



COUNTY OF HARNETT CHECK REQUEST FORM

Account Number: 110-0000-345.18-00

Project Number: _____

Vendor Name: Atlantic Construction Inc

Vendor Number: _____

Remittance Address: 7 Doris Ave. E.
Jacksonville, NC 28540

Date: September 13, 2017 _____

Mail to payee

Check to be picked up by: _____

(Requires approval of Finance Officer)

Approved: _____ Disapproved: _____

	Description	Amount
	ENVH Soil Evaluation Fees	
	17-5-42239- Sweet Water Lot 51	\$ 750.00
	17-5-42240- Sweet Water Lot 52	\$ 750.00
Total Amount Due		\$ 1,500.00

Reason for check request: Both lots have previously been permitted in April, customer requested refund.

This check request has been examined by me and is hereby approved for payment.

Department Head or Authorized Designee _____ Date _____

Graham H. Byrd, R.E.H.S.

*This instrument has been
preaudited in the manner required
by the Local Government Budget
and Fiscal Control Act*

Harnett County Finance Director

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: BPETRICH Type: CP Drawer: 1
Date: 9/11/17 51 Receipt no: 01592

Year	Number	Amount
2017	50042240	
92941	TECH 4	
LILLINGTON, NC	27546	
84	BP - ENV HEALTH FEES	\$750.00

NEW TANK

ATLANTIC CONSTRUCTION

Tender detail	
CP CREDIT CARD	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 9/11/17 Time: 15:34:02

** THANK YOU FOR YOUR PAYMENT **

HARNETT COUNTY CASH RECEIPTS
*** CUSTOMER RECEIPT ***

Oper: BPETRICH Type: CP Drawer: 1
Date: 9/11/17 51 Receipt no: 81590

Year	Number	Amount
2017	50042239	
92941	TECH 4	
LILLINGTON, NC	27546	
B4	BP - ENV HEALTH FEES	\$750.00

NEW RANK

ATLANTIC CONSTRUCTION

Tender detail	
CP CREDIT CARD	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 9/11/17 Time: 15:33:19

** THANK YOU FOR YOUR PAYMENT **

Harnett County
Application Inquiry

Application number : 17 50042239
 Application status, date . . . : CLOSED 9/13/17
 Property : 81 FOLLY CT
 PARCEL NUMBER. : 01-0544- - -0004- -59- 01
 PIN. : 0544-36-9950.000
 Subdivision : SWEETWATER 71LOTS
 Zoning : RA-20R RES/AGRI DIST - RA-20R
 Application type : CPSF CP NEW RESIDENTIAL (SFD)
 Application date : 9/11/17
 Tenant number, name : LOT ALREADY PERMITTED17-41034
 Master plan number, rev'wd by: F7 BP
 Estimated valuation :
 Total square footage : 0
 Public building : NO
 Work description, qty :
 Pin number : 381439
 Application desc : 53X40 3BD 2.5BA SLAB W/GARAGE

Press Enter to continue.

F3=Exit F5=Land inq F7=Appl names F8=Tracking inq F9=Bond inquiry F10=Fees
 F11=Receipts F12=Cancel F13=Val calcs F14=Misc info F24=More keys

Harnett County
Application Inquiry

Application number : 17 50042240
 Application status, date . . . : CLOSED 9/13/17
 Property : 97 FOLLY CT
 PARCEL NUMBER : 01-0544- - -0004- -60- 01
 PIN : 0544-36-9939.00
 Subdivision : SWEETWATER 71LOTS
 Zoning : RA-20R RES/AGRI DIST - RA-20R
 Application type : CPSF CP NEW RESIDENTIAL (SFD)
 Application date : 9/11/17
 Tenant number, name : LOT A LREADY PERMITTED 17-41035
 Master plan number, rev'wd by: F7 BP
 Estimated valuation :
 Total square footage : 0
 Public building : NO
 Work description, qty :
 Pin number : 432640
 Application desc : 40X42 4BD 2.5BA SLAB W/GARAGE

Press Enter to continue.

F3=Exit F5=Land inq F7=Appl names F8=Tracking inq F9=Bond inquiry F10=Fees
 F11=Receipts F12=Cancel F13=Val calcs F14=Misc info F24=More keys

Initial Application Date: 9/11/17

Application # 17-50042240

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: DIVERSIFIED INVESTORS INC. Mailing Address: P.O. Box 1685
City: Jacksonville State: NC Zip: 28540 Contact No: 910-346-9800 Email: bettyb@jlancl.com

APPLICANT: ATLANTIC CONSTRUCTION INC. Mailing Address: 7 DORIS AVE. E.
City: Jacksonville State: NC Zip: 28540 Contact No: 910-938-9053 Email: aci@atlanticconstruction.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lee HUFFMAN Phone # 910-330-9706

PROPERTY LOCATION: Subdivision: SWEET WATER Lot #: 52 Lot Size: 0.43ac

State Road # 2044 State Road Name: Will Lucas Rd. Map Book & Page: 2011 / 470

Parcel: 0105440004 60 PIN: 0544-36-9939.000

Zoning: RA-20R Flood Zone: X Watershed: GIS Deed Book & Page: 2363 / 0941 Power Company: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 40.2 x 42) # Bedrooms: 4 # Baths: 2 1/2 Basement (w/wo bath): _____ Garage: X Deck: _____ Crawl Space: _____ Slab: X Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within live hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no drainage easement

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Comments: _____

Front	Minimum	<u>35</u>	Actual	<u>36'</u>
Rear		<u>25</u>		<u>119'</u>
Closest Side		<u>10</u>		<u>24'</u>
Sidestreet/corner lot		<u>20</u>		
Nearest Building on same lot		<u>10</u>		

APPLICATION CONTINUED ON BACK

9-12-17
S

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

South on 401

TURN RIGHT ONTO W. Reeves Bridge Rd

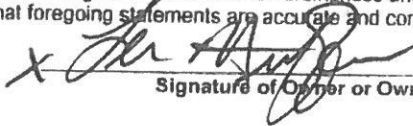
TURN LEFT ONTO Will Lucas Rd

TURN LEFT ONTO Hybrid Ln

TURN RIGHT ONTO Rainmaker St

TURN RIGHT ONTO Folly Ct 97 Folly Ct.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

x 
Signature of Owner or Owner's Agent

x 9-11-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

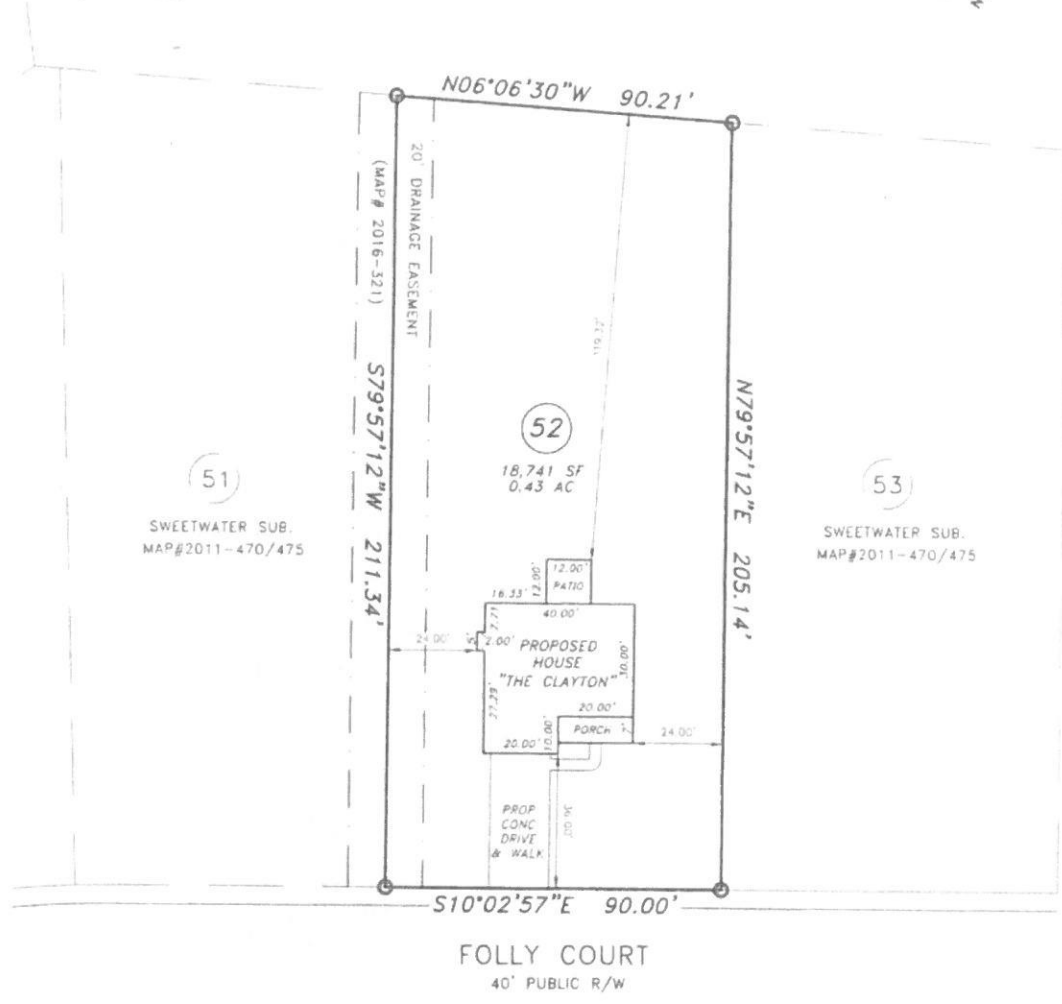


LEGEND
 R/W-RIGHT OF WAY
 DB-DEED BOOK
 PG-PAGE
 PROP-PROPOSED
 SF-SQUARE FEET
 AC-ACRE(S)
 CONC-CONCRETE
 ESMT-EASEMENT
 PL-PROPERTY LINE

SHASTA HARTLEY MATHEWS
 DB 2114, PG 732

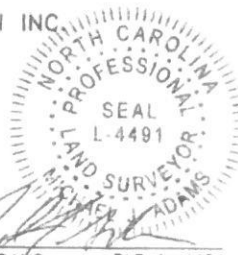


Vicinity Map
 (Not to Scale)



PLOT PLAN

PROPERTY OF: ATLANTIC CONSTRUCTION INC
ADDRESS: 97 FOLLY COURT
CITY: LINDEN, NC
COUNTY: HARNETT
TAX PIN: 0544-36-9939.000



MICHAEL J. ADAMS
 PLS-L-4491
 CFS NC-075

TOWNSHIP: STEWARTS CREEK
DATE: AUGUST 29, 2017
SCALE: 1" = 40'
REFERENCE: LOT 52
 SWEETWATER SUB
 MAP # 2011
 PGS 470-475

MINIMUM SETBACKS:
 35'-FRONT
 10'-SIDE
 25'-REAR
 20'-CORNER



M.A.P.S. SURVEYING, INC.
 C-2589
 1506 FORT BRAGG ROAD
 FAYETTEVILLE, NC 28305
 PHN: (910)484-6432
 MAPSSURVEYING@NC.RR.COM

NOTES

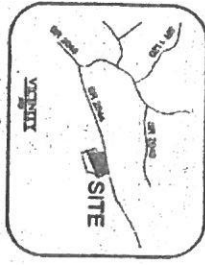
- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY.
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH G.S. 47-30

DRAWN BY: SFP

**THIS PART IS TO BE USED
IN CONNECTION WITH
SHEETS S-2, S-3, S-4, & S-5**

REVISIONS:
NO. 1
DATE: 04/26/2011
BY: JCS
REASON: AS SHOWN

WILL LUCAS RD. (SR 2044) (60' RW)



SARAH B. GOUNDER
PLANNING COMMISSIONER
D.B. 1188, PG. 183

REGISTERED PROFESSIONAL ENGINEER
STATE OF NORTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
No. 21171
DATE: 04/26/2011
BY: JCS
REASON: AS SHOWN

REGISTERED PROFESSIONAL SURVEYOR
STATE OF NORTH CAROLINA
REGISTERED PROFESSIONAL SURVEYOR
No. 21171
DATE: 04/26/2011
BY: JCS
REASON: AS SHOWN

REGISTERED PROFESSIONAL ENGINEER
STATE OF NORTH CAROLINA
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DATE: 04/26/2011
BY: JCS
REASON: AS SHOWN

GRAPHIC SCALE
(IN FEET)
1" = 100'

28.80 ACRES TOTAL
FUTURE DEVELOPMENT
DIVERSIFIED INVESTORS, INC.
P.O. BOX 1685
JACKSONVILLE, NC 28540
D.B. 2383, PG. 141
MAP# 2007-323

28.80 ACRES
FUTURE DEVEL
DIVERSIFIED INVE
P.O. BOX 1685
JACKSONVILLE, NC 28540
D.B. 2383, PG. 141
MAP# 2007-323

**SUBDIVISION PLAT
FOR
SWEETWATER
SUBDIVISION**

LOCATION:
WILL LUCAS RD (SR 2044)
STEWART'S CREEK TOWNSHIP
HARNETT COUNTY, NC

PROPERTY OWNER(S):
DIVERSIFIED INVESTORS, INC.
P.O. BOX 1685
JACKSONVILLE, NC 28540

PLAN INFORMATION	
DESIGNED BY: E.E. PA	HORIZONTAL SCALE: 1" = 100'
DRAWN BY: E.E. PA	VERTICAL SCALE: AS SHOWN
CHECKED BY: JCS	DATE CREATED: APRIL 26, 2011
SURVEY INFORMATION:	

**Enoch
Engineers, P.A.**
CONSULTING ENGINEERS & SURVEYORS
1463 NC Highway 30 South - Benson, NC 27504
Phone: (919) 894-7765 Fax: (919) 894-8196
E-mail: enoch@enochengineers.com

S-1
SHEET 1 OF 5

Small text at the bottom of the page, likely a disclaimer or copyright notice.

DIVERSIFIED INVESTORS INC.
P.O. BOX 1685 – 405 JOHNSON BLVD.
JACKSONVILLE, NC 28540
(910) 346-9800 – FAX (910) 346-1210
E-mail: bettybullock@diversifiedinvestors.com

July 21, 2011

Re: Sweetwater Subdivision – Harnett County, NC

To Whom It May Concern:

As the developers of Sweetwater Subdivision, we have granted Atlantic Construction Inc., to construct single family dwellings in the subdivision project.

Should you have any questions or need any additional information concerning this authorization, please do not hesitate to contact me.

Sincerely,



Betty Bullock, President
DIVERSIFIED INVESTORS INC.

bb

NAME: _____

APPLICATION #: 17-50042240

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1

CONFIRMATION # (BP) 9/12 023883

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

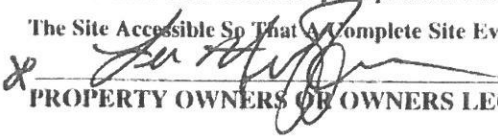
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.


PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-11-17
DATE

Initial Application Date: 9/11/17

Application # 17-50042239

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Diversified Investors Inc, Mailing Address: P.O. Box 1685
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*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lee Huffman Phone # 910-330-9706

PROPERTY LOCATION: Subdivision: Sweet Water Lot #: 51 Lot Size: 0.42 AC
State Road # 2044 State Road Name: Will Lucas Rd. Map Book & Page: 2011, 470
Parcel: 010544 0004 59 PIN: 0544-36-9950.000
Zoning: R20R Flood Zone: X Watershed: GIS Deed Book & Page: 2363 / 0941 Power Company: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 53' x 40') # Bedrooms: 3 # Baths: 2 1/2 Basement (w/wo bath): _____ Garage: X Deck: _____ Crawl Space: _____ Slab: X Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer _____

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no drainage easement

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>36'</u>
Rear	<u>25</u>	<u>138'</u>
Closest Side	<u>10</u>	<u>15'</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot	<u>10</u>	

Comments: _____


9-12-17
S

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

South on 401

- TURN RIGHT ONTO W. Reeves Bridge Rd
- TURN LEFT ONTO Will Lucas Rd
- TURN LEFT ONTO Hybrid Ln
- TURN RIGHT ONTO Rainmaker St
- TURN RIGHT ~~ONTO~~ ONTO Folly Ct. 81 Folly Ct.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

X 
Signature of Owner or Owner's Agent

X 9-11-17
Date

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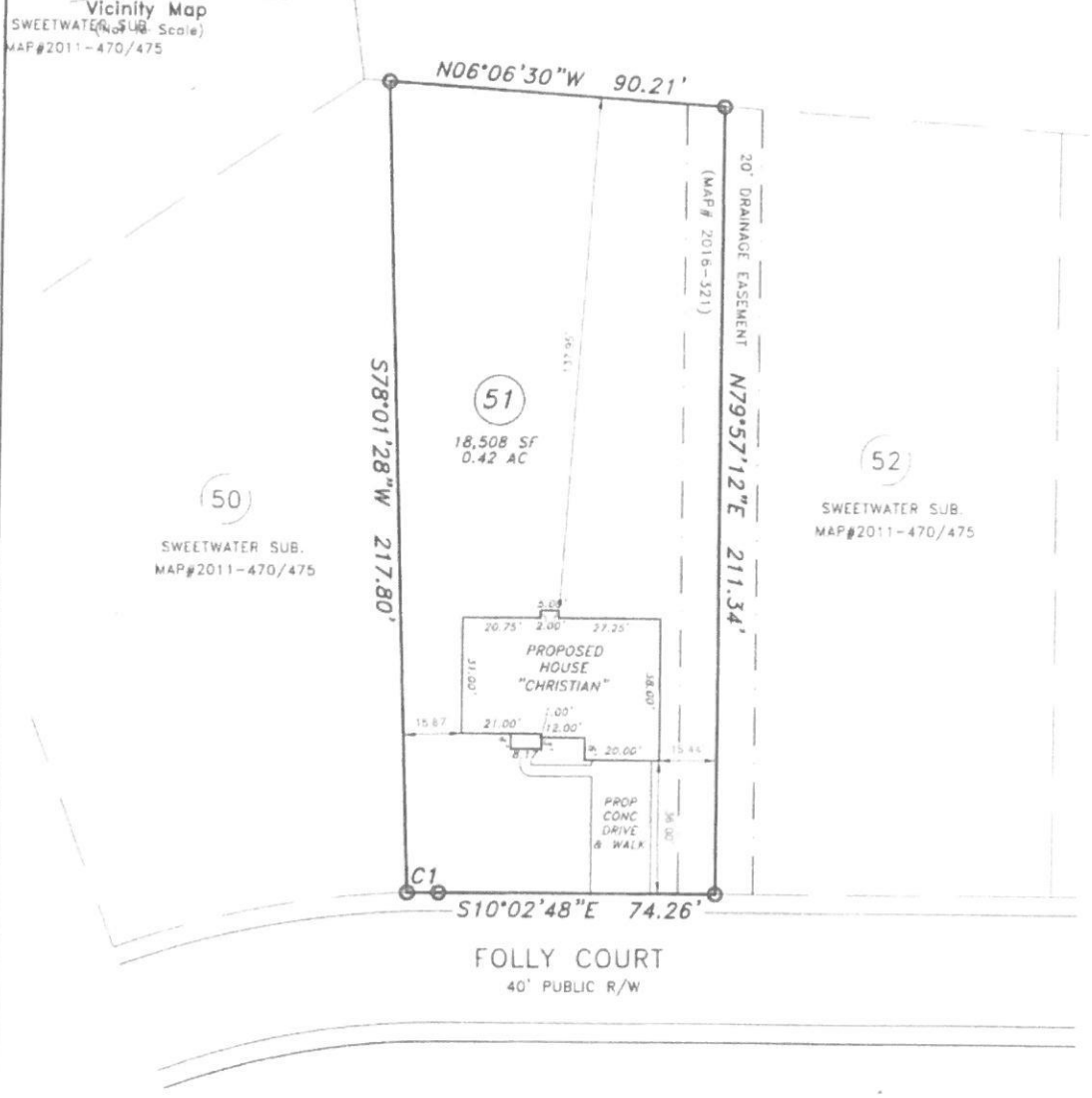
This application expires 6 months from the initial date if permits have not been issued

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	250.00'	8.42'	8.41'	S11°00'40"E



LEGEND
 R/W-RIGHT OF WAY
 DB-DEED BOOK
 PG-PAGE
 PROP-PROPOSED
 SF-SQUARE FEET
 AC-ACRE(S)
 CONC-CONCRETE
 ESMT-EASEMENT
 PL-PROPERTY LINE

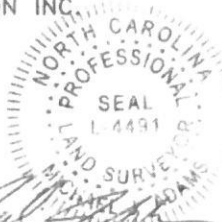
SHASTA HARTLEY MATHEWS
 DE 2114, PG 732



PLOT PLAN

PROPERTY OF: ATLANTIC CONSTRUCTION INC
ADDRESS: 81 FOLLY COURT
CITY: LINDEN, NC
COUNTY: HARNETT
TAX PIN: 0544-36-9950.000

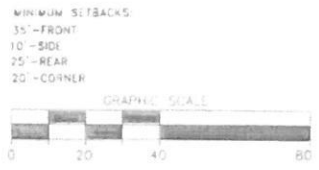
TOWNSHIP: STEWARTS CREEK
DATE: AUGUST 29, 2017
SCALE: 1" = 40'
REFERENCE: LOT 51
 SWEETWATER SUB
 MAP # 2011
 PGS 470-475



MICHAEL J. ADAMS PLS-L-4491
 CFS NC-075

M.A.P.S. SURVEYING, INC.
 C-2589
 1306 FORT BRAGG ROAD
 FAYETTEVILLE, NC 28305
 PHN: (910)484-6432
 MAPSSURVEYING@NC.RR.COM

- NOTES**
- THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
 - THIS MAP IS FOR PERMITTING PURPOSES ONLY.
 - THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
 - THIS MAP IS NOT DRAWN IN ACCORDANCE WITH G.S. 47-30.



**THIS PLAT IS TO BE USED
IN CONJUNCTION WITH
SHEETS S-2, S-3, S-4 & S-5**

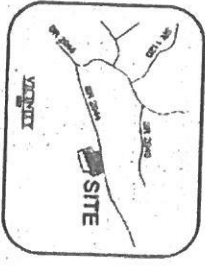
There is a recording fee to be paid to the State of North Carolina for each copy of this plat. The fee is \$10.00 per copy. The fee is to be paid to the State of North Carolina, Office of the State Register of Deeds, Raleigh, NC. All other fees are the responsibility of the applicant.

DATE: 4/26/2011
TIME: 1:01:31 PM
DRAWN BY: E.E. PA.
CHECKED BY: J.F. DSR

WILL LUCAS RD. (SR 2044) (60' R/W)
HYBRID LN.
FARMOW CT. (Public Utility of RWY)
JARDMAKER ST.
POLLY CT. (Public Utility of RWY)
HARVEST CT. (Public Utility of RWY)



SHARITA HANLEY MATTHEWS
P.O. BOX 44-8000
D.B. 2114, PG. 72
MAP# 2007-223



REVIEW OFFICER'S CERTIFICATE
STATE OF NORTH CAROLINA, COUNTY OF HARNETT
I, **Sharon A. McLaughlin**, Register of Deeds for Harnett County, North Carolina, do hereby certify that the above plat was duly recorded in accordance with the provisions of the Statute of this State, and that the same is a true and correct copy of the original as recorded in my office.
DATE: 4/26/2011
TIME: 1:01:31 PM
REGISTER OF DEEDS CERTIFICATE
STATE OF NORTH CAROLINA, HARNETT COUNTY
FILED FOR RECORDATION IN 2011 IN THE REGISTER OF DEEDS OFFICE
RECORDED IN PLAT BOOK **2611** PAGE **4718-4724(10)**
REGISTERED OFFICER: **Sharon A. McLaughlin**
BY: **Robert S. Hargrove**
OR: **Robert S. Hargrove**

GRAPHIC SCALE
1" = 100'

28.60 ACRES TOTAL
FUTURE DEVELOPMENT
DIVERSIFIED INVESTORS, INC.
P.O. BOX 1885
D.B. 2263, PG. 841
MAP# 2007-223

28.60 ACRES
FUTURE DEVELOPMENT
DIVERSIFIED INVESTORS, INC.
P.O. BOX 1885
D.B. 2263, PG. 841
MAP# 2007-223

**SUBDIVISION PLAT
FOR
SWEETWATER
SUBDIVISION**

LOCATION:
WILL LUCAS RD (SR 2044)
STEWART'S CREEK TOWNSHIP
HARNETT COUNTY, NC

PROPERTY OWNER(S):
DIVERSIFIED INVESTORS, INC.
P.O. BOX 1885
JACKSONVILLE, NC 28640

PLAN INFORMATION	
DESIGNED BY: E.E. PA.	HORIZONTAL SCALE: 1" = 100'
DRAWN BY: E.E. PA.	VERTICAL SCALE: 1" = 100'
CHECKED BY: J.F. DSR	DATE CREATED: APRIL 26, 2011
SURVEY INFORMATION:	

**Enoch
Engineers, P.A.**
CONSULTING ENGINEERS & SURVEYORS
1403 NC Highway 80 South - Beaufort, NC 27506
Phone: (919) 894-7766 Fax: (919) 894-8190
E-mail: general@enoch-engineers.com

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NAME: _____

APPLICATION #: 17-50042239

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1

CONFIRMATION # BP 9/12 023882

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s). can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800 632 4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]

 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

[Signature] 9-11-17

 DATE