

Initial Application Date: 8/7/17

Application # 1750042024

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits  
CU# \_\_\_\_\_  
James Pierce Dev.

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

Buyer: CUMBERLAND HOMES INC Mailing Address: Same as below  
City: " State: " Zip: " Contact No: " Email: joannorris1957@yahoo.com

APPLICANT: CUMBERLAND HOMES INC Mailing Address: P.O. Box 727  
City: DUNN State: NC Zip: 28335 Contact No: 910 892 4345 Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MICHELLE OR JOAN Phone # 910 892 4345

PROPERTY LOCATION: Subdivision: THE RESERVE Lot # 19 Lot Size: .62  
State Road # 1413 State Road Name: ROLLINS ROAD Map Book & Page 216 1161  
Parcel: 080645 0100 19 PIN: 0645-46-8759.000  
Zoning: RA-30 Flood Zone: X Watershed: N/A Deed Book & Page: 033 231 0332 Power Company: DUKE

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size 78 x 68) # Bedrooms 4 # Baths: 2 1/2 Basement (w/w/o bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w/o bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ On Frame \_\_\_\_\_ On Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>40</u>
Rear		<u>25</u>		<u>143' 1"</u>
Closest Side		<u>10</u>		<u>11' 3"</u>
Sidestreet/corner lot		<u>20</u>		<u>N/A</u>
Nearest Building on same lot		<u>N/A</u>		<u>N/A</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 401 N TOWARDS FUQUAY  
TURN (L) ONTO CHRISTIAN LIGHT RD CONTINUE TO ROLLINS  
RD TURN (R) SUB IS ON (L)

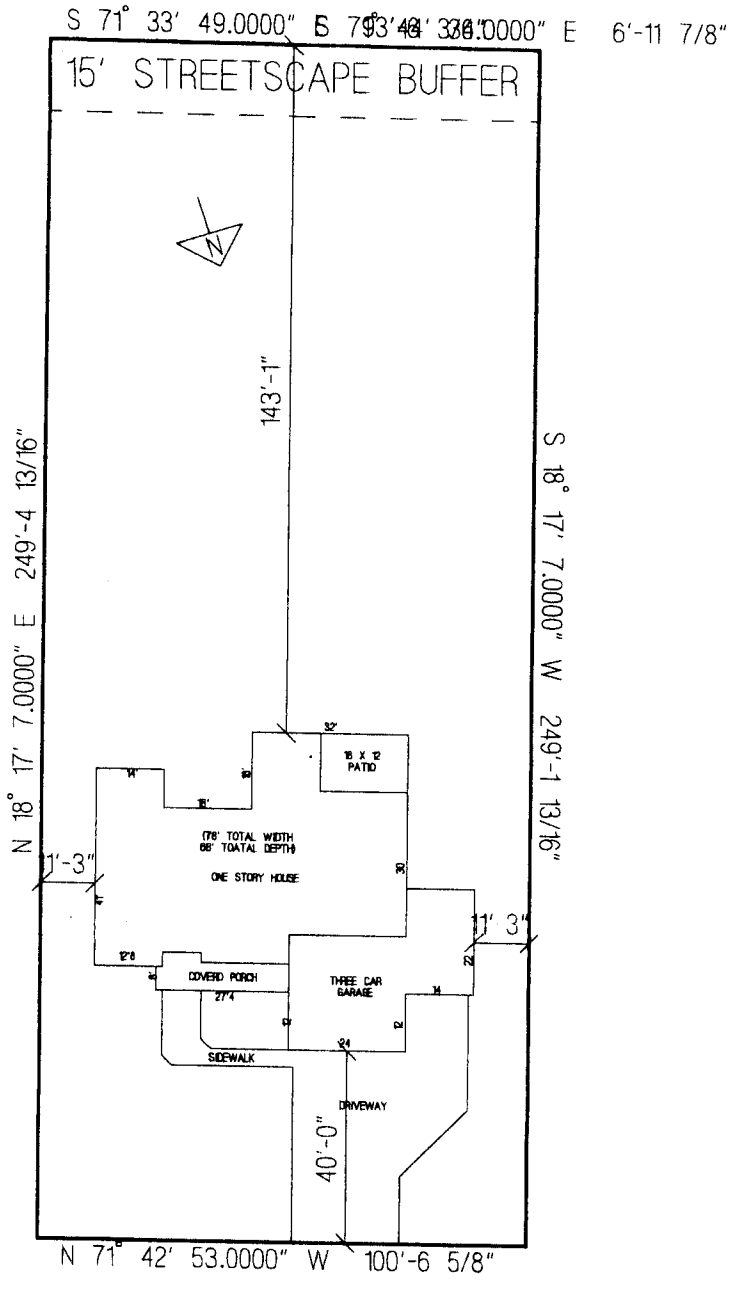
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Sea Smith  
Signature of Owner or Owner's Agent

8/4/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*


\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 4

Date 8/9/17   
Zoning Administrator

TROPHY RIDGE

CUMBERLAND HOMES, INC.  
THE OAKLAND IIA 3RD CAR GARAGE  
LOT # 19 THE RESERVE  
SCALE: 1"=40'

NAME: CUMBERLAND HOMES, INC

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 8 00**

- **All property irons must be made visible.** Place "pink p roperty flags" o n each corner i ron of lot. All roperty lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for En vironmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Cod e 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **over outlet end** as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then u se code **800** for Environmental Health ins pection. **Please note c onfirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Sea Smith

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/4/17  
DATE

NORTH CAROLINA

Harnett COUNTY

CONTRACT TO PURCHASE

This contract made and entered into this 14th day of July 2017 by and between Pierce Development SELLER, and Cumberland Homes as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S 19 of Subdivision known as The Reserve

A map of which is duly recorded in Book of Plats Map 2016 Page 161 County Registry.

Price is \$ 50,000.00 payable as follows:

Due Diligence made payable and delivered to Seller \$ \_\_\_\_\_

Initial Earnest Money deposit (To be held by Lynn Matthews Law Group) \$ \_\_\_\_\_

Balance due at closing \$ \_\_\_\_\_

1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year; which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by the SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
3. Closing (Final Settlement) is to take place no later than 14th Aug 2017 at the offices of Matthews Law Firm. Should BUYER fail to close, the SELLER, at his option, may retain sum paid as a Down Payment upon the Purchase Price as Liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
3. (a) Cumberland Homes has agreed to pay all of the sellers closing costs in regards to the settlement of this property.

**OFFER TO PURCHASE AND CONTRACT—NEW CONSTRUCTION**

[Consult "Guidelines" (Form 800G) for guidance in completing this form]

[This form is designed for use when licensed contractor is constructing or will construct a "spec" or custom single-family dwelling on land owned or to be owned by contractor and then convey improved land to buyer. It is not for use when: (1) the contractor is not Seller, (2) Buyer owns the land or (3) Buyer will provide financing for construction.]

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract—New Construction and any addendum or modification made in accordance with its terms (together the "Contract").

1. **TERMS AND DEFINITIONS:** The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) **"Seller":** Cumberland Homes Inc.  
NC contractor's license #: 59493 classification: \_\_\_\_\_ limit: \$500000,

(b) **"Buyer":** Ronald E. Williams and Teresa J. Williams

(c) **"Real Estate":** The Real Estate shall include all that certain lot or parcel of land described below together with all appurtenances thereto.

Street Address: 69 Trophy Ridge  
City: Fuquay-Varina Zip 27526

County: Harnett, North Carolina

(NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete ALL applicable)

Plat Reference: Lot 19, Block/Section \_\_\_\_\_, Subdivision The Reserve  
as shown on Plat Book/Slide 216 at Page(s) 161

The PIN/PID or other identification number of the Real Estate is: 0645-46-8759.000

Other description \_\_\_\_\_

Some or all of the Real Estate may be described in Deed Book 03323 at Page 0332

(d) **"Purchase Price":**

\$ 358,360

\$ 0

\$ 0

\$ 0

\$ 10,749

\$ 347,611

Paid in U.S. Dollars upon the following terms (to be adjusted by allowance and Change Orders as defined in Paragraph 3(b)(iii)):

BY INITIAL EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by  cash  personal check  official bank check  wire transfer,  electronic transfer, EITHER  with this offer OR  within five (5) days of the Effective Date of this Contract.

BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check, wire transfer or electronic transfer no later than \_\_\_\_\_, **TIME**

**BEING OF THE ESSENCE** with regard to said date.

BY SELLER FINANCING in accordance with the attached Seller Financing Addendum.

BY BUILDING DEPOSIT made payable to Seller in accordance with the terms of subparagraph (l) below

BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan)

Whenever the final cost for allowances is more or less than the allowances set forth in this Contract or any addendum to this Contract and whenever there are Change Orders which change the cost for the Dwelling, the difference shall be adjusted between the parties either prior to Settlement or at Settlement. The Purchase Price shall be the complete cost for the Property.



This form jointly approved by:  
North Carolina Bar Association  
North Carolina Association of REALTORS®



STANDARD FORM 800-T  
Revised 7/2016  
© 7/2016

Buyer initials Seller initials

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application # \_\_\_\_\_

**Application for Residential Building and Trades Permit**

Owner's Name: CUMBERLAND HOMES, INC Date: 8/4/17  
Site Address: 69 TROPHY RIDGE DR. Phone: 910-892-4345  
Directions to job site from Lillington: TAKE HWY 40 IN TO CHRISTIAN LIGHT RD TURN (L) CONTINUE TO ROLLINS RD TURN (R) SUB. ON (L)  
Subdivision: THE RESERVE Lot: 19  
Description of Proposed Work: N.S.F. # of Bedrooms: 4  
Heated SF: 2662 Unheated SF: \_\_\_\_\_ Finished Bonus Room? YES Crawl Space: \_\_\_\_\_ Slab:

**General Contractor Information**

CUMBERLAND HOMES, INC 910-892-4345  
Building Contractor's Company Name Telephone  
P.O. BOX 727 DUNN, NC 28335 joannorris1957@yahoo.com  
Address Email Address  
59493  
License #

**Electrical Contractor Information**

Description of Work N.S.F. Service Size: 200 Amps T-Pole:  Yes  No  
WESTER & PACE ELECTRIC 919-499-5389  
Electrical Contractor's Company Name Telephone  
546 LESLIE DR. SANFORD, NC N/A  
Address Email Address  
12007-4 28330  
License #

**Mechanical/HVAC Contractor Information**

Description of Work N.S.F.  
STEPHENSONS HEATING & AIR INC 919-329-0686  
Mechanical Contractor's Company Name Telephone  
343 SHIPWASH DR GARNER NC N/A  
Address Email Address  
18644 27529  
License #

**Plumbing Contractor Information**

Description of Work N.S.F. # Baths 2 1/2  
GLOVER CONTRACT PLUMBING 919-868-0959  
Plumbing Contractor's Company Name Telephone  
304 QUAIL HOLLOW WAY SANFORD, NC N/A  
Address Email Address  
23160 27332  
License #

**Insulation Contractor Information**

INSULATING INC 5902 FAYETTEVILLE RD 919-772-9000  
Insulation Contractor's Company Name & Address Telephone  
RALEIGH NC

\*NOTE: General Contractor must fill out and sign the second page of this application.

### Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed? \_\_\_ Yes \_\_\_ No
2. Have you hired or intend to hire an individual to superintend and manage construction of the project? \_\_\_ Yes \_\_\_ No
3. Do you intend to directly control & supervise construction activities? \_\_\_ Yes \_\_\_ No
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? \_\_\_ Yes \_\_\_ No
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? \_\_\_ Yes \_\_\_ No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **I affirm that I have obtained all listed contractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Sean Smith  
Signature of Owner/Contractor/Officer(s) of Corporation

8/4/17  
Date

### Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: CUMBERLAND HOMES, INC

Sign w/Title: Sean Smith / agent Date: 8/4/17



**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**  
Entry #: 717095

Filed on: 09/07/2017  
Initially filed by: cumberlandhomes

**Designated Lien Agent**

Investors Title Insurance Company

Online: [www.hennoc.com](http://www.hennoc.com)

Address: 19 W Hargett St., Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 919-489-5231

Email: [support@hennoc.com](mailto:support@hennoc.com)

**Project Property**

Lot# 19 The Reserve PIN # 0645-46-8759 000  
69 Trophy Ridge  
Fuquay Varina, NC 27526  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**

Please post this notice on the Job Site

**Suppliers and Subcontractors:**

Scan this image with your smart phone to  
view this filing. You can then file a Notice  
to Lien Agent for this project

**Owner Information**

Cumberland Homes, Inc  
PO Box 727  
Dunn, NC 28335  
United States  
Email: [normsbldinggroup@yahoo.com](mailto:normsbldinggroup@yahoo.com)  
Phone: 910-892-4345

View Comments (0)

Technical Support Hotline: (888) 690-7384