

Initial Application Date: 9/15/17 9/28/17

Application # 1750042202R  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

LANDOWNER: James Weaver Mailing Address: 4602 Oak Hollow  
City: Road Chester State: VA Zip: 23181 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT: NC Custom Homes Mailing Address: 1508 MYCENAE PL.  
City: FURMAN VA State: VA Zip: 27526 Contact No: 919-946-3662 Email: ddozier@ncch.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: DAVID DOZIER Phone # 919-946-3662

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: - Lot Size: 7.48  
State Road # 1403 State Road Name: Kipling Rd. Map Book & Page: GIS, GIS  
Parcel: 080652 0062 02 PIN: 0652-09-3636-000  
Zoning: RA-40 Flood Zone: - Watershed: - Deed Book & Page: GIS, GIS Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 62.75 x 4) # Bedrooms: 3 1/2 # Baths: \_\_\_\_\_ Basement (w/wo bath): \* Garage:  Deck: \_\_\_\_\_ Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

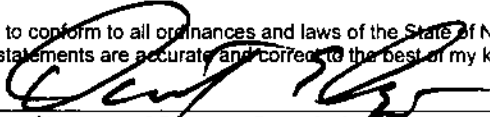
	Minimum	Actual
Front	<u>35'</u>	<u>140' 150'</u>
Rear	<u>25'</u>	<u>290' 240'</u>
Closest Side	<u>10'</u>	<u>75'</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: \*9/28/17 moved house back 50' per environmental health and changed the proposed driveway location.

94110

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N TO KIPLING, TC  
ON KIPLING ROAD, 2 MILES, TL OLIVE BRANCH  
LOT ON LEFT

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

9/5/17  
\_\_\_\_\_  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: DAVID DOZIER

APPLICATION #: 42202

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 023786-LL

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines? **WATER ON FRONT**

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

David Dozier  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

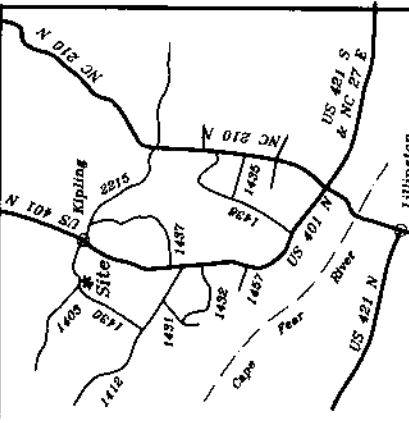
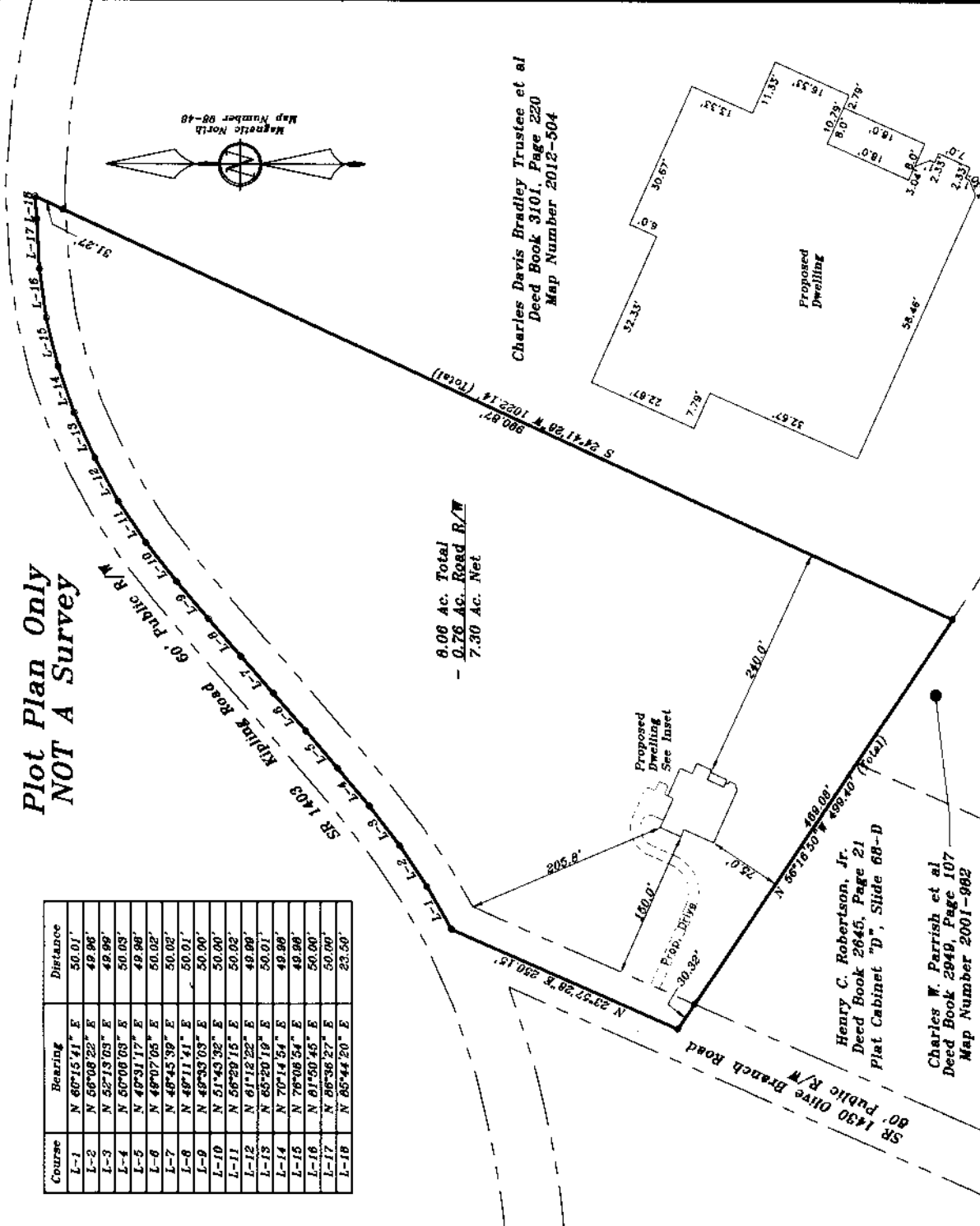
9/5/17  
DATE

Revised Site Plan 9/28/17

Plot Plan Only  
NOT A Survey

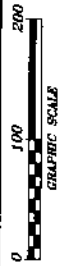
Course	Bearing	Distance
L-1	N 60°15'41" E	50.01'
L-2	N 56°08'22" E	49.98'
L-3	N 52°13'03" E	49.96'
L-4	N 50°08'03" E	50.03'
L-5	N 48°31'17" E	49.98'
L-6	N 48°07'05" E	50.02'
L-7	N 48°45'39" E	50.02'
L-8	N 48°11'41" E	50.01'
L-9	N 48°33'03" E	50.00'
L-10	N 51°43'32" E	50.00'
L-11	N 56°29'15" E	50.02'
L-12	N 61°12'22" E	49.99'
L-13	N 65°20'19" E	50.01'
L-14	N 70°14'54" E	49.96'
L-15	N 76°08'54" E	49.96'
L-16	N 81°50'45" E	50.00'
L-17	N 86°36'27" E	50.00'
L-18	N 86°44'20" E	23.50'

8.08 Ac. Total  
- 0.76 Ac. Road R/W  
7.30 Ac. Net



Olive Branch Road  
Fuquay-Varina, NC 27526  
Deed Book 3102, Page 677  
PIN: 0652-09-3636.000  
Zoned: RA-40  
Hector's Creek Township  
Harnett County, NC  
1" = 100'  
8-31-17

Plot Plan for  
NC Custom Homes  
C/O David Dozier



Surveyed & Mapped By  
**STANCIL & ASSOCIATES**  
Professional Land Surveyor, P.A., C-0831  
P.O. Box 730, Angier, N.C. 27501  
919-639-2133 919-639-2602 (FAX)  
stancilsurvey@gmail.com

THIS DOCUMENT IS  
FOR REVIEW PURPOSES  
ONLY AND SHOULD NOT  
BE CONSIDERED A  
CERTIFIED PLAT. THIS  
PLAT SHOULD NOT BE  
USED FOR CONVEYANCE  
OF TITLE OR ANY  
OTHER TRANSACTIONS.  
**NOT FOR RECORDATION**

Charles Davis Bradley Trustee et al  
Deed Book 3101, Page 220  
Map Number 2012-504

Henry C. Robertson, Jr.  
Deed Book 2645, Page 21  
Plat Cabinet 'D', Side 68-D

Charles W. Parrish et al  
Deed Book 2949, Page 107  
Map Number 2001-982

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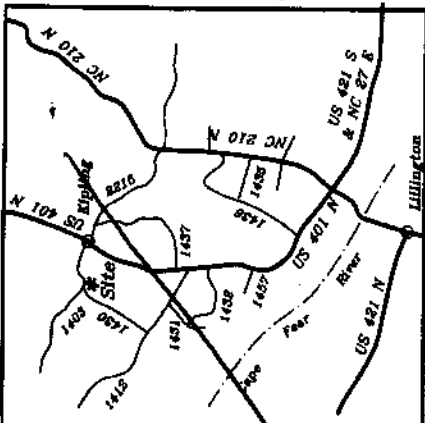
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