17	JH AP	R*OPEN FLOOR TIME: 17:00 VRU #: 003053816 T/S: 11/15/2017 11:29 AM LLUCAS -----
B104 01	1/12/18 1/12/18	JB AP	R*FOUND & SETBACK VERIF SURVEY TIME: 17:00 VRU #: 003076213 T/S: 01/12/2018 01:34 PM JBROCK -----
R425 01	3/02/18 3/02/18	JH DA	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003096393 T/S: 03/01/2018 12:34 PM DJOHNSON ----- CUSTOMER WOULD LIKE AFTERNOON IF POSSIBLE 1)Bond faucet to motor on master bath tub per code.2)Support vent pipe in master bath ceiling every 12".3)Fire caulk wire at top plate of stairs.4)Sleeve & seal sewer line at foundation wall per code.
I129 01	3/07/18 3/07/18	TSG AP	R*INSULATION INSPECTION TIME: 17:00 VRU #: 003098183 T/S: 03/06/2018 11:14 AM BPETRICH -----
R425 02	3/07/18 3/07/18	TSG AP	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003098175 T/S: 03/06/2018 11:14 AM BPETRICH ----- T/S: 03/07/2018 02:17 PM SGUY -----
M305 01	4/24/18 4/24/18	JH DA	R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 003117454 T/S: 04/23/2018 09:10 AM LLUCAS ----- remove water from ditch & bed pipe
P307 01	4/24/18 4/24/18	JH DA	R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 003117470 T/S: 04/23/2018 09:10 AM LLUCAS ----- remove water from ditch & bed pipe
M305 02	4/27/18 4/27/18	JH AP	R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 003119609 T/S: 04/26/2018 12:20 PM LLUCAS -----
P307 02	4/27/18	JH	R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 003119617

ADDRESS : 166 MICAHS WAY N
CONTRACTOR : SAMUEL WILKINS CONSTRUCTION
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APPL NUMBER: 17-50042293 CP NEW RESIDENTIAL (SFD)

SUBDIV: ANDERSON CREEK CLUB
PHONE : (919) 868-7488
PHONE :

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
R429 01	4/27/18 5/11/18 5/11/18	AP JH DA	T/S: 04/26/2018 12:20 PM LLUCAS FOUR TRADE FINAL TIME: 17:00 VRU #: 003126273 T/S: 05/10/2018 11:46 AM LLUCAS 1) House # 0) Seal cracks around garage door. 3) Caulk all plumbing fixtures & back splashes. 4) Missing shower head in master shower. 5) Need access panel for master tub & receptacle needs to face out. 6) Missing child safety latches on master bedroom windows. 7) Install vent registers. 8) Front right bed closet light closer than 12" from shelf. 9) Ground rods. 10) Label AHU & condensing units at breakers & units. 11) Need vent wells on foundation vents. 12) Missing insulation under house. 13) Max 20 amp breaker on condensing unit. ISSUED TEMP-POWER
R429 02	5/23/18 <u>11</u>	TI <u>AB</u>	FOUR TRADE FINAL TIME: 17:00 VRU #: 003130978 T/S: 05/22/2018 02:07 PM LLUCAS

COMMENTS AND NOTES