

COUNTY OF HARNETT  
Building Inspections Department  
Planning Services

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: RESIDENTIAL

Name: COMFORT HOMES

Address: 55 SPRINGMOUNT DR.

Date: 4/6/18

Building Official: \_\_\_\_\_

**Permit Numbers**

Building: 17-50042269

Electrical: ''

Insulation: ''

Plumbing: ''

Mechanical: h

MFG Home: \_\_\_\_\_

*[Handwritten Signature]*

ADDRESS : 55 SPRINGMOOR DR  
CONTRACTOR : COMFORT HOMES INC  
OWNER : CROSSLINK PARTNERS C/O CHARLES  
PARCEL : 04-0664- - -0092- -25-  
APPL NUMBER: 17-50042269 CP NEW RESIDENTIAL (SFD)

SUBDIV: CROSS LINK PLACE  
PHONE : (919) 553-3242  
PHONE :

DIRECTIONS : T/S: 09/15/2017 10:30 AM JBROCK ----  
CROSSLINK PLACE #43B

76408186

STRUCTURE: 000 000 46X49 3BDR 2BA CRAWL W/ GARAGE & DECK

FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3000000.00  
SEPTIC - EXISTING? : SEWER  
PROPOSED USE : SFD  
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	11/30/17 11/30/17	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003059508 55 SPRINGMOOR DR ANGIER 27501 T/S: 11/30/2017 11:21 AM SBENNETT -----
B101 01	11/30/17 11/30/17	DT AP	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 003059516 T/S: 11/29/2017 12:28 PM LLUCAS ----- T/S: 11/30/2017 12:10 PM DETAYLOR -----
B103 01	12/19/17 12/19/17	MC AP	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 003068103 T/S: 12/15/2017 02:25 PM BPETRICH ----- T/S: 12/19/2017 02:37 PM MCOOK -----
B105 01	1/11/18 1/11/18	MC DA	R*OPEN FLOOR TIME: 17:00 VRU #: 003075132 T/S: 01/10/2018 02:10 PM LLUCAS ----- T/S: 01/11/2018 02:36 PM MCOOK ----- 1. ALL PIER AND CURTAIN FOUNDATION WALLS MUST HAVE GIRDER DOUBLE BANDS FROM PIER TO PIER AND PROPERLY LEDGERED OR HANGERED FLOOR JOIST
B105 02	1/12/18 1/12/18	MC AP	R*OPEN FLOOR TIME: 17:00 VRU #: 003075454 T/S: 01/11/2018 11:30 AM BPETRICH ----- T/S: 01/12/2018 04:35 PM MCOOK -----
R425 01	2/08/18 2/08/18	MC DA	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003086337 T/S: 02/06/2018 02:25 PM BPETRICH ----- T/S: 02/08/2018 05:22 PM MCOOK ----- 1. INSTALL PLUMBING BOOTS 2. HEADER OVER FRONT DOOR NOT PER PLANS
I129 01	2/13/18 2/13/18	MC AP	R*INSULATION INSPECTION TIME: 17:00 VRU #: 003088465 T/S: 02/12/2018 12:54 PM DJOHNSON ----- T/S: 02/13/2018 02:40 PM MCOOK -----
R425 02	2/13/18 2/13/18	MC AP	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003088457 T/S: 02/12/2018 12:54 PM DJOHNSON ----- T/S: 02/13/2018 02:40 PM MCOOK -----
M305 01	3/22/18 3/22/18	MC AP	R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 003104304 T/S: 03/20/2018 03:58 PM LLUCAS ----- T/S: 03/22/2018 02:58 PM MCOOK -----
P307 01	3/22/18 3/22/18	MC AP	R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 003104312 T/S: 03/20/2018 03:58 PM LLUCAS ----- T/S: 03/22/2018 02:58 PM MCOOK -----
R429 01	4/05/18 <u>11</u>	TI <u>HP</u>	FOUR TRADE FINAL TIME: 17:00 VRU #: 003110814 T/S: 04/04/2018 12:45 PM DJOHNSON ----- LOCK BOX CODE IS 1608

-----  
ADDRESS . . : 55 SPRINGMOOR DR  
CONTRACTOR : COMFORT HOMES INC  
OWNER . . . : CROSSLINK PARTNERS C/O CHARLES  
PARCEL . . . : 04-0664- - -0092- -25-  
APPL NUMBER: 17-50042269 CP NEW RESIDENTIAL (SFD)  
-----

SUBDIV: CROSS LINK PLACE  
PHONE : (919) 553-3242  
PHONE :

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
R429 02	4/06/18 <u>u</u>	TI <u>AP</u>	FOUR TRADE FINAL TIME: 17:00 VRU #: 003111655 T/S: 04/05/2018 03:41 PM BPETRICH -----

----- COMMENTS AND NOTES -----

## HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JBR0CK                    Type: CP    Drawer: 1  
Date: 10/03/17 52            Receipt no: 102803

Year	Number	Amount
2017	50042269	
55 SPRINGMOOR DR		
ANGIER, NC 27501		
B1	BP - PERMIT FEES	\$865.00
SFD		

COMFORT HOMES

Tender detail		
CK CHECK PAYMEN	38023	\$865.00
Total tendered		\$865.00
Total payment		\$865.00

Trans date: 10/03/17            Time: 12:09:19

\*\* THANK YOU FOR YOUR PAYMENT \*\*

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Open: 180317  
Date: 18/03/17 25 Receipt no: 185883  
Type: CP Draw: 1

Amount  
Year Number  
5017 2084589  
25 SPRINGWOOD DR  
ANGIER, NC 27501  
RT BP - PERMIT FEES  
\$882.00

SPD

COMFORT HOMES

Total payment  
Total tendered  
CK CHECK PAYMEN 38853  
Tender detail  
\$882.00  
\$882.00  
\$882.00

Trans date: 18/03/17 Time: 15:03:19

\*\* THANK YOU FOR YOUR PAYMENT \*\*